

**ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY  
AGENDA FOR July 8 – 10, 2022**

**FRIDAY, July 8, 2022**

7:00 p.m.	EARLY REGISTRATION	Grand Ballroom
7:30 p.m.	AGENDA COMMITTEE MEETING	Grand Ballroom
7:30 p.m.	WORKSHOP MEETING - Orientation/Welcome to Area 1 <i>Chaired by: Structures &amp; Procedures Committee</i>	Lower Ballroom
8:30 p.m.	EARLY WORKSHOP MEETING – How to Reach Anyone, Anywhere <i>Chaired by: - Pat Mc.,, DCM, District 14</i>	Grand Ballroom
9:30 p.m.	NITE OWL DISCUSSION MEETING <i>Chaired by: Vicki M.,, District 13</i>	Grand Ballroom

**SATURDAY, July 9, 2022**

8:00 a.m.	REGISTRATION	Grand Ballroom
8:30 a.m.	GSR WORKSHOP: Safety in A.A. <i>Chaired by: Jeff S., DCM, District 6</i>	Grand Ballroom
8:30 a.m.	WORKSHOP MEETING - Orientation/Welcome to Area 1 <i>Chaired by: Structures &amp; Procedures Committee</i>	Lower Ballroom
9:45 a.m.	COMMITTEE MEETINGS Archives – Russell Mc., Chair CPC – Les H., Chair Grapevine – Kevin D., Chair Treatment/Accessibilities – Steven S., Chair Structures & Procedures – Tina C., Chair Technology – Ismenie N., Chair	Gardenia Magnolia Azalea Grand Ballroom Lower Ballroom Breakfast Room
11:00 a.m.	WORKSHOP: Public Information <i>Chaired by: Gina R.</i>	Grand Ballroom
12:00 Noon	LUNCH	
1:00 p.m.	PUBLIC INFORMATION FILM	Lower Ballroom
1:30 p.m.	COMMITTEE MEETINGS Convention – David W., Chair Corrections: – Crystal E., Chair Intergroup/Central Offices – Carol V.D., Chair Literature – Eric H., Chair Pre-Conference – Tomy G., Alt Delegate Public Information – Gina R., Chair	Gardenia Grand Ballroom Magnolia Azalea Breakfast Room Lower Ballroom
2:45 p.m.	DELEGATE REPORT- <i>Chaired by: Ruth C., Panel 71 Delegate</i>	Grand Ballroom
4:00 p.m.	Ask-It-Basket (if time permits) <i>Chaired by: Panel of past Delegates</i>	Grand Ballroom
5:00 p.m.	DCM Committee – Tomy G., Alt Delegate	Grand Ballroom
7:45 p.m.	AREA ANNOUNCEMENTS	Grand Ballroom
8:00 p.m.	OPEN SPEAKER MEETING –Mack G., District 10 Eufaula, AL <i>Chaired by: Kevin D., Grapevine Chair, District 10</i>	Grand Ballroom
9:30 p.m.	NITE OWL MEETING <i>Chaired by: Sandi T., DCM District 20</i>	Grand Ballroom

**SUNDAY, July 10, 2022**

8:00 a.m.	FINANCE COMMITTEE MEETING –	Magnolia
8:15 a.m.	ROLL CALL SIGN IN -	Grand Ballroom
9:00 a.m.	AREA SERVICE MEETING -	Grand Ballroom
	Secretary report	Alt. delegate report
	Treasurer report	Registrar report
	Delegate report	Chair report
		Committee reports
		District reports
		Old/New business
		Adjournment

**\*All workshops, committee and area service meetings are CLOSED meetings.  
Hospitality will be served in the Grand Ballroom Lobby**

## 2021 Calendar

- January 8 - 10**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 9 – 11\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- July 9 - 11**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 8 - 10\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly..*
- November 5 - 7**      **ALCYPAA 2021** - Shocco Springs Baptist Conference Center, 1314 Shocco Springs Rd,  
Talladega, AL 35160 [www.alcypaa.com](http://www.alcypaa.com), Call Mitchell for Details: 256-252-9797

*\* Assembly may be moved one week earlier/later if Auburn Football schedule conflicts*

## 2022 Calendar

- January 7 - 9**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 1-3\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- May 20-22**      **Mountain Top Round-Up Guntersville State Park Lodge Contact**  
[www.mountaintoproundup.com](http://www.mountaintoproundup.com)
- July 8 – 10**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 7 - 9\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*

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