

**CITY OF POINT BLANK**

**STATE OF TEXAS:**

**COUNTY OF SAN JACINTO:**

**CITY OF POINT BLANK:**

**NOTICE IS HEREBY GIVEN** that a City Council meeting will be held at the Point Blank Civic Center on 10th day of November 2025 at 6:30 p.m. for the purpose of considering the items of business described in the following agenda to wit:

**AGENDA**

1. Determine Quorum
2. Call to Order
3. Reading of Section 42.05 of the Penal Code, Disruption of a Meeting or Procession
4. Public Comments

*This time is provided for citizens who are not on the agenda to address the City Council. Citizens should complete a witness form located on the side table. Pursuant to State Open Meetings Law, the City Council is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting. In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Council has imposed a three-minute limitation on persons addressing the Council.*

**ALL ITEMS LISTED BELOW ARE DISCUSSION AND/OR ACTION ITEMS**

**Items may be taken out of the listed order to be discussed**

5. Approval of Minutes from October 13th Meeting

**Old Business**

6. Consideration, Discussion and Possible Vote on Street Repairs
7. Update on FEMA Flood, FEMA Hurricane and FEMA Mitigation
8. Update on Grants

**New Business**

9. Consideration, Discussion and Possible Vote on Grant for the San Jacinto County First Responders
10. Consideration, Discussion and Possible Vote on a Resolution by the City of Point Blank to Amending an Engineering Services Contract for the CDBG-MIT MOD General Land Office Grant 24-065-161-F076
11. Consideration, Discussion and Possible Vote on Logo and Shirts for the Council
12. Consideration, Discussion and Possible Vote on Revising the City's Sign Ordinance to Include the Texas Bandit Sign Rules
13. Consideration, Discussion and Possible Vote on the City's Participation in a Semiquicentennial Celebration on July 4, 2026.

14. Consideration, Discussion and Possible Vote to Approve a Pilot Road Repair Program and Funding
15. Ledger Reports
16. Mayor's Report
17. Comments from Aldermen
18. Closed Executive Session
19. Adjourn

DATED THIS 6th DAY OF NOVEMBER 2025

**POSTED ON:**

**POINT BLANK CIVIC CENTER BULLETIN BOARD  
PRECINCT 4 ANNEX BULLETIN BOARD  
CITY OF POINT BLANK WEBSITE**

**POINT BLANK, TEXAS THIS 6<sup>th</sup> DAY OF NOVEMBER 2025, AT 12:30 p.m.**

*Kelly Koot*  
CITY SECRETARY

*The City Council may discuss and/or take action on any of the items posted on this meeting agenda. The Council may also convene into Executive Session on any of these matters when attorney-client privilege is warranted.*