

Resolution for Maintenance Under the Illinois Highway Code

District County	Resolu	ition Number	Resolution Type	Section Nur	nber
6 Morga	n	72- <u>3</u>	Original	23-00000	-00-GM
			V.		a.f
BE IT RESOLVED, by the President	and Board of Trustee	of t	he VIII	age Agency Type	of
Chapin			ppropriated the sum o		Thousand
Name of Local Public Agency	- Institute and	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Oliky . Gui	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
and 00/100			Dollars (<u>\$</u>	64,000.00	
of Motor Fuel Tax funds for the purpose of maint	taining streets and highwa	ys under the a	pplicable provisions o	f Illinois Highw	ay Code from
01/01/23 to 12/31/23 Beginning Date Ending Date					
				: N.S i	Casta
BE IT FURTHER RESOLVED, that only those of including supplemental or revised estimates app funds during the period as specified above.	perations as listed and de proved in connection with t	scribed on the his resolution,	approved Estimate or are eligible for mainte	nance with Mo	otor Fuel Tax
BE IT FURTHER RESOLVED, that	Village	of	Chapi	in	
shall submit within three months after the end of available from the Department, a certified staten expenditure by the Department under this appro	nent showing expenditure priation, and	s and the bala	nces remaining in the	tunds autnoriz	еа тог
BE IT FURTHER RESOLVED, that the Clerk is of the Department of Transportation.	hereby directed to transm	it four (4) certii	led originals of this res	Solution to the	district office
Christina Courier	Village	c	lerk in and for said	Villa	ge
Name of Clerk					
of Chapin	in the S	tate of Illinois,	and keeper of the reco	ords and files t	hereof, as
Name of Local Public Agency			and of a recolution add	ented by the	
provided by statute, do hereby certify the forego	ing to be a true, perfect a	na complete c	opy of a resolution aud	phied by the	
President and Board of Trustees of Governing Body Type	Cha	apin	at a meet	ing held on	12/14/22 Date
				or 2022	54.5
IN TESTIMONY WHEREOF, I have hereunto se	et my hand and seal this _	Day Day	Mon	th, Year	·
(SEAL)	Clerk	Signature & D	ate	12/	′ /
		Sti	- Cut	> /14	//22
			APPROVED		
		nal Engineer S	Signature & Date		
	Бера	unent of Trans	sportation		