

St. Luke's Episcopal Church

The Seventh Sunday after Pentecost

11 July 2021 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Michael L. Delk, *Celebrant*
The Reverend Dru Kemp, *Preacher*

Wearing a mask on the St. Luke's campus is no longer required if you are fully vaccinated. However, if you feel more comfortable wearing a mask and maintaining social distancing, please let the ushers know and they have reserved pews for distancing.

THE WORD OF GOD

Prelude “Prelude on ‘Amazing Grace’ ” arr. Lindsay Lafford

Processional Hymn “Amazing Grace, how sweet the sound” Hymnal, 671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

The Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Gloria: S-280 in the Hymnal 1982

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

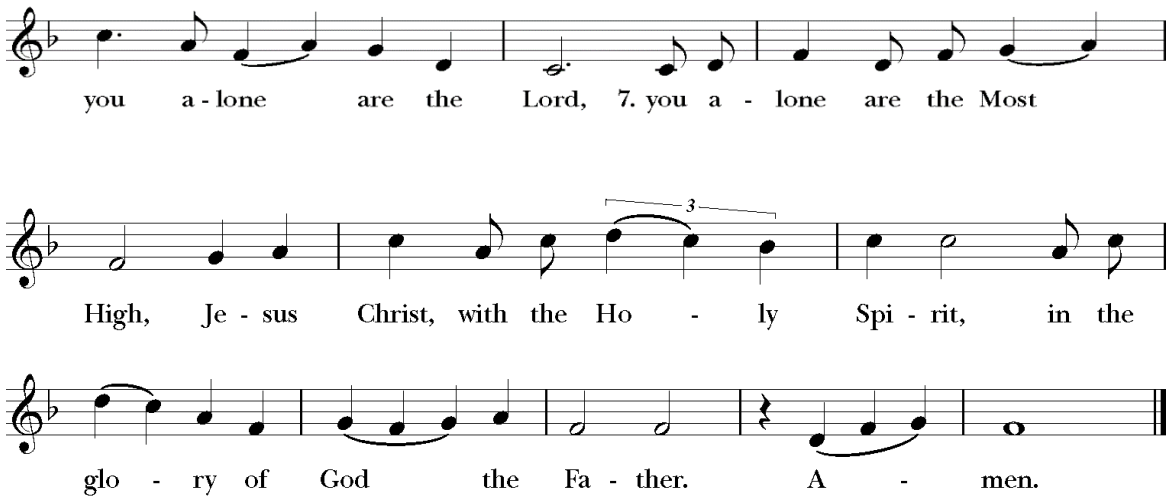
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on eight staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth notes, quarter notes, half notes, and rests. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly', 'sin of the world', and 'seat - ed'. The lyrics are printed below the staves, with line breaks corresponding to the musical phrases.



The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

The First Lesson

II Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with

songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

People **Thanks be to God.**

Psalm 24

Domini est terra

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Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

¹ The earth is the Lord's and all that is **in it**, *
the world and all who dwell there-**in**.

² For it is he who founded it upon the **seas** *
and made it firm upon the rivers of the **deep**.

³ “Who can ascend the hill of the **Lord**?*
and who can stand in his **holy place**? ”

⁴ “Those who have clean hands and a pure **heart**,*
who have not pledged themselves to falsehood,
nor sworn by what is a **fraud**.

⁵ They shall receive a blessing from the **Lord***
and a just reward from the **God** of their **sal-va-tion**.

⁶ Such is the generation of those who **seek him**,*
of those who seek your face, O **God** of **Jacob**.

⁷ Lift up your heads, O gates; lift them high, O everlasting **doors**;
and the king of glory shall come **in**.

⁸ “Who is this **King** of **glory**? ”*
“The **Lord**, strong and mighty, the **Lord** mighty in **battle**. ”

⁹ Lift up your heads, O gates; lift them high, O everlasting **doors**;
and the **King** of glory shall come **in**.

¹⁰ “Who is he, this **King** of **glory**? ”*
“The **Lord** of hosts, he is the **King** of **glory**. ”

The Second Lesson

Ephesians 1:3-14

Blessed be the **God** and **Father** of our **Lord Jesus Christ**, who has blessed us in **Christ** with every spiritual blessing in the heavenly places, just as he chose us in **Christ** before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through **Jesus Christ**, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the **Beloved**. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight

he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

People **Thanks be to God.**

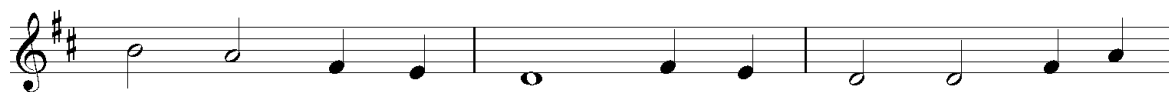
The Sequence

“Come, thou fount of every blessing”

Hymnal, 686



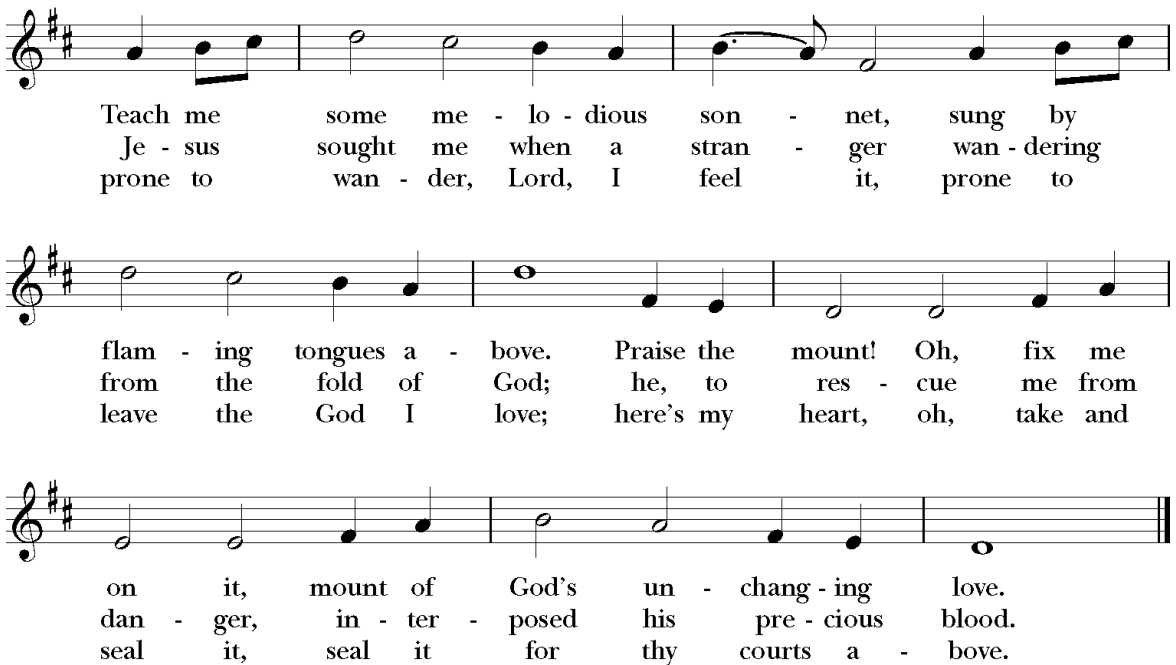
1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

The Holy Gospel

Mark 6:14-29

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

***People* Glory to you, Lord Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him.

But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

After the reading, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the

Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

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Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide Joe our President, Andy our Governor, and Neil & Greg our Mayors, and the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Toni, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.** Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, [especially ...] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Prayers for Healing

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

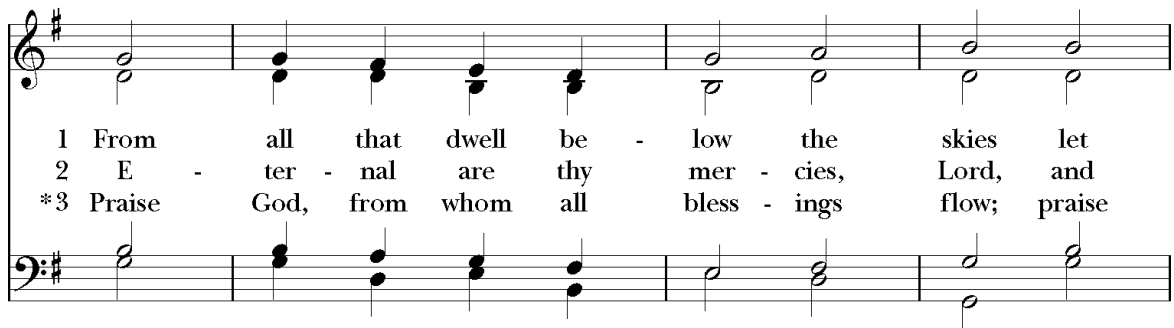
“Lift up your heads o ye gates”

William Mathias

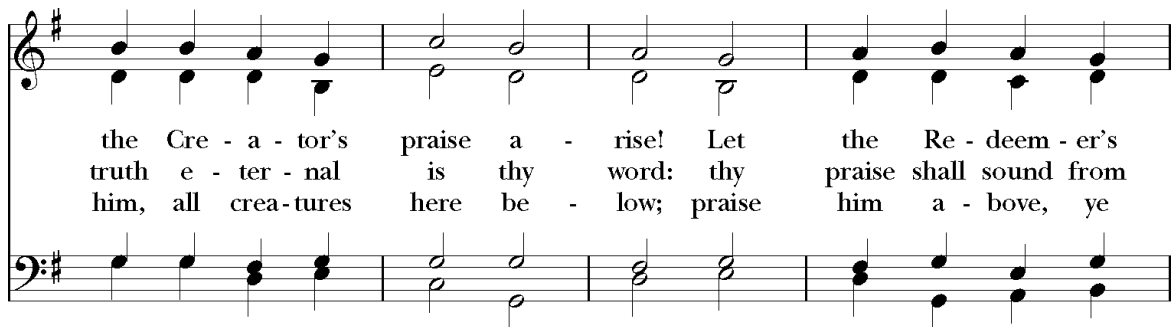
Presentation Anthem “From all that dwell below the skies”

Hymnal, 380

(vs. 3)



1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface

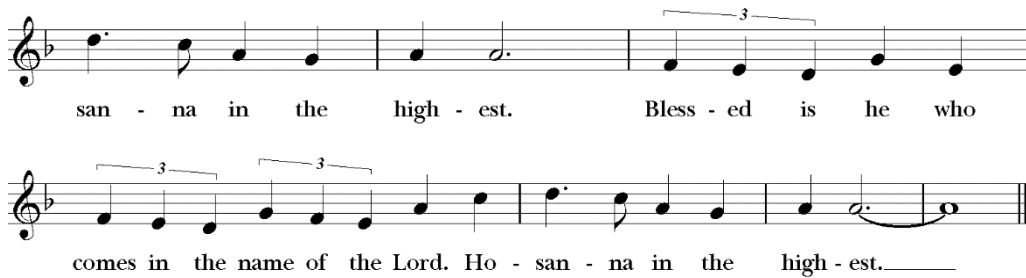
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and people

Sanctus: S-129 in the Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People	Christ has died.
	Christ is risen.
	Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread A period of silence is kept.

The Fraction Anthem: S-155

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Communion Anthem

“Ave verum corpus”

W. A. Mozart

Hail, true Body, born of the Virgin Mary, having truly suffered,

Sacrificed on the cross for mankind.

From whose pierced side water and blood flowed:

Be for us a foretaste of the Heavenly banquet in the trial of death.

O sweet Jesus, O Holy Jesus, O Jesus, son of Mary, have mercy on me. *Amen.*

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
 2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all and calm and cour-age, faith and hope: O pour them from a - bove!
 and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
 when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
 and our rude work de - face no more the hand - i - work of God.

Words: Charles Kingsley (1819-1875), alt.

Music: *The Church's Desolation*, traditional melody; harm. J. T. White (19th cent.); adapt. C. H. Cayce (19th-20th cent.)

Laying on of hands and anointing with oil for healing

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.


People **We who are many are one body, because we all share one bread, one cup.**

The Blessing


Recessional Hymn

“Lift up your heads”


Hymnal, 436



1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Postlude

“Truro – Lift up your heads”

Seth Bingham

The Dismissal

People

Thanks be to God.

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Giving

To Give, go to

<https://www.stlukesanchorage.org/giving.html>

ANNOUNCEMENTS

Here at St. Luke’s, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

Save the dates!!

Mark your calendars for two in person organ recitals on the Martin Pasi organ, Opus 22 at St. Luke’s Episcopal Church. St. Luke’s Music Series will present two wonderful summer recitals by two fine organists (and Louisville natives). Both recitals will also be livestreamed on St. Luke’s Facebook page.

July 18 at 3:30 : Dr. Boyd M Jones, University Organist; John E. and Aliese Price Professor of Organ at Stetson University, DeLand, Florida. Works by Dietrich Buxtehude, Domenico Scarlatti, Camille Saint-Saens, Felix Mendelssohn, J. S. Bach, Florence Price and Charles Ives

August 15 at 3:30 : Dr. Steven E. Plank, Andrew B. Meldrum Professor of Musicology, Director, Division of Musicology and Director, Collegium Musicum at Oberlin Conservatory of Music, Oberlin, Ohio. Works by Heinrich Scheidemann, Samuel Scheidt and Jan Pieterszoon Sweelinck.

Wednesday AM Bible Study

The Wednesday morning 9:45 am bible study meets in person in the **LYMAN HOUSE**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

Contemporary Anglican Saints

We will meet in person on the church campus in the Dudley House (the house attached to the back side of Board Hall) as we continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class.

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at [**episcopaliandave@gmail.com**](mailto:episcopaliandave@gmail.com).

The link to the class is: [**https://us02web.zoom.us/j/85144530030**](https://us02web.zoom.us/j/85144530030) / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **July 20 from 6 – 7pm** in the Lyman Office.

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

St. Luke's Connections

St Luke's Connections is our latest media production, that happens right before our Sunday 10:00 AM live stream. In St Luke's Connections we get to know members of our community here at St Luke's. Currently we are in need of our community of faith to volunteer about 10-15 minutes of their time to be interviewed as part of St Luke's Connections. If you are interested in being interviewed please contact either Ira Creasman or Mitch Wilson.

Ira: 205-382-4800 or ibcreasman@gmail.com / Mitch: mitchelldalewilson@hotmail.com

The Flowers on the Altar are given by Michael Goad in loving memory of his parents, Jerry & Epha Goad.

In our prayers ... for **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nelson, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Toni, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

July 18:

Pentecost 8

II Samuel 7:1-14a; Psalm 89:20-37;

Ephesians 2:11-22; Mark 6:30-34, 53-56.

**ST. LUKE'S EPISCOPAL CHURCH
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*
The Reverend Dru Kemp, *Deacon*
The Reverend Art Chard, *Priest Associate*
Lisa Lewis, *Minister of Music*
Brench Boden, *Parish Composer*
Judy Chard, *Bookkeeper*
Dawn White, *Parish Administrator*
William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022

Walt Anderson
Priscilla Bond*
Lynn Cline
Shaun McEntire

Term Expires 2023

Fofa Johnson
John F. Ridoux**
Barbara Staats
Nelson Toebe

Term Expires 2024

Jane Casada
Caroline Eddleman
Bob LaMontagne
Doug Sanders

* Senior Warden; ** Junior Warden

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church
1206 Maple Lane
Anchorage, KY 40223**

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.
Call to arrange an appointment.
Phone: 502-245-8827 Fax: 502-245-5595
Email: admin@stlukesanchorage.org
www.stlukesanchorage.org