

Historic

Shrewsbury Parish

A family of faith since before 1687



**Holy Eucharist Rite I and II
7:30 and 10:00 a.m.**

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. The Book of Common Prayer and The Hymnal are available for your use.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please pass the peace by bowing, waving, using the peace sign or another nonphysical offering of peace. Please no handshaking, hugging or kissing.**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

Holy Communion will be offered using only the bread at this time. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing.

Pastoral Care

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or shrewsburychurch@gmail.com

The 10:00 a.m. service will be available on our Facebook page. It can also be accessed later in the week on our website homepage.

**The Ministers of Shrewsbury Church:
The Entire Congregation**

Mr. Ran Crawford, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Rob Busler, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

**The Reverend Stephan Klingelhofer, Adult Christian
Education**

Ms. Nicole Wagner, Acolytes Guild

Ms. Carol Niemand, Community Relations Liaison

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

Ms. Sue Coleman

Ministries Committee

**Ms. Darcey Schoeninger, Administration, Social
Media**

Mr. Kevin Wekke, Minister of Music

**The Very Reverend Henry M. Sabetti, Rector, Dean
of Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic
Missioner**

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

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This Week at Shrewsbury

**Sunday (11 April) The Second Sunday of
Easter**

7:30 a.m. Holy Eucharist Rite I

**8:45 a.m. Adult Spiritual Formation
(Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II
Covid Vaccination Clinic (Parish Hall)**

**1:00 p.m. Blessing of the Vines (Crowe
Farm)**

Monday (12 April)

Tuesday (13 April)

11:00 a.m. Deans Meeting (Zoom)

12:00 p.m. Leadership Team (Zoom)

Wednesday (14 April)

Thursday (15 April)

**Sunday (18 April) The Third Sunday of
Easter**

7:30 a.m. Holy Eucharist Rite I

**8:45 a.m. Adult Spiritual Formation
(Parish Hall)**

10:00 a.m. Holy Eucharist Rite II

**11:30 a.m. Crab Feast Task Force (Parish
Hall)**

April 11, 2021
The Second Sunday of Easter
7:30 A.M. Holy Eucharist Rite I
Jesus Is Lord!

(Silence is observed prior to worship)

The Word of God

Easter Acclamation **BCP 323**

The Collect for Purity **BCP 323**

The Summary of the Law **BCP 324**

The Gloria **BCP 324**

The Collect for the Second Sunday of Easter **BCP 172**

The Lessons (sitting)

The First Lesson **Acts 4:32-35**

The Psalter **Psalm 133** **BCP 787**

The Epistle **1 John 1:1-2:2**

The Gospel **John 20:19-30**

The Sermon **The Very Reverend Henry Sabetti**

The Nicene Creed **BCP 326**

The Prayers of the People **BCP 329**

The Passing of the Peace **BCP 332**

Greetings, Announcements, and Blessings

The Holy Communion

All are welcome to receive the Body of Christ.

The Offertory

Eucharistic Prayer II **BCP 340**

Proper Preface for Easter **BCP 346**

Holy, Holy, Holy (Sanctus) **BCP 334**

The Prayer of Consecration **BCP 334**

The Lord's Prayer **BCP 336**

The Breaking of the Bread **BCP 337**

The Lamb of God **BCP 337**

The Prayer of Humble Access **BCP 337**

The Post Communion Prayer **BCP 339**

The Blessing **BCP 339**

The Dismissal **BCP 339**

10:00 A.M. Holy Eucharist Rite II

Processional Hymn “The Strife Is O’er, The Battle Done” Hymn 208

The Word of God

Easter Acclamation

BCP 355

The people standing, the Priest says
Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria **S280**

Priest: The Lord be with you.

People: **And also with you.**

The Collect for the Second Sunday of Easter **BCP 224**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons (sitting)

The First Lesson – A reading from - Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord

People: **Thanks be to God.**

The Psalm

Psalm 133

BCP 787

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

The Epistle - A reading from

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn

“I Want To Walk As A Child”

Hymn 490

The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

(Followed by a period of reflective silence)

The Very Reverend Henry Sabetti

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe

in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

Greetings Announcements, and Blessings

The Holy Communion

The Offertory **“We Walk By Faith, And Not By Sight”**

Hymn 209

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

*People: **And also with you.***

Celebrant: Lift up your hearts.

*People: **We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

*People: **It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

S 125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon

the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver the bread to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Communion Hymn “Just As I Am, Without One Plea”

Hymn 693

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “Come, Ye Faithful”

Hymn 199

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Today’s Lay Ministers

Lay Readers: 7:30: Roberta Brown

10:00: Liz Gross

Ushers: Mary Lou Pagella and Robert Bryan

Altar Guild: Sue Coleman

Worship Space Preparation and Recording Services: Kelly Schelts
and Rich Walls

Organist: Kevin Wekke

Many thanks for your service!

*The flowers on the Altar were given to the Glory of God in loving memory of
Harold E. Miller, Sr. and Margaret Miller by Harold Miller Jr.*

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Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Trinity Cathedral, and their Dean, the Very Reverend Greg Powell, and his spouse, Noelle.

Parish Cycle of Prayer: Vernon and Carol Miller; Sabina Minney; Emily, Harris, Waylon, and Anna Jayne Murphy.

Parish Ministry Cycle of Prayer: For the Covid Vaccination Clinic at Shrewsbury.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Kate Cabbage, Jo Clark, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Denise Fleming, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Gareth Hunt, Jackie Jablecki, Len Klein, Ron and Joyce Lardon, Darren Leonard, Rick Lessard, Nika Lively, Tim, Lisa and Caitlin Lloyd, Blake Lusty, David Mallery, Jeff Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Paul Santori, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, Lisa Webb, David Welch, Michael Wolgast, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen, The Davis Family

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

EVENTS AND ITEMS OF INTEREST

Adult Spiritual Formation - 8:45 a.m.

We are discussing “Meeting Jesus Again for the First Time,” by Marcus J. Borg.

Please purchase a copy on Amazon or from your favorite book seller. A Zoom link can be accessed by sending your email to Kelly Schelts and information is available on our Facebook page. Class resumes today.

Altar Flowers

September 26, is available for providing flowers for the altar to commemorate a loved one or event. Please contact Sue Coleman.



Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II

and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

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