

June 26, 2022
Third Sunday after Pentecost
9:30 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg
Music Director: Lucy Kay Osborne
Ensemble Leader: Richard Edmonds
Children’s Message: Roger Steinke

Greeter		Sound Tech	Andrew Phelps
Ushers	Tom Larsen Randall Wampler	Communion Assistants	Allen Glenn Nicole Thorsheim
Lector	Marlis Pehling	Camera Tech	Katie Pyne
Acolyte	Addie Thomas	Pew Angel	Clint Bastin

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Fantasia (J. Pachelbel)*

WELCOME

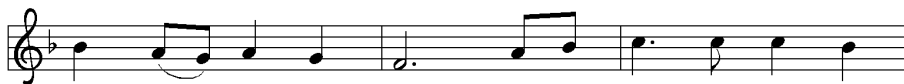
GATHERING SONG: *All Are Welcome (ELW 641)*



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.


GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


KYRIE (ELW 157)

Refrain

Assistant: *Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,




to Verses

Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)


Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

CANTICLE OF PRAISE: *Now the Feast and Celebration* (ELW 167)



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *All Are Welcome* (M. Hayes)

Lucy Kay Osborne, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

Psalm 122

¹I was glad when they said to me, "Let us go to the house of the LORD!"

²**Our feet are standing within your gates, O Jerusalem.**

³Jerusalem — built as a city that is bound firmly together.

⁴**To it the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.**

⁵For there the thrones for judgment were set up, the thrones of the house of David.

⁶**Pray for the peace of Jerusalem: "May they prosper who love you.**

⁷Peace be within your walls, and security within your towers."

⁸**For the sake of my relatives and friends I will say, "Peace be within you."**

⁹For the sake of the house of the LORD our God, I will seek your good.

WELCOMING THE WORD: *The Word Who Sang the Light into Creation* (ACS 973)



1 The Word who sang the light in - to cre - a - tion,
4 The Word of God is not an emp - ty shad - ow,



who spoke to all through proph - et voic - es bold
but flesh and blood, like us, in us to live,



the warn - ing cry, the prom - ise of sal - va - tion,
to laugh and weep with us in joy and sor - row,



shines ev - er as of old.
to know us, yet for - give.



2 The Word is like the bush for - ev - er burn - ing;
5 O Word, you are the "Yes" of all God's prom - ise:



the Word pours down like show - ers on the land;
"A - men!" we shout; in you our faith is sure.



the Word is like the sun, our fac - es warm - ing;
Oh, lead us to the light of God's own pres - ence,



God's pow - er till the end.
to life for - ev - er - more.

Stanza 3 ►

3 The Word came down to earth when all was read - y,
made our time, made our space a dwell - ing place.
The Word who shel - tered near the heart of Mar - y
brings us to birth in grace.

Stanza / Estrofa 4

THE WORD: Leviticus 19:9-18, 33-37

⁹When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. ¹⁰You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God.

¹¹You shall not steal; you shall not deal falsely; and you shall not lie to one another. ¹²And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

¹³You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. ¹⁴You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD.

¹⁵You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

¹⁷You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

³³When an alien resides with you in your land, you shall not oppress the alien.

³⁴The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the LORD your God.

³⁵You shall not cheat in measuring length, weight, or quantity. ³⁶You shall have honest balances, honest weights, an honest ephah, and an honest hin: I am the LORD your God, who brought you out of the land of Egypt. ³⁷You shall keep all my statutes and all my ordinances, and observe them: I am the LORD.

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Build a Longer Table* (ACS 1062)



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,
hear our prayer.

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,
hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. We lift up the over 100 million refugees worldwide, and especially the 7.7 million Ukrainians and 3.7 million Syrians. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,
hear our prayer.

For whom do the people pray?

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Let Us Break Bread Together* (L. Larson)

PRESENTATION OF THE GIFTS: *As the Grains of Wheat* (ELW 465)

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE:

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD (WOV 621)

Congregation:

Congregation or Assistant:



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMNS:

Let Us Break Bread Together (ELW 471)



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

In Christ There Is No East or West (ELW 650)



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through - out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through - out the whole wide earth.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

SENDING SONG: *Go to the World* (ACS 991)



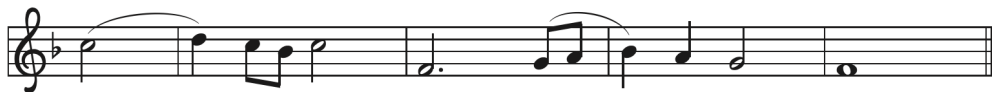
1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day,
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE: *Postlude in G (G. F. Handel)*

INFORMATION For the Week!

Sunday, June 26

9:30 am

Worship

10:45 am

Youth Pool Party

11:00 am

Gay Pride Parade— All are welcome! Contact Tom Payne for carpooling (to Seattle) information.

3:00 pm

Movie Review—7 Yards; The Chris Norton Story

Monday, June 27

12:00 pm

Staff Meeting

Tuesday, June 28

9:00 am

Lectionary

7:00 pm

Book Club— Pew by Catherine Lacey

Wednesday, June 29

Thursday, June 30

9:00 am

Quilters

Friday, July 1

Saturday, July 2

9:00 am

Garden Guild

Altar Guild

1:00 pm

Nilsson/Sanders Wedding Rehearsal

2:00 pm

Nilsson/Sanders Wedding

Sunday, July 3

9:30 am

Worship

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce' son), Jocelyn Carberry (Kristin and Ken Smith's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Jessica Hockstedler (member), Dana (Barb & Tim Thieme's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Darlene (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Kurt (Stephanie Almeida's father), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Judy (Kristin Smith's aunt), Ruby (Christy Freriks' grandmother), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Donnabel (Derrick StaRosa's sister), Greta Nelson (member), Hildur O'Connor (member), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member).

Special Prayers:

The Adjorlolo family (members)

Those who are homebound or in extended care facilities:

Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY:

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

July 3, 2022 Fourth Sunday After Pentecost

Psalm 116 1:8; Micah 6:6-15; 7:1-7 What does the Lord require of you?

Weekly Financial Report

June 19, 2022 Attendance: in person: 85 Zoom: 38

June 19, 2022 General Offerings: \$6800 Capital Improvement: \$572

General Offerings Needed Each Week: \$10,939

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.