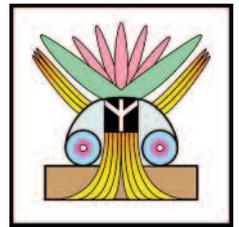




FIGU-LANDESGRUPPE CANADA NEWSLETTER

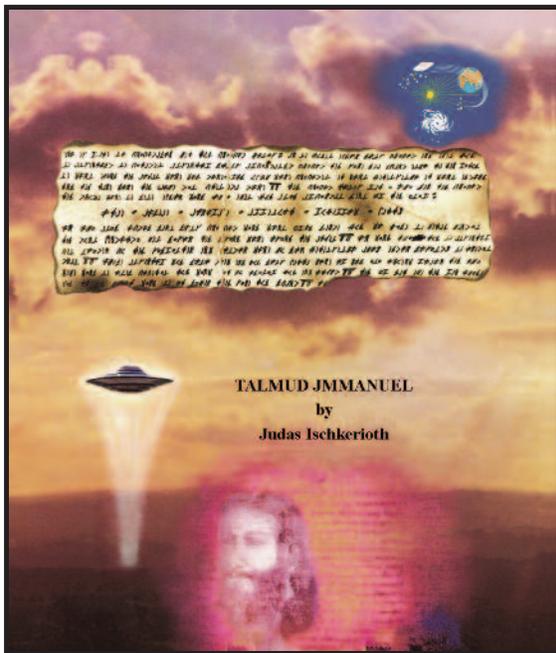
OFFICIAL NEWSLETTER OF THE FIGU CANADA NATIONAL GROUP / FLCA

#16 / November 2016 ca.figu.org / figu.org



THE 6TH ANNUAL FIGU-LANDESGRUPPE CANADA PASSIVE MEMBERS MEETING WITH PATRIC CHENAUX VISITING FROM SSSC [top row 3rd from left] / AUGUST 20, 2016

THE TALMUD JMMANUEL PUBLISHED BY FLCA IS NOW AVAILABLE !



In collaboration with Billy, Ptaah, the level of Arahathatersata and the Plejaren language scientists, is an all-new, translated 2,000 year-old writing, which was discovered in 1963 in Jerusalem and which describes the life and work of Jmmanuel (aka Jesus Christ); written down at that time by order of Jmmanuel by one of his disciples. Expanded to include many more important and completely new explanations. This all-new translated edition from 2011 (German) is in hardcover (First English/German Edition) and published by FLCA.

EXCERPTS FROM THE "OM" BY BILLY

Source: The Future of Mankind / Gaiaguys Archive
Translation: Dyson Devine

Below are a small selection of some of the shortest of the 2534 proverbs which make up Canon 32.

- 32:1979 *Um die Wahrheit zu begraben, dazu gibt es nicht genug Schaufeln.*
There are not enough shovels to bury the truth.
- 32:2059 *Auch ohne einen Hahnenschrei dämmert der Tag.*
The dawn breaks even without the rooster's crow.
- 32:2164 *Je mehr der Weise gibt, je mehr hat er.*
The more a wise person gives, the more he has.

N.B. This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.

UPCOMING FLCA EVENTS / 2017

TOTAL HEALTH SHOW

April 21-23, 2017

Metro Toronto Convention Centre, Toronto

www.totalhealthshow.com

FIGU-FLCA INFORMATION Booth

ca.figu.org/events.html

PATRIC CHENAUX LECTURE AND INFORMAL Q&A

Toronto Public Library / High Park Branch, Toronto / August 18, 2016



THE IS, UKRAINE [CURRENT WORLD EVENTS]

by Patric Chenaux / August 17, 2016 / FIGU

With regard to all these unfortunate turmoils around the world, first of all the situations in the Ukraine, in Iraq, in Syria and on the border between Syria and Turkey – especially concerning the IS –, the Plejaren and Billy have the following to explain:

The IS is led by the self-proclaimed caliph Abu Bakr al-Baghdadi, a terrorist who had been considered to be dead for around 10 years – even by the CIA and other intelligence agencies.

Abu Bakr al-Baghdadi, who proclaimed the caliphate, is insane and also an extreme psychopath with the intention of founding a powerful theocracy.

There are Christian people (among others) from around the world, especially from Germany, England, Spain, Italy, Austria, Switzerland and former Eastern bloc countries, who convert to Islam and then become fanaticised and radicalised, which is encouraged by fanatic Islamists in order to recruit them all for the IS.

There are also many people from Arabian and African States, as well as from the United States of America, from Canada, from Asia and from South America, who are fanaticised in the same Islamic way and are called to join the IS as well.

And all these fanatic people – men, women and even children – are willing to give their life in order to support and fulfil the delusional idea and the madness of Abu Bakr al-Baghdadi.

And the henchmen of the IS will not be satisfied with only vanquishing Syria and the northern part of Iraq, because Abu Bakr al-Baghdadi's striving for might is boundless, hence he at first attempts to get huge areas of Syria under his control

PATRIC INTRODUCES HIS LECTURE

and then continues endlessly with getting more and more areas in and beyond Syria and Iraq. In his madness he wants to get rid of all people who are of a different faith or who are just different-minded through mass murder and genocide. Abu Bakr al-Baghdadi wants to conquer the whole world through unlimited devastations and convert it into a single and unique theocracy that prevails throughout the entire world – in fact in the same coercive way as Adolf Hitler once wanted, when he intended to breed a sole Aryan human race.

The sanctions that have been imposed on Russia by the EU



FALL PSYCHIC FAIR / FIGU-FLCA Information Booth
 October 28-30, 2016 / Mississauga



WELCOME TO THE FIGU-FLCA INFORMATION BOOTH



MICHAEL DURING HIS PRESENTATION



PATRIC CHENAUX...from page 2



QUESTION AND ANSWER SESSION

and the USA, in regard to the Ukraine crises, are not only stupid and futile, but also provoke a kind of backlash, because Vladimir Putin has been imposing economic sanctions on the EU as well, which will cause serious economic damage among the EU states.

In this context it has to be explained that the Plejaren are now referring to the EU as the EU dictatorship, because it no longer has anything to do with a democracy, but rather with a totalitarian dictatorship.

The rulers and the politicians of the EU dictatorship and the USA are blinded by their own lust for might and imperiousness, which is why they imposed in a weak-minded manner those unreasonable sanctions on Russia.

And they did that only because Russia tries to protect its own interests against the EU dictatorship and its greed for the Ukraine in order to have a direct "outpost" in front of Russia. Vladimir Putin could therefore go further and cut off the supply of natural gas and petroleum to the EU countries, which are very important for and required by the citizens in European countries.

Putin could even impose stronger countermeasures on the EU dictatorship, but he doesn't want to provoke war against the EU dictatorship, because he knows that there is a lot at stake – because it could even lead to a new World War.

Of course, Vladimir Putin is might-obsessed as well, and yet he is smarter, more intelligent and calculating than all of those might-greedy EU and USA rulers and politicians – and unfortunately that is the majority of all politicians.

Even Barack Obama is no longer the man he used to be at the beginning of his first presidential term.

Unfortunately he has been psychologically transformed regarding his intentions in at least several political issues by those that are in the mighty position of being in the direct or indirect sphere of influence.

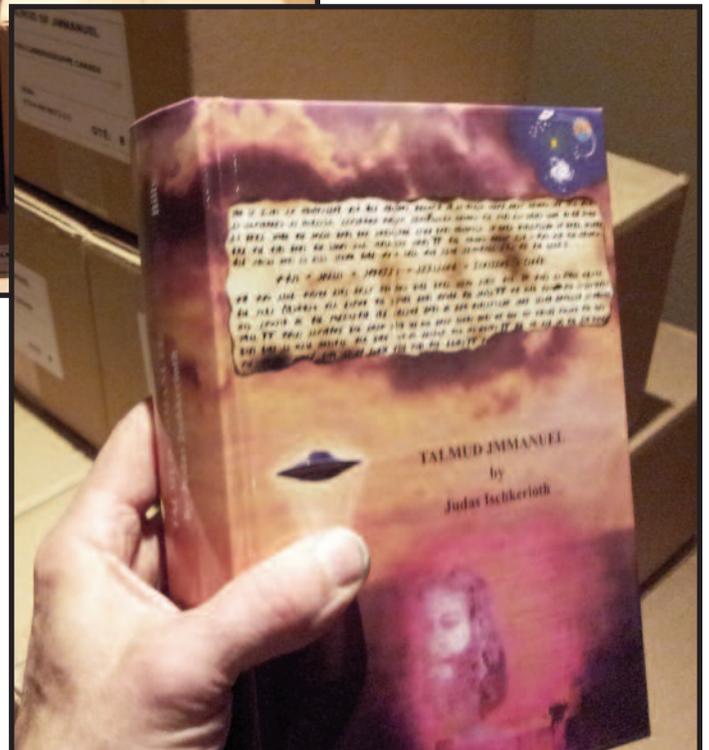
As a matter of fact, he has, without noticing it, been psychologically brainwashed by his opponents from his own party, the Tea Party and the Republicans as well as by business leaders, by mighty rulers of defence, by Generals of the Army and by his own counsellors.

THE TALMUD JIMMANUEL SHIPMENT HAS JUST ARRIVED !!!

November 30, 2016



THE TRUCK WITH THE PALLET FROM MONTREAL



MICHAEL UNLOADS AND STORES THE BOOK SHIPMENT AND UNPACKS THE FIRST COPY

REFLECTIONS ON THE FORMATION OF PERSONALITY AND THE NEED FOR SELF-RESPONSIBILITY

Catherine Mossman / November 23, 2016

An often asked question is: does my personality in this life somehow carry over into my next life?

Will I have similar traits, etc.?

In the book Billy has written about fluidal energies and powers (Rund um die Fluidalenergie resp, Fluidalkräfte und andere Dinge), which is in a question and answer format, there is a *section where the questioners ask about the storage-banks and mental evolution, among other things.

I found it very interesting to know that we are all born with a fundamental personality in place already and that this personality is shaped and formed by the overall-consciousness block, which is also responsible for the dissolving of our former personality, and the storing of our old personality, from which the essences of knowledge and wisdom are utilised to go into the formation of the next personality. Though these 'distillations' of wisdom and knowledge are utilised in the new personality, nothing is carried over character-wise. Furthermore, genetics carry personality aspects, that can be inherited, and are also in place before birth.

This fundamental new character, of the baby that is then born, is of course now going to be subject to all the forces of its environment and surrounding people into who's lives he/she is born, all of which will further shape and influence the personality, perhaps for the better, perhaps not. But what is most important, as we grow and, hopefully, mature is that we learn to take on the responsibility of self-learning and self-education, through observation, logic, clarity of perception, etc.

Many people don't or can't, maybe due to cultural influences that affect our ideas of what the purpose of life is, religions, beliefs, etc., or because they are simply struggling to survive on this overpopulated planet; the seeming luxury of being able to even ponder existential questions and the possibility to undertake such research/self-education drops further and further out of reach. Those of us living in the parts of the world where daily life is not lived on the brink of destruction due to war, violence, imminent death due to lack of food and water and medicine, are lucky to have the opportunity to take up the self-education and to source and avail ourselves of words of truth. However, the 1st world has it's own drawbacks that also pose barriers and detract from one taking up this so important self-responsibility because the entire point of a commodified/ materialistic society is to keep us distracted and seduced into maximising the indulgence of our egos, desires and senses. If we however, are able to rise above and or see through this manufactured reality to what is actually real and lasting then we will seek and find truth.

In retrospect it will seem like such a squandered opportunity... as the coming times are going to put more and more of us in the 1st world into 3rd world living conditions, and the survival will become more and more desperate and omnipresent.

Here is my translation of a couple of the pertinent sections about personality formation by Billy:

Die alte Persönlichkeit wird nach dem Sterben durch den Gesamtbewusstseinblock aufgelöst in eine völlig neutral Energie, woraus dieser Block dann eine neue Persönlichkeit schafft, die in keiner Weise mehr relevant zur alten ist. Die Informationsimpulse der alten Persönlichkeit in bezug auf alles Wissen, dessen Essenz resp. der Weisheit und aller anderen Dinge existieren nach deren Auflösung durch den Gesamtbewusstseinblock nur noch in den Speicherbänken, einerseits in den Gesamtbewusstseinblock-Speicherbänken, andererseits auch in den planetären Speicherbänken; alles ist also doppelt gespeichert.

And further more he goes on to clarify:

Es sind keine Charaktereigenschaften, die abgerufen werden, denn diese werden von der aktuell lebenden neuen Persönlichkeit fortwährend wieder selbst erzeugt resp. erschaffen, denn es handelt sich bei der neuen Persönlichkeit ja nicht um ein Abbild der alten Persönlichkeit.

Im Mutterleib wird bereits durch das neue Bewusstsein und die neue Persönlichkeit nach der Begeisterung durch die Geistform damit begonnen, den Grundcharakter zu bilden, dann folgt nach der Geburt aus dem Mutterleib der Erziehungscharakter durch die Erziehung der Eltern, Geschwister, Verwandten und der Umwelt usw. Danach folgt die Selbsterziehung in Form des Lebenscharakters, wenn der Mensch sich selbst erzieht, wenn er sich wirklich dazu hergibt und sich eine Selbsterziehung angeeignet last, was leider bei vielen Menschen nicht der Fall ist, weil sie aus irgendwelchen dummen oder gar primitive

After the death, the old personality is dissolved by the overall-consciousness-block into a completely neutral energy, from which this block creates a new personality, which is in no longer relevant, in anywise, to the former personality. The information impulses of the old personality with regard to all knowledge, its essences, i.e., the wisdom and all other existing things, after its dissolution by the overall-consciousness-block, are stored in the overall-consciousness-block-storage banks, on the one hand, and on the other hand, also in the planetary storage-banks; everything is doubly stored.

There are no character traits that are retrieved [from the previous personality], because these are continually generated afresh by the new living personality, because the new personality is not a likeness of the old personality.

In the womb, the new consciousness and the new personality already begin to form the fundamental character after the entering of the spirit-form, then after the birth from out of the womb the character-building follows, through the nurturing and educating by the parents, siblings, relatives and the environment, etc.

Thereafter follows the self-education in the form of the life-character, if the human being educates himself/herself, if he/she really applies himself/herself to it, and if a self-education is indulged, which unfortunately is not the case for many people, because for some ignorant or even primitive reasons this self-education is eschewed.

REFLECTIONS ON THE... from page 5

*Gründen diese Selbsterziehung unterlassen.
 Leider gibt es also viele Menschen, die das einfach nicht tun and
 einfach wild in die Welt hineinleben, ohne sich selbst zu erziehen
 und ihren Lebenscharakter zu bilden, wodurch ein
 Charakterfortschritt erfolgen würde.
 Sie bauen sich keinen eigenen Charakter, keinen Anstand und
 keine Tugenden auf, sondern leben nur mit dem, was ihnen
 durch den Grundcharakter und den Erziehungscharakter der
 Eltern usw. begeben und beigebracht wurde.
 Solche Menschen haben es schwer im Leben und sie flippen
 irgendwie aus, und zwar so lange, bis sie sich selbst darum
 bemühen, sich eine Selbsterziehung angedeihen zu lassen, um
 sich dadurch dan in die menschliche Ordnung und in die Regeln
 des Lebens einzufügen.
 Wird diese Selbsterziehung, die nebst der Grunderziehung und
 der Elternerziehung die wichtigste aller Erziehungsformen ist,
 ausser acht gelassen und nicht durchgeführt, dann wird auch der
 eigentliche Lebenscharakter nicht in richtiger Weise gebildet.
 Auch wird dann das Ausflippen nicht behoben, wodurch der
 Mensch asoziale Tendenzen sowie pschische Schäden und
 viele andere Übel aufweist, die nebst der Selbstsucht bis zum
 blanken Egoismus, zur Kriminalität sowie zu Mord und Totschlag,
 zur Herrschsucht und zur bösen gewalt usw. führen können.*

This naked egoism and selfishness is already showing that psychological damage is widespread, in fact, it's almost become normalised! The violence, fear, hate, etc., is what seems to fuel elections these days. Nevertheless, hope springs eternal, and we will all strive for the day that we rise beyond this craven state to which humanity has fallen of late, and take up the teaching of the truth.

(Excerpted from: Rund um die Fluidalenergie resp, Fluidalkräfte und andere Dinge, Fragen und Antworten
 [About the Fluidal energy, respectively, Fluidal Powers and other things, Questions and Answers]
 by Billy Meier, 2007, pages 324 and 325)

HOW TO DEFEAT THE IS

by Patric Chenaux / August 17, 2016

Billy explained the following to me regarding the only possibility to still defeat the IS:

Unfortunately it's quite too late to defeat the IS with the use of "Gewaltlose Gewaltsamkeit", because in the meantime the IS has become much too strong.

There was a time in the past – quite a couple of months ago – when it was still possible to send out a kind of special forces unit into the area where Baghdadi, the head of IS, and his ringleaders and followers were located in order to take them out by arresting them or, if there wasn't any other possibility, by killing them .

In that way the IS could have been defeated from its inside, in a logical wise, by using the lowest possible use of Gewalt.

But this isn't possible anymore, because unfortunately Baghdadi is now too well protected. The only realistic way that still exists to overcome the IS, is to use brute Gewalt (brute force), but still in reasonable and logical wise.

This means that only some kind of huge multinational army could help, which should be made up of all armies of each country of the entire world or at least an alliance of all countries around Iraq and Syria and completed with strong armies of countries such as the USA, England, France, Russia and China etc.

The number of soldiers of this multinational army should outnumber the soldiers of the IS army (which already has around 100,000 soldiers – men and women) by at least a factor of 3.

Thus, unfortunately, there are many people who just do not do this and who simply live wildly in the world without educating themselves and building their life-character, through which a character advancement would ensue. They do not build up their own character, decency or virtues, but live only with what has been given and brought to them by the fundamental character and the educational character of the parents.

Such people have a hard time in life, and they some how flip out, up and until the time they make the effort to provide themselves with a good education, in order to thereby integrate themselves into human order and the rules of life.

If this self-education, which is the most important of all forms of education in addition to basic education and parenthood, is neglected and not carried out, then the real life is not properly formed.

In addition, the flipping out is not rectified, as a result of which the human being exhibits asocial tendencies as well as psychological damage and many other evils which can lead, in addition to selfishness, to naked egoism, to crime, to murder and manslaughter, to domineering and evil violence.

And the soldiers should be armed with the best and newest weaponry and supported with all kinds of military equipment such as tanks, fighters jets and tactical missiles, etc. etc.

Only with such a huge and powerful army would it be possible to defeat the IS quickly and with the least possible amount of war casualties as well. Because of being radicalised and fanaticised, the IS soldiers should be arrested and given a life sentence of banishment to an island or region far away from the civilisation and without having any possibility to communicate with the outside world.

Unfortunately, if the USA, under the command of George W. Bush, had never conquered Iraq and tracked down Saddam Hussein and killed him, Saddam Hussein would have had the ability – besides the armed Kurdish fighters, called Peshmerga (who ironically helped the USA in its mission to capture Saddam) – to control Baghdadi and the IS. Hence the United States of America has to take the main responsibility for this evil outcome – as almost always. But right now the USA has the opportunity to react in a wise manner and encourage the UN and as many other countries as possible to join a kind of peace multinational army in order to protect peace, our freedom and all good and true human rights from the evil IS and therefore from the peril of falling back into dark ages.

THE 6TH ANNUAL FLCA PASSIVE MEMBERS MEETING

Penetanguishene, Ontario / August 20-21, 2016



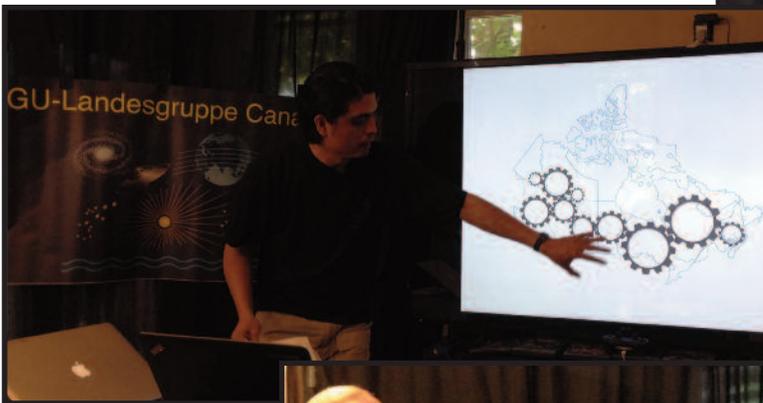
THE SURROUNDING VICINITY AROUND ISAAC'S PENETANGUISHENE PROPERTY



DURING THE FULL DAY MEETING WITH THE PEACE MEDITATION IN BETWEEN



PATRIC



JIMMY AND PETER



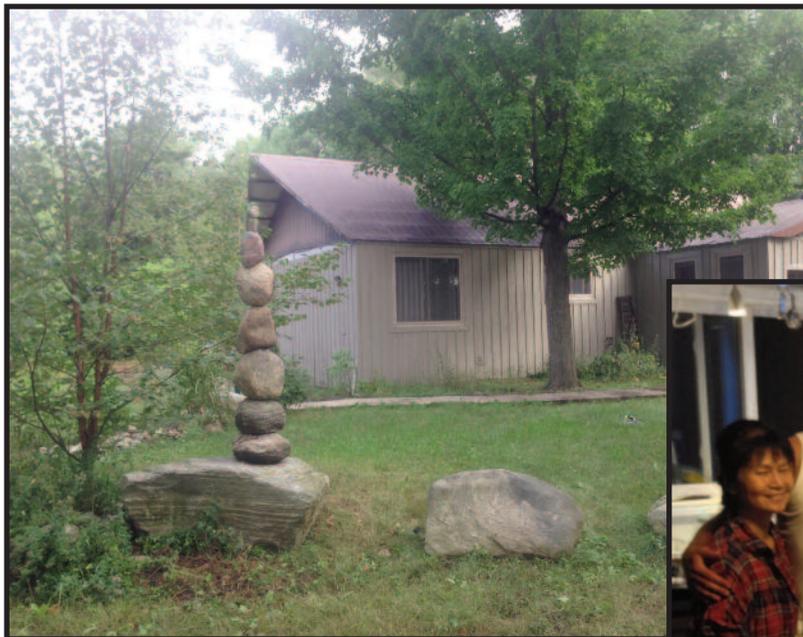
6TH ANNUAL FLCA...from page 7



FUN DURING A BREAK



...AND SOME MORE PRESENTATIONS FROM MICHEAL, CATHERINE, ISAAC, IRENE AND DON



NATURAL LANDSCAPING AROUND THE HOME



FIGU FRIENDS ENJOY A DELICIOUS DINNER THANKS TO DON AND IRENE

6TH ANNUAL FLCA...from page 8



BEEKEEPING HIVES AROUND THE PROPERTY



...AND MORE ENJOYABLE FOOD

**FLCA MEMBERS:
MICHAEL, CATHERINE, DON, ISAAC,
IRENE, FERDINAND AND JIMMY
absent: MARCEL**



SELBSTBEHAUPTUNG

21. August 2013

Billy

Die Selbstbehauptung ist ein Faktor, der mehrere Wichtigkeiten in sich vereinigt, so vor allem Selbstsicherheit, Selbsterkenntnis, Selbstkontrolle, Selbstvertrauen und Durchsetzungsvermögen.

Selbstbehauptung bedeutet dabei aber grundlegend, sich durch die genannten Werte selbst zu behaupten, und zwar sowohl gegenüber sich selbst wie auch gegenüber den Mitmenschen und dem Leben an und für sich.

Eigens Selbstbehauptung zu lernen und aufzubauen bedeutet, dass durch diese die Fähigkeit erschaffen wird, die eigenen Gedanken und Gefühle zum Ausdruck zu bringen, für die eigenen Rechte einzustehen und für sie in rechtschaffener Weise zu fechten.

Das Ganze bedeutet aber auch, dass in Selbstsicherheit das eigene Handeln und die eigenen Taten selbst bestimmt und durchgeführt und dass die Gedanken und Gefühle der Selbstwertigkeit und des Selbstvertrauens gestärkt und unter Selbstkontrolle gebracht werden.

Durch die in der Selbstbehauptung eingebundene Selbsterkenntnis wird die eigene Kraft der eigenen Meinung erkannt, folglich diese auch vertreten wird, und zwar auch dann, wenn diese gegenüber anderen Meinungen abweichend sein sollte und berichtigt wird.

Durch diese auftretenden Werte ändern sich nach und nach auch die verschiedenen eigenen Verhaltensweisen, und zwar auch in der Hinsicht, dass frei und offen auf die Mitmenschen zugegangen werden kann, was auch mit sich bringt, dass diese ehrlich, ohne falsche Hemmungen und ohne Groll darauf angesprochen werden können, ihr aggressives Verhalten zu ändern.

Selbstbehauptung, Selbstsicherheit und Durchsetzungsvermögen zu besitzen und im Leben umzusetzen bedeutet aber, dass diese Werte erst erlernt werden müssen.

Und erst dann, wenn sich der Mensch diese durch ein Selbstlernen, Selbsterfahren und Selbsterleben angeeignet hat, kann er bewusst und selbstsicher mit seiner Durchsetzungsfähigkeit für alles einstehen, was er zu sagen und zu tun hat.

Insbesondere sind zur Erarbeitung der Selbstbehauptung folgende 21 Punkte von besonderer Wichtigkeit:

1) Es ist notwendig zu lernen, dass eine Selbstsicherheit entwickelt werden muss, aus der die Fähigkeit des Selbstbestimmens und Selbsthandelns entsteht und zur Geltung gebracht werden kann.

Nur dadurch können die eigenen Ideen, Gedanken und Gefühle sowie die Ansichten, Bestrebungen, Meinungen und Wünsche usw. in richtiger Art und Weise zum Ausdruck gebracht und umgesetzt werden.

2) Es ist notwendig zu lernen, die Selbstkontrolle zu entwickeln und aufzubauen, um zu einem wertvollen Selbstvertrauen zu gelangen, aus dem auch der Selbstwert erkannt wird und woraus hervorgeht, für Wert und Ordnung sowie für Gesetz und Gebot einzustehen.

3) Es ist notwendig zu lernen, das Durchsetzungsvermögen

SELF-AFFIRMATION

21. August 2013

Billy

Translation: Jimmy Chen

The self-affirmation is a factor, which combines several importances, so before all, self-certainty, self-cognition, self-control, self-confidence and assertiveness.

However, self-affirmation fundamentally means, at the same time, to affirm oneself through the mentioned values, and indeed both towards oneself as well as towards the fellow human beings and the life in and of itself.

To learn and to build up one's own self-affirmation means that through this, the capability is created to bring the own thoughts and feelings to expression, to stand up for one's own rights and to fight for them in a righteous wise.

However, the entirety also means that in self-certainty, one's own deeds and one's own actions are determined and carried out by oneself and that the thoughts and feelings of the self-esteem and of the self-confidence are strengthened and brought under self-control.

Through the self-cognition which is integrated within the self-affirmation, one's own power of one's own opinion is recognised, consequently, these are also represented and indeed even when these should be different from other opinions and be rectified.

Through these emerging values, the various behaviours of one's own also change step by step, and indeed in the respect that one can freely and openly approach the fellow human beings, which also entails that these can be confronted honestly, without false inhibitions and without resentment, to change their aggressive behaviour.

To possess self-affirmation, self-certainty and assertiveness and to implement these in the life means, however, that these values must first be learned.

And only when the human being has acquired these through a self-learning, self-experiencing and self-living-experience, can he or she consciously and confidently, with his or her assertiveness, stand up for what he or she has to say and has to do.

In particular, for the working out of the self-affirmation, the following 21 points are of special importance:

1) It is necessary to learn that a self-certainty must be developed, out of which the capability of the self-determining and self-acting arise and can be brought to fruition.

Only through this can one's own ideas, thoughts and feelings as well as views, endeavours, opinions and wishes, etc. be brought into expression and implemented in the right form and wise.

2) It is necessary to learn to develop and to build up the self-control, in order to acquire a valuable self-confidence, out of which the self-value is also recognised and proceeding from this, to stand up for value and order as well as for law and recommendation.

3) It is necessary to learn to develop the assertiveness to such an extent that through this, in every good and positive relation, all of one's own deeds, actions and behaviours can be specifically determined on one's own and can be fulfilled and implemented.

4) It is necessary to learn to work out an appropriate wise of

SELBSTBEHAUPTUNG from page 10

dermassen zu entwickeln, dass dadurch in jeder guten und positiven Beziehung eigens und allein über alle eigenen Handlungen, Taten und Verhaltensweisen usw. bestimmt werden kann und diese durchgesetzt und umgesetzt werden können.

4) Es ist notwendig zu lernen, für eine jeweilige Unterhaltung oder ein Gespräch eine angemessene Sprachweise zu erarbeiten, die ausdrucksvoll und gedanklich-gefühlsmässig einer Ausgeglichenheit, der Redlichkeit und dem Anstand entspricht und durch die auch persönliche Ansichten, Begehren, Erwartungen, Hoffnungen, Meinungen, Interessen und Wünsche in nichtanstössiger Weise zum Ausdruck gebracht werden können.

5) Es ist notwendig zu lernen, dass der zur Schau gestellte Gesichtsausdruck resp. die Mimik mit dem Gesprochenen und mit dem Gesprächstonfall sowie mit den Gedanken und Gefühlen übereinstimmt.

Die klare, ehrliche und untrügerische Mimik ist in Übereinstimmung mit dem Gesprochenen und dem Tonfall der Stimme ein Faktor, der einen abgerundeten und vertrauenserweckenden Eindruck hervorruft.

6) Es ist notwendig zu lernen, darauf zu achten, dass nach Möglichkeit jeder Satz und jedes Gespräch nicht mit einem «Ich» beginnt, sondern es muss stets alles derart geformt werden, dass ein «Ichbeginn» vermieden wird, weil die Ichform am Anfang eines Satzes oder Gesprächs auf Selbstsucht und Ichbezogenheit hinweist.

Folglich ist zu lernen, jeden Satzbeginn in einer ichfreien Form zu beginnen.

7) Es ist notwendig zu lernen, dass auf die Mitmenschen freundlich, offen und ehrlich zugegangen wird, sei es um mit ihnen etwas zu besprechen, eine Unterhaltung zu führen oder um sie kennenzulernen.

Freundlichkeit, Offenheit und Ehrlichkeit erwecken im Mitmenschen gleichartige Gedanken und Gefühle sowie ein dementsprechendes Verhalten.

Ausserdem vermitteln diese Werte den Eindruck der Gleichstellung resp. Gleichheit und Gleichwertigkeit.

8) Es ist notwendig zu lernen, die Meinung der Mitmenschen zu akzeptieren, wenn sie des rechtens, sozial und allgemein lebensbejahend ist, und zwar ganz gleich, in welcher Art und Weise sie zum Ausdruck gebracht wird.

9) Es ist notwendig zu lernen, dass wenn eine Meinung eines Mitmenschen jedoch umfänglich oder teilweise auf Unrecht, Antisozialität und allgemein oder teilweise auf Lebensfeindlichkeit basiert, ein solches Erachten gemäss der Sprachweise, wie in Punkt 1) und 2) beschrieben, in Widerspruch gesetzt, diskutiert und richtiggestellt werden kann.

10) Es ist notwendig zu lernen, die eigenen Ansichten, Meinungen, die eigenen Gedanken und Gefühle, das eigene Wissen, die Weisheit und Liebe sowie das Mitgefühl gegenüber den Mitmenschen zu vertreten, ohne sie damit anzugreifen, zu harmen und zu verletzen.

11) Es ist notwendig zu lernen, die eigenen Ansichten...

speaking for a respective conversation or a discussion, which in an expressive and thought-feeling-based manner corresponds to an equalisedness, the uprightness and the decency and through which also personal views, desires, expectations, hopes, opinions, interests and wishes can be brought into expression in a non-offensive wise.

5) It is necessary to learn that the facial expression, respectively, the countenance on display is to be in conformity with what is spoken and with the tone of conversation as well as with the thoughts and feelings.

The clear, honest and undeceiving facial expression in concordance with what is spoken and the tone of the voice is a factor which brings forth a rounded and trustworthy impression.

6) It is necessary to learn to pay attention to not begin every sentence and every talk with an 'I' whenever possible, but rather, everything must always be formed in such a wise that an 'I-beginning' is avoided, because the I-form at the beginning of a sentence or talk points towards selfishness and egocentricity.

Consequently, one is to learn to begin every sentence-beginning in an I-free form.

7) It is necessary to learn that the fellow human beings are to be approached in a friendly, open and honest manner, be it to talk with them about something, to have a discussion or to get to know them.

Friendliness, openness and honesty awaken in the fellow human beings similar thoughts and feelings as well as a corresponding behaviour.

Furthermore, these values convey the impression of the equal status, respectively, equality and homogeneity.

8) It is necessary to learn to accept the opinion of the fellow human beings if it is rightful, social and generally life-affirming, and indeed regardless in which form and wise they are brought into expression.

9) However, it is necessary to learn that when an opinion of a fellow human being is extensively or partially based upon unright, anti-sociality and generally or partially upon hostility towards life, such an opinion can be set in opposition, discussed and set right according to the wise of speaking as described in point 1) and 2).

10) It is necessary to learn to represent one's own views, opinions, one's own thoughts and feelings, the knowledge of one's own, the wisdom and love as well as the feelings for others towards the fellow human beings without attacking, harming and injuring them.

11) It is necessary to learn, not to vindicate one's own views and opinions, one's own thoughts and feelings as well as one's own words, deeds and actions, etc., if these are righteous, good, positive, social, life-affirming and life-protecting. If reasons are asked for relating to these values of one's own, then these should only be reasoned, however, not vindicated.

12) It is necessary to learn to feign no concordance and no consent with false, anti-social and life-endangering views, opinions, deeds and...

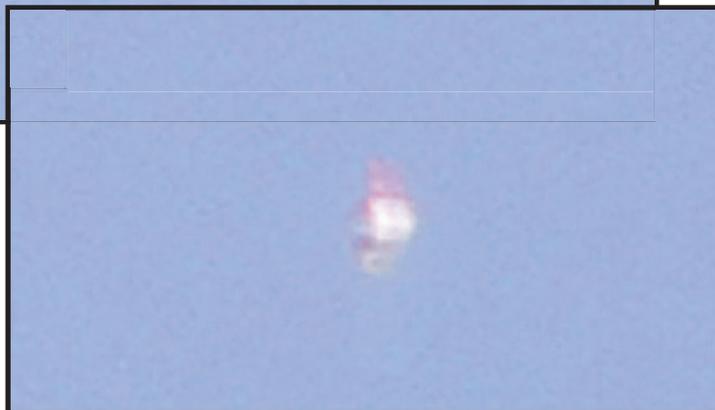
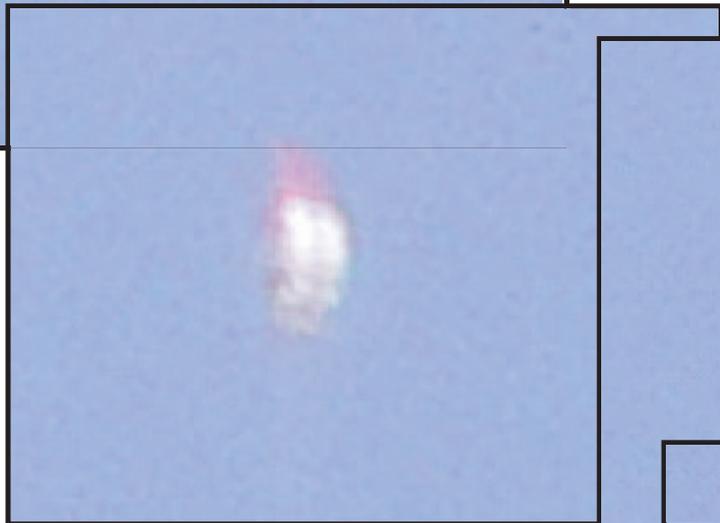
N.B. This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.

FOR THE COMPLETE TRANSLATION PLEASE CLICK THE LINK AND SCROLL TO THE ARTICLE "SELF-AFFIRMATION":

<http://ca.figu.org/lectures-and-articles.html>

DRUAN SHIP SIGHTING AT SSSC-SEPTEMBER 10, 2016

by Daniel Cooper / November 10, 2016
Whitehorse, Yukon



4 SCREEN SHOTS OF THE DRUAN SHIP

And so it was, I got the opportunity to take photos of a Druan ship while visiting the SSSC on September 10th, 2016. I had just finished a lovely day at the center. We had just had a wonderful dinner in the kitchen and Eva was showing me some beautiful Swiss art work made by farmers with paper and scissors before the days of television and electronic distractions (if you haven't seen it then I highly recommend it!). I was already smiling from ear to ear after a lovely evening when I decided to go to my tent and read a bit. It was around 6:00 pm. The sun was shining bright, the weather was lovely and while passing the parking lot on my way to my tent, I looked up at the bright blue sky and between two trees and up a steep hill (about 75 degrees up, nowhere near the horizon) I noticed a very weird looking bright pink light which was not moving but constantly changing shape, color and intensity, (unlike any satellites I'd ever seen which move steadily, don't exude such colors and which don't appear in broad daylight). I've seen many in late twilight hours and they always move at a steady pace and remain one single color. This was right overhead and completely stationary for long periods of time. As I was watching it, it started to move very slowly and then stopped again. The very bright light kept changing in shape, color, size and intensity like some kind of cloudy moving wriggling energy blob. It was completely unlike anything I've ever seen. It was far from a normal light. It kept changing shape and intensity even when standing still for a minute at a time and so I really wondered what it could be. I didn't have my camera with me at the time and I was thinking that I did not want to miss this show in a fruitless effort to retrieve it from my tent. After about a minute however, I decided that it might be a good chance to grab it as the light was not going anywhere. My

camera would tell me for sure what it was when I zoomed in with the powerful zoom as I've used it as a very effective spotting scope on a sheep scouting trip only a few weeks before scouting entire mountain sides with great clarity. I ran as fast as I could about 50 meters to my tent and got the camera out. To my amazement the light was still in place. I found a spot between some other trees where I could get a good view up the steep hill (about 75 degrees up which also rules out any kind of bright airplane landing lights which I normally see on the low horizon at home many kilometers away) and started taking shots with my 38X zoom. This camera is much lighter and more compact than a spotting

scope, (usually anything past 40X zoom gets too fuzzy with the suns heat waves greatly disrupting the clarity of view) and such scopes cost a lot of money and are heavy to carry for miles with heavy backpack.

I've taken highly detailed photos of the moon with all of its many stunning craters successfully with no effort at all using this camera. I've taken perfectly clear photos of jets flying at 35,000 feet altitude with no effort as well as high altitude paragliders in Swiss mountain regions where they have designated places they are allowed to fly far away from busy flight paths. Jets fly low right over the center all evening until late at night to and from the Zurich airport. I've taken photos of hot air balloons as well as geese flying at high altitude.

This object however came out so unlike anything I have ever seen. When I zoomed in it became even more baffling. I took shot after shot and after about 3 to 4 minutes it disappeared behind a tree over the hill and I decided not to pursue it any further. I already had many photos by then and I would have had to climb the large hill which would have been useless as the trees would have still blocked the view.

continues next page

DRUAN SHIP... from page 12

I returned to the kitchen content with the pictures I had taken and called Eva letting her know in my shaky German that I think I saw a UFO but was not sure. She immediately proceeded to let Billy know who then came to the kitchen to examine the pictures for himself on my computer. I blew them up on the computer screen and we took several screen shots. That evening we went back and forth for a time and he concluded that it was a Druan ship which I had remembered reading about in past contact reports. It matched the exact description and color from one of his contacts as being like a light pink moving nebula several times the size of Venus (seen with the naked eye). When Billy mentioned the contact report from April 1983, it immediately rang a bell for me as I remember the description of how this style of ship would (unlike Plejaren ships) project an ever changing image of itself from many kilometers away as a decoy hiding its real position and shape so that those flying the ship could keep working uninterrupted even if our military personnel decided to try and play cat and mouse with them. This constantly changing "light pink living nebula" described in the contact is exactly what I remember seeing with my naked eye. And the camera picked this up as the light kept changing in shape and size second by second while snapping the pictures. It looked exactly as described in the contact report. Quite excited, we all had a fun evening in the kitchen going over the pictures and looking for related contact information from the past. Bernadette was also there along with her son Nathan and his lovely wife who jokingly noted that the red streak in the photo looked like Santa's hat. Needless to say it was a fun evening. Billy was very pleased to have these photos corroborate the old 1983 contact.

I don't expect this to be used as evidence for anything since we're now in the digital age unlike Billy's photos, but it might just be interesting to those who have already seen such things for themselves or who are simply interested in this. It was certainly a beautiful end to an already lovely day for me no doubt. I was already smiling without this experience. It's not every day that such an opportunity presents itself. Billy later suggested I write my first German article about the experience which is in progress now. It has taken up a bit of time which I was using for another article but it's not as if it's for a sad cause or anything haha. Like I always say, if you want to see something in the sky, then keep your eyes pointed to the sky. I've had other experiences before and I can say that it's worth looking at the skies whenever you get the chance.

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**RE: DRUAN SHIP SIGHTING BY DANIEL COOPER AT SSSC-SEPTEMBER 10, 2016
 AN EXCERPT FROM BILLY'S CONTACT REPORT #660 / SEPTEMBER 12, 2016**

"...High in the eastern sky, I noticed a bright light at 8:14 PM, about 4 to 5 times as large as Venus. At first, I thought of the evening star, thus Venus, before it dawned on me that Venus is only visible to us in the southern and western hemisphere. Then, I looked at the bright light a little more closely, and I noticed that it was located in strange shifts of color, which permeated all the colors of the rainbow spectrum, and changes in form also arose. Druans- human E.T.s from the NOL system, 3.1 million light years away..."

Billy--the Druan ship observation, 1983

Billy: Sie hier, diese fünf Bilder. Abgelichtet hat sie Daniel Cooper am Freitag, den 10.9.2016, um 18.08 h, und zwar richtung Norden vom Gartensitzplatz aus. Daniel war einige Tage hier im Center, um zu arbeiten, als er das seltsame Gebilde am Himmel sah und die Kamera zückte, um es zu photographieren. Meines Erachtens handelt es sich dabei wieder einmal um das Druanderschiff, das wir schon früher, und war 1983, als Spiegelbild beobachten konnten. ... Hier kommt der alte Bericht von 1983.

Nun bei unserer ersten Beobachtung im Jahr 1983 hatten wir keine Potokamera zur Hand, weshalb wir auch kein Photo machen konnten. Das war nun aber anders bei Daniel, denn er konnte das Objekt mit seinem Handy photographieren, und das, was als Bild herauskam, gleicht dem früher beobachteten Spiegelbild des Druanerschiffes sozusagen aufs Haar.

Ptaah: Natürlich, denn es handelt sich wiederum um ein Spiegelbild desselben druanischen Fluggerätes, wozu ich sagen muss, dass die Aufnahmen gut gelungen sind.

Billy: Leider lässt der Sichtschutz ja nicht das Schiff selbst, sondern nur die Verblendung erkennen, hinter der wohl niemand, der es beobachtet, ein festes und grosses Objekt vermuten würde. ...

Billy: Here, these five pictures. Daniel Cooper took them on Friday, 10.9.2016, at 18.08, and indeed, in the direction north from the garden seating area. Daniel was here a few days at the center, in order to work, when he saw the strange object in the sky and pulled out the camera to photograph it. In my opinion it corresponds to the Druan ship, which we had previously observed, and in 1983, as a mirror image. ...

Here comes the old report from 1983. Now, at our first observation in the year 1983, we had no photo camera at hand, which is why we could not make a photo. But this was different with Daniel, because he could photograph the object with his mobile phone, and what came out as a picture was a dead ringer, so to speak, of the mirror image of the Druan vessel, which had been observed before.

Ptaah: Of course, because it is a mirror image of the same Druan flying device, whereto I must say that the recordings have turned out well.

Billy: Unfortunately, the visibility does not allow the ship itself to be recognised but only the veneering, behind which probably no one who observes it would suspect a solid and large object. ...

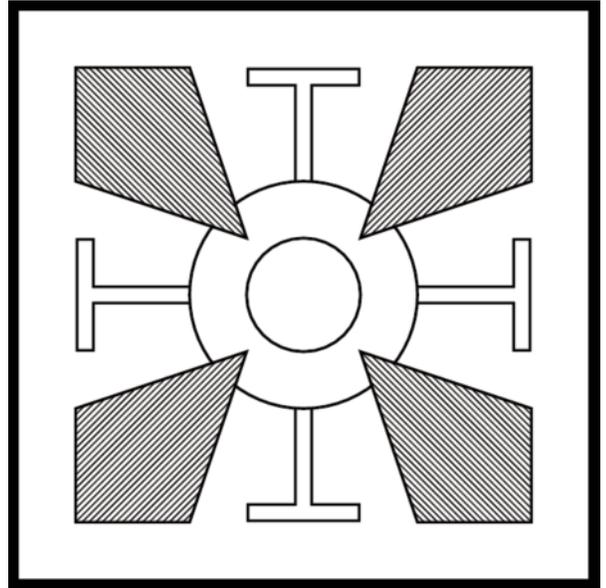
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