

Statewide County Equipment Auction

Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **Email** to John Long **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Office No.: 580-658-5553; Cell Ph. No.: 405-403-4303

Email: grahamauctioneers@yahoo.com

County: _____

District/Contact: _____

Elk City Auction

(Statewide, March 10 & 11, 2023)

Please Check: Equipment sold with a title

Equipment sold without title
(Bill of sale only)

Year: _____ Manufacturer: _____ Model: _____

Machine / Truck / Trailer Type: _____

Serial Number: _____

Equipment Description (Please check attachments included with this piece of equipment)

Cab

Canopy

Dozer blade

Loader bucket

Scarifier

Ripper

Winch

Moldboard

Additional Descriptions: _____

Truck Description (Please check / include and additional descriptions)

Tandem axle Single axle Engine _____ Transmission _____

Additional Descriptions: _____

Trailers (Please check / include any additional descriptions)

Tandem axle

Single axle

Length _____

Additional Descriptions: _____

Misc. Items to be added to auction
