

Clarion County Career Center
447 Career Lane · Shippensburg PA 16254 · 814-226-4391

BRADY FEICHT Allegheny- Clarion Valley	JEFFREY POWELL Allegheny- Clarion Valley	DAVID LEWIS Clarion Area	TODD MACBETH Clarion Area	CHRIS MOGUS Clarion- Limestone	GARY SPROUL Clarion- Limestone	ABBY SIMCHECK Keystone
JASON MCMILLEN Keystone	RICK BEST North Clarion	ERIKA NIZNIK North Clarion	WILLIAM REDDINGER Redbank Valley	RICKEY SONGER Redbank Valley	LIANNA EMPFIELD Union	TERRY SWEENEY Union
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<i>Administration:</i>	TED PAPPAS Acting Director	MICHAEL HALL Superintendent of Record			CAROL BELL Board Secretary	

JOINT OPERATING COMMITTEE - Agenda
TUESDAY, DECEMBER 16, 2025 7:00 P.M. ROOM 108

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment Period
- V. Committee Reports
- VI. Approval of Agenda
- VII. Consideration to approve the November 18, 2025 meeting minutes
- VIII. Financial Reports
 - A. General fund bills for December, 2025
 - B. Activity report for November, 2025
 - C. Treasurer's report for November, 2025
- IX. Other/New Business
- X. Executive Session
 - A. Personnel
- XI. Personnel
 - A. **Approve the hire of Steve Johnson as the Part-time School Police Officer at a rate of \$24.00 upon successful completion of clearances, NASRO training, and court approval.**
 - B. Director
- XII. Travel
 - A. Approve Randy Shook, SkillsUSA Advisor, Bridget O'Brien, and Brandy Girt

to chaperone twenty-five (25) students to the PA SkillsUSA District X competition on January 16, 2026 to New Castle School of Trades and Lawrence County CTC, at an approximate cost of \$800. This will be paid through general funds.

B. Approve Ryan Munoz and Bridget O'Brien to chaperone four (4) Welding students to the PA SkillsUSA District X competition on January 9, 2026 at the Steamfitters Union in Harmony, PA, at an approximate cost of \$50. This will be paid through general funds.

C. Approve Ryan Munoz and Bridget O'Brien to accompany one (1) student to the Komatsu Manufacturing Skills Competition at Crawford Technology Center, at an approximate cost of \$50.

D. Approve Carol Bell to attend the PDE Data Summit March 30 – April 1, 2026 at The Hershey Lodge at a cost of \$900 for registration and lodging.

XIII. Policy

XIV. Consideration

- A. Approve *Resolution*, identifying and authorizing the administrator, Dr. Theodore Pappas, to sign electronic agreements with the PA Department of Education (PDE).
- B. Approve Theodore Pappas as an authorized signatory for Northwest Savings Bank accounts.

XV. Old Business

- A. Rescind the motion adopted at the January 2024 Board Meeting, Item XIV.g, which approved the Director to submit to the PA Department of Education the request to remove program CIP Code #12.0508 Culinary Arts from the Clarion County Career Center's PDE 320 document.
- B. Approve to offer co-op to the CIP Code #12.0508 Culinary Arts 2026-2027 3rd year students in order to complete task list.
- C. Approve discontinuing all development of the Aspiring Educator program, effective for the 2026-2027 School Year, and authorize its removal from the FRCCP site.

XVI. Director Report – Ted Pappas

XVII. Superintendent of Record Report – Mr. Michael Hall

XVIII. Announcements

- A. Committee: Personnel, **Monday 1/26/26 6:30 pm**
- B. Regular JOC meeting for January 2026: **Monday 1/26/26, 7 pm**

XIX. Adjournment