

Seventh Sunday of Easter
ELW Holy Communion Setting Four
Sunday, May 16, 2021 CLC 8am & 11am

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *Jesus Loves Me!* (ELW 595)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

2 Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. *Refrain*

3 Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high. *Refrain*

Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are numbered 1, 2, and 3, corresponding to the three verses.

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

The second system of music continues the melody and bass line from the first system. The lyrics describe the love of Jesus for the weak and the promise of heaven.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

The refrain begins with the word 'Refrain' in italics. The melody and bass line are shown for the first part of the refrain, which repeats the phrase 'Yes, Jesus loves me'.

yes, Je - sus loves me, the Bi - ble tells me so.

The second part of the refrain continues the melody and bass line, ending with the phrase 'the Bible tells me so'.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (*8am only*)

In peace, let us pray to the Lord.
Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.
Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

CANTICLE OF PRAISE (*11am only*)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

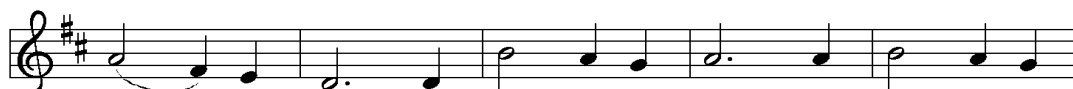


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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This is the feast of victory for our God.
Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

**This is the feast of victory for our God.
Alleluia.**

**Sing with all the people of God
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.**

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

A reading from Acts.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD,
and they meditate on God’s teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;

everything they do shall prosper.

⁴It is not so with the wicked;

they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous,

but the way of the wicked shall be destroyed.

SECOND READING: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

A reading from 1 John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

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GOSPEL: John 17:6-19

In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world

has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The gospel of the Lord.
Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *Now the Green Blade Rises (ELW 379)*

The assembly stands to proclaim the word of God in song.

1 Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green.

2 In the grave they laid him, love by hatred slain,
thinking that he would never wake again;
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.

3 Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen;
love is come again like wheat arising green.

4 When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been;
love is come again like wheat arising green.

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
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NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LITURGY OF HEALING

The presiding minister addresses the assembly with these words.

Friends and neighbors, sisters and brothers, I invite you to stand and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive laying on of hands may stand in place. The minister blesses them one at a time. The minister may also make the sign of the cross.

Name _____, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

Receive this sign of the cross as a symbol of forgiveness and healing in Jesus Christ. **Amen.**

The assembly stands, and the presiding minister continues.

Let us pray. Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Holy God, in Christ Jesus the joy of the church is full. Root the church in your Word and sacraments. Unify us as Christ's body. Send us into the world as your loving people, ready to testify to your Spirit at work. E ka Haku.

Aloha ke Akua.

Mighty God, the world is your handiwork, displaying your creative impulse. Seas teem with life, forests reach up to praise you, and the mystery of life lies deep in the soil. Guard and keep this world for the well-being of all your creatures. E ka Haku.

Aloha ke Akua.

Gracious Sovereign, those who follow your ways are like trees planted near streams of water. Establish the leaders of nations and all in authority in your grace and truth. Strengthen them, so that the people they serve will have abundant life. E ka Haku.

Aloha ke Akua.

Generous Savior, you befriend those who are sick, suffering, poor, lonely, outcast, rejected, or sick. Grant healing and love to all in need, especially all those whom we name in our hearts and whose names we now speak aloud Give them incarnate signs of your steadfast love. E ka Haku.

Aloha ke Akua.

Creator God, here in this community, Christ Lutheran Church, we share the gift of praying, learning, and supporting one another. Give us thankful hearts as we claim the gifts that are unique to us and keep us from being envious of others with different gifts. E ka Haku.

Aloha ke Akua.

Here other intercessions may be offered.

Saving God, your wonderful promise is the gift of eternal life in Jesus. Through the witness of those who have died in you, strengthen us now in this gift of life. We cherish the memory of your saints, especially Mitzi Ludwig and all those whom we name in our hearts and whose names we now speak aloud E ka Haku.

Aloha ke Akua.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends, sisters and brothers, the peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

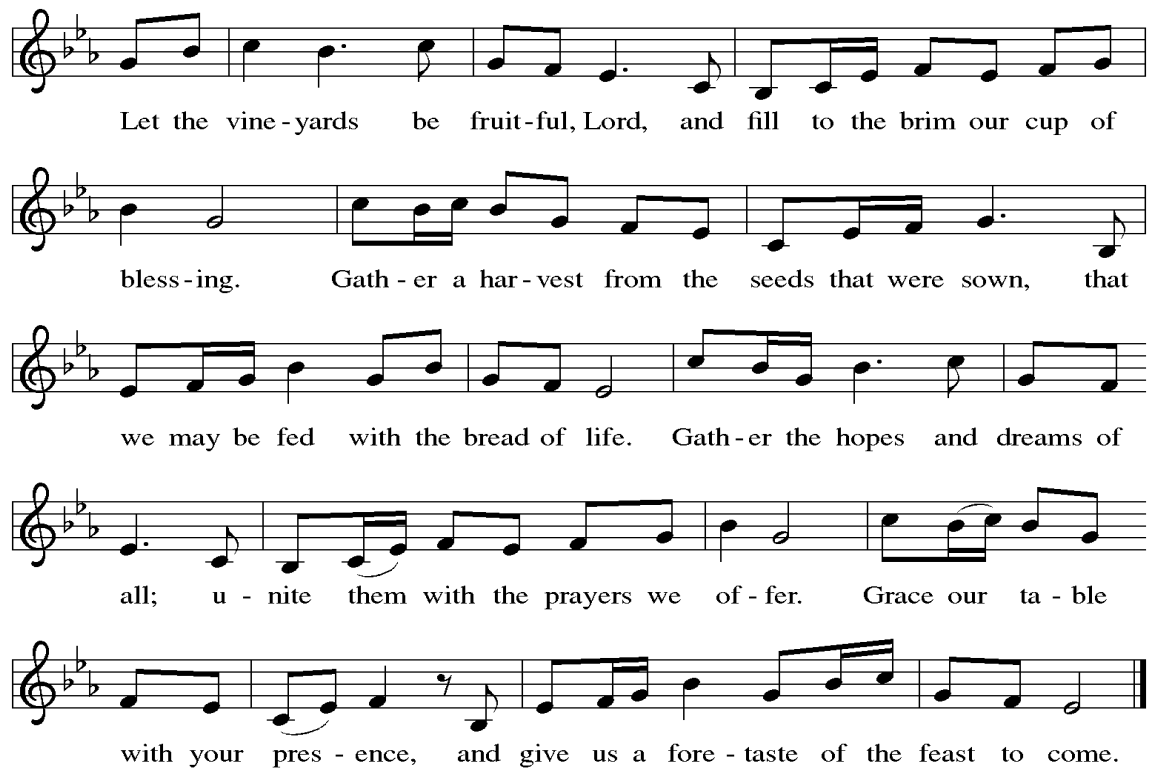
OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone is who able to continue with their offerings.

You may send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.

And also to those who are using www.smile.amazon.com/

Let the Vineyards Be Fruitful Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

As the table is prepared, the assisting minister leads the offering prayer.

E pule, kakou. Let us pray.

A brief silence

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Holy, holy, holy Lord,

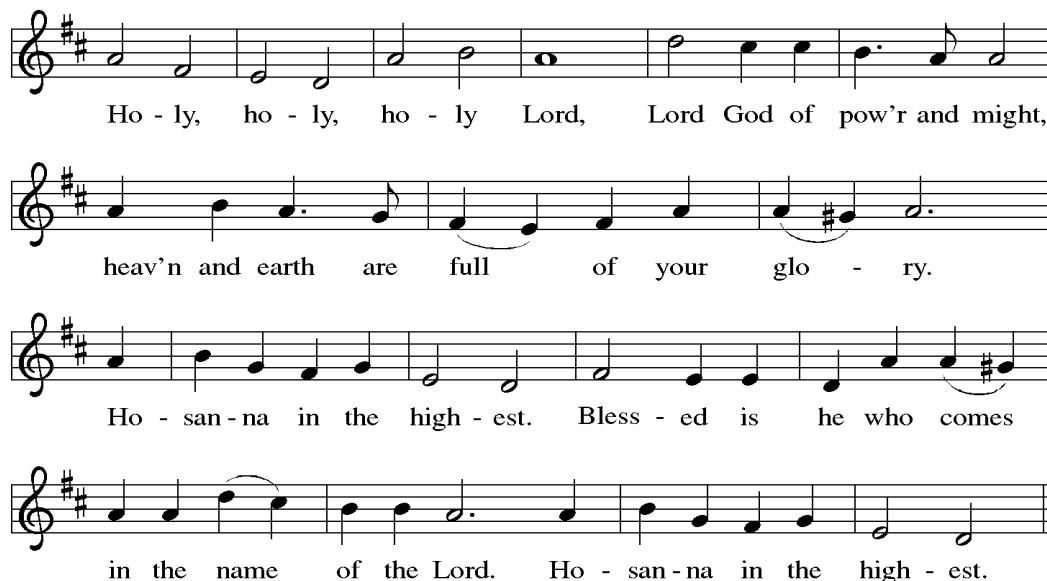
Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. All are welcome.

COMMUNION

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in the prayer.

E pule, kakou. Let us pray.

A brief silence

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The blessing of the living God,
Father, ✚ Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.

Amen.

SENDING SONG *For the Bread Which You Have Broken* (ELW 494)

1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

2 By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord.

3 With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.

4 In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.

For the Bread Which You Have Broken

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score consists of two systems, each with a treble and bass staff. The first system contains the four-line lyrics. The second system contains the concluding lyrics. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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DISMISSAL

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

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