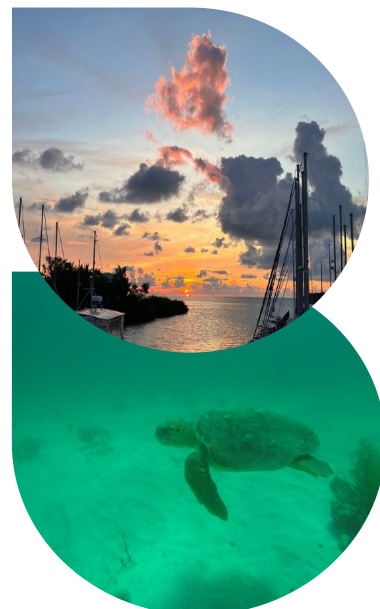




WILLISTOWN TROOP 78

2027 High Adventure – Sea Base

Join Troop 78 for an unforgettable trip to Scouting America's high adventure Sea Base full of ocean exploration and good scouting fun!!



JOIN THE CREW!

Register today so you don't miss the boat

Dates:

- **Primary: March 20-28, 2027** (Over "typical" spring break, some school districts have not yet released their 2026-27 school calendar but based on research, this should support most participation). We may choose to leave on March 19, depending on arrival date requirements; to be confirmed over the summer of 2026.
- **Backup: July 17-25, 2027** (If we are unable to get spring break and/or if there isn't enough scouts that can join once school calendars are released, we will move to the backup dates). We may choose to leave on July 16, depending on arrival date requirements; to be confirmed over the summer of 2026.

Sea Base Adventures: If we have sufficient crew members, you will have the choice of two different Sea Base adventures to choose from.

- **Adventure A: SCUBA Adventure (Crew size of 6-8)**
 - The Florida Keys are home to the only coral barrier reef in North America. From Sea Base's fleet of custom-built Newton Dive Specials, you will explore coral reefs, discover wrecks, underwater rock formations, and scuba dive. During this adventure (weather permitting) you will make as many as 11 dives, including a night dive. Accommodations are bunks at Sea Base.
 - **You must be a certified PADI Open Water Diver to participate.**
- **Adventure B: SCUBA Live Aboard (Crew size of 4-6 or 10-12)**
 - Scuba combined with a live-aboard experience creates one incredible adventure, the same SCUBA experience as Adventure A, but you live on a boat! When you are not diving, there will be opportunities for fishing and cruising the Florida Keys.
 - **You must be a certified PADI Open Water Diver to participate.**

Cost:

- **\$2,400 (estimate)**, includes flights, meals and gear; final number may change based on crew size
- **If not diver certified**, an additional projected \$700 per person for PADI Open Water Diver Certification

Requirements:

- 1st Class Scout Rank
- +13 years or older by departure date
- Certified PADI Open Water Diver
- Must have attended 1 week of Summer Camp in 2026
- Registered & active in the troop (50% min participation)
- Additional Sea Base Requirements
 - Participants must be in good health evidenced by the Scouting America Annual Health and Medical Record (All sections (A, B and C) no other form is acceptable) filled out and signed by their doctor after August 1st, 2026
 - Every participant should meet Scouting America Height and Weight Guidelines. Due to restrictions on safety and rescue equipment, no persons weighing more than 295lbs. are allowed to participate, regardless of height.
 - Every participant must be classified as a Scouting America Swimmer; evidenced by a signed [unit swim classification record](#) completed August 1st, 2026. This will be coordinated by your crew leader
 - All participants must know and use the Scout Oath and Law as their guide to appropriate behavior at Sea Base

Important Dates:

• December 19, 2025	Deposit	(\$100) Due to hold your spot and determine final crew sizes
• February 13, 2026	First Payment	(\$350) Due
• October 9, 2026	Second Payment	(\$650) Due + Medical Forms Due
• January 8, 2027	Third Payment	(\$650) Due
• March 5, 2027	Final Payment	(\$650) Due, PADI Certification Due

Note: final amount may adjust based on crew size

Additional Crew meetings will be held throughout 2026 to prepare for this trip, organize PADI dive certifications for those in need and closer to the departure date pack for the trip. Once the Crew roster is established, each crew member will be assigned roles for the trip.

Note: You may use your Scout Camping account money for some or all of these payments (except for the deposit). Please email Mr. Kipp Happ at tr78.registrar@gmail.com and CC: Mr. Campbell at cac360@gmail.com to designate how much of your camping account you want to use for Sea Base

If you have any questions please reach out to **Mr. Campbell at cac360@gmail.com and 610-999-1776**

Additional Resources

- Sea Base Website - <https://seabaseha.org/>
- Sea Base Participate Guide (Scuba Program) - <https://seabaseha.org/wp-content/uploads/2023/10/Scuba-Participant-Guide.pdf>
- Sea Base FAQ's - <https://seabaseha.org/scouts/resources/faq/>
- PADI Dive Certification Website - <https://www.padi.com/>



JOIN THE CREW!

Register today so you don't miss the boat!



WILLISTOWN TROOP 78

2027 Sea Base High Adventure Trip

Secure a spot for Sea Base 2027 by completing this form with deposit by the **December 19th, 2025** to the scoutmaster's office at the cabin or email a completed form to Mr. Campbell (cac360@gmail.com) .

Scout/Scouter name: _____

Patrol: _____

E-mail address and MOBILE phone number: _____

Emergency Contact Information: _____

Allergies – please indicate any food allergies, dietary restrictions or other relevant allergies:

Choose your Sea Base Adventure: Select **ONLY** one

☐ **Adventure A: SCUBA Adventure**

☐ **Adventure B: SCUBA Live Aboard**

Deposit (Must be included to secure your spot!)

☐ \$100 Deposit included (Return form with a check made payable to: "Willistown Troop 78.")

Willistown Troop 78 2027 Sea Base High Adventure Permission Form (Scout ONLY)

I, _____ (parent), give permission for my son _____ (scout) to travel with members of Scouting America Troop 78 (15 Mill Rd, Malvern, PA 19355) to Scouting America Sea Base high adventure camp (73800 Overseas Hwy, Islamorada, FL 33036) during one of the following trips: Trip #1 from March 19 through March 28 or Trip #2 from July 16 through July 25. My son has permission to travel with trip leaders Robert Duff and Christopher Campbell.

Willistown Troop 78 2027 Sea Base High Adventure (the "Trip") Release Form (SCOUT & SCOUTER)

If I am signing for a Scout: I am the parent/legal guardian of the Scout/guest named above, and my signature below constitutes my permission for my son to attend the Trip. By signing this form, I represent that I have read the Troop 78 COVID-19 guidelines found [at this link](#), and commit that the person for whom I am signing this permission slip has also read, understands and will abide by those guidelines. My signature below also: (a) authorizes any registered Willistown Troop 78 leader in attendance to obtain medical treatment for my son if, in the discretion of such registered leader, such treatment is warranted; and (b) serves as my agreement, on behalf of myself, my son and our respective legal successors and assigns, to hold Friends of Troop 78, Inc., Willistown Troop 78, and the directors, officers, leaders and their respective successors and assigns harmless of and from any and all claims, demands and/or causes of action whatsoever, occurring on or in connection with the Trip. If my child cannot attend the trip for *any reason*, I promise that my son will call both his Patrol Leader and Mr. Campbell (610.999.1776) no later than 14 days before the scheduled departure time.

If I am an adult attendee: By signing this form, I represent that I have read the Troop 78 COVID-19 guidelines found [at this link](#), and commit that I understand and will abide by those guidelines. My signature below also: (a) authorizes any registered Willistown Troop 78 leader in attendance to obtain medical treatment for my son if, in the discretion of such registered leader, such treatment is warranted; and (b) serves as my agreement, on behalf of myself, my son and our respective legal successors and assigns, to hold Friends of Troop 78, Inc., Willistown Troop 78, and the directors, officers, leaders and their respective successors and assigns harmless of and from any and all claims, demands and/or causes of action whatsoever, occurring on or in connection with the Trip. If I cannot attend the trip for *any reason*, I promise that I will call Mr. Campbell (610.999.1776) no later than 14 days before the scheduled departure time.

Name (Printed) _____ Signature _____ Date: _____

Address: _____
(parent signature, or signature of adult attendee if submitted by attending adult)