

# MATADORS

Raymond Cree Middle School Instrumental Program  
1011 E. Vista Chino | Palm Springs | CA 92262 | 760.416.8283 | RCMSBand.org  
Eduardo Contreras, Director of Bands | Ivette Acosta, Band Booster President

## DONATION RECEIPT

Thank you for your support of our 2025 fundraising event, **17<sup>th</sup> Annual Tea Party Fundraiser & Luncheon** which will be held on **Saturday, May 3, 2025** at the Raymond Cree Middle School Gymnasium in Palm Springs. This event will include live entertainment, opportunity drawings and silent auctions. Thanks to the support of our local businesses, RCMS community and over 100 guests that attend, this event has grown more successful each year supporting the wonderful programs offered in the Instrumental Department! If you would like to be listed on the printed program for your donation, we need your Donation Receipt form turned in by **Friday, April 18, 2025**.

The Raymond Cree Middle School Instrumental Program thanks you on behalf of all the student musical programs that happen each and every day!

### THE RAYMOND CREE MIDDLE SCHOOL BAND BOOSTERS

Is a 501(c)3 Non-profit Organization

Our tax ID number is 57-0617624

(Your donation may be tax deductible as allowed by law.)

[www.RCMSBAND.org](http://www.RCMSBAND.org) | Facebook – Raymond Cree Middle School Band

### Please Keep This Top Portion For Your Records.

Donation: \_\_\_\_\_ Value: \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

### The Raymond Cree Middle School Band Boosters

1011 E. Vista Chino | Palm Springs | CA | 92262

**Ivette Acosta, President** | 760.895.5574 | [iacosta@psusd.us](mailto:iacosta@psusd.us)

**Eva Merenda, Vice President** | 714.697.9479 | [ev\\_munch1@yahoo.com](mailto:ev_munch1@yahoo.com)

### CONTRIBUTOR INFORMATION (PLEASE PRINT)

(Attach to Donated Item – Return to RCMS Band – Please have item turned in **WEDNESDAY, APRIL 30, 2025**.)

BUSINESS Name: \_\_\_\_\_ CONTACT: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Item Donated: \_\_\_\_\_

Fair Market Value: \_\_\_\_\_