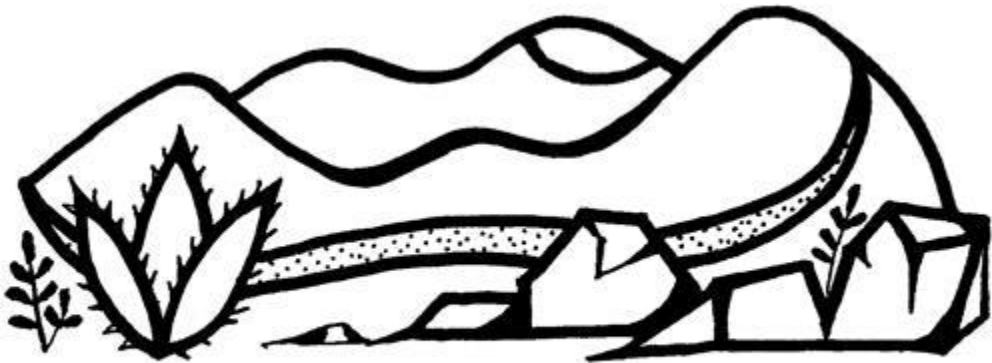


BETHANY LUTHERAN CHURCH
26418 Mountain Highway E, Spanaway, WA

*"We are a family of believers, gathered in Christ, called to be disciples,
nourished in the Word and sent to serve."*



June 26, 2022
3rd Sunday after Pentecost

3rd Sunday after Pentecost

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

Welcome to Worship at Bethany!

Please fill out a blue communication card if you are: visiting; have prayer requests; have contact information changes or other information for the office. (Cards are available on the bookcase inside the sanctuary door or ask an usher.) Please place it in the offering plate at the time of the offering. If you have no congregational home in this area, we invite you to consider Bethany!

The “Kids’ Korner” is our current alternative to a nursery. This section of the narthex is set up for kids to stay quietly occupied under their parent’s (or another adult’s) supervision.

The Order of Service – The bulletin is all-inclusive. The readings and hymns are included in the order they occur in the service.

Next week’s readings:

Isaiah 66:10-14

Psalms 66:1-9

Galatians 6: 7-16

Luke 10:1-11, 16-20

WELCOME

Please stand

GATHERING SONG *O Holy Spirit, Enter In*

ELW 786



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

REETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE *Glory to You, God*

ACS Setting 12

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

Be seated

FIRST READING

1 Kings 19:15-16, 19-21

¹⁵Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Word of God, Word of Life.

Thanks be to God.

PSALM 16

¹Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
forevermore.

SECOND READING

Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again
to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your
freedom as an opportunity for self-indulgence, but through love become slaves to
one another. ¹⁴For the whole law is summed up in a single commandment, "You
shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one
another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what
the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to
the flesh; for these are opposed to each other, to prevent you from doing what you
want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the
works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry,
sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy,
drunkenness, carousing, and things like these. I am warning you, as I warned you
before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness,
generosity, faithfulness, ²³gentleness, and self-control. There is no law against such
things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its
passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Word of God, Word of Life. **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah*

ELW 172

The musical score is written for two voices, Treble and Bass, in the key of D major (one sharp). It consists of three systems of staves. The lyrics are: 'Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The melody is simple and repetitive, using mostly quarter and eighth notes with some rests. The bass line provides a steady accompaniment with chords and single notes. The piece ends with a final chord in the treble staff.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

The Holy Gospel according to Luke, the 9th chapter.
Glory to you, O Lord.

GOSPEL

Luke 9:51-62

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

This is the gospel of the Lord.

Praise to you, O Christ.

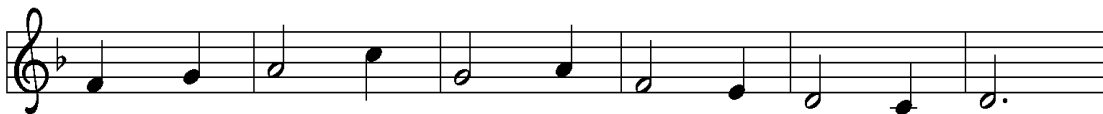
Be seated

SERMON

Please stand for the hymn and the creed.

HYMN OF THE DAY *Will You Come and Follow Me*

ELW 798



- 1 "Will you come and fol - low me if I but call
- 2 "Will you leave your - self be - hind if I but call
- 3 "Will you let the blind - ed see if I but call
- 4 "Will you love the you you hide if I but call
- 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS *(Please be seated)*

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Prayer Song: Come and Pray in Us

ACS 945

Musical notation for the song 'Come and Pray in Us'. It consists of two staves of music in G major (one sharp) and 4/4 time. The tempo is marked as quarter note = 89. The lyrics are written below the notes.

Come and pray in us, Ho - ly Spir - it, come and pray in us,
Vie - ni, Spi - ri - to cre - a - tor - re, vie - ni, vie - ni,

come and vis - it us, Ho - ly Spir - it, Spir - it come, Spir - it come.
vie - ni, Spi - ri - to cre - a - to - re, vie - ni, vie - ni!

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors.

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict.

Prayer Song (see above)

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. We pray for healing for our families and friends (*names will be read*) and those we name now silently or aloud.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death.

Prayer Song (see above)

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

SHARING OF THE PEACE

The peace of our risen Lord be with you always.

And also with you.

We share a sign of peace with those around us.

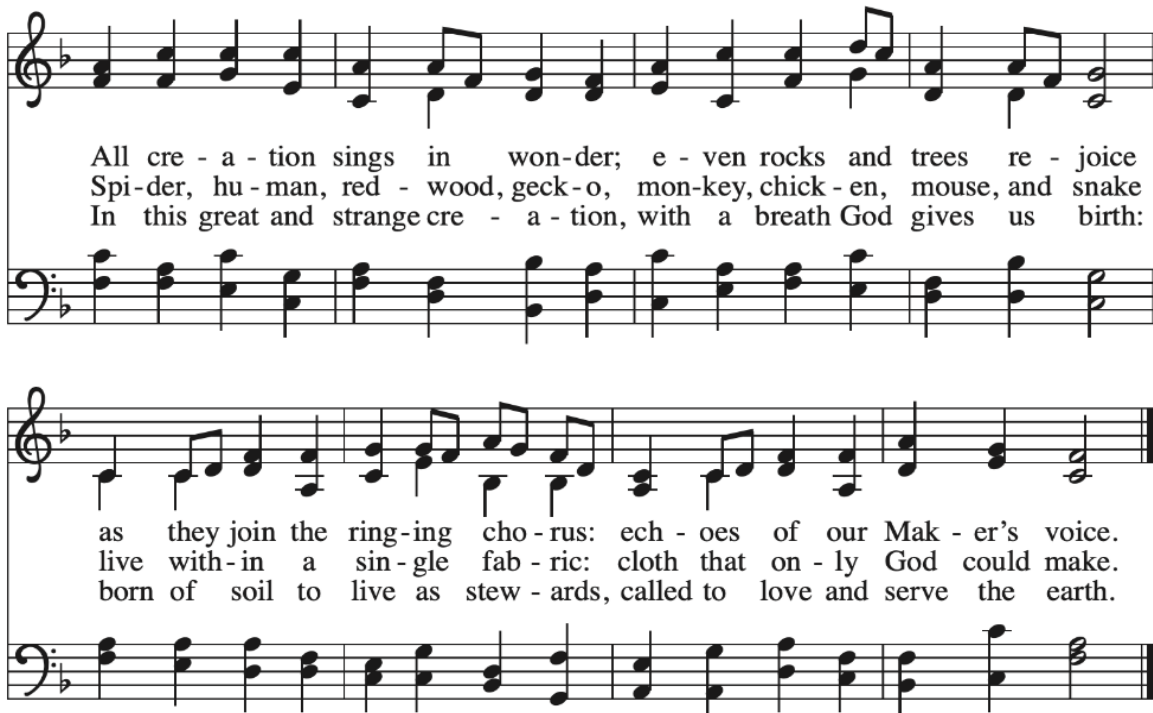
OFFERING/ANNOUNCEMENTS

OFFERTORY HYMN *Earth Is Full of Wit and Wisdom*

ACS 1064

1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,

from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won-der; e - ven rocks and trees re - joice
 Spi-der, hu - man, red - wood, geck - o, mon-key, chick - en, mouse, and snake
 In this great and strange cre - a - tion, with a breath God gives us birth:

as they join the ring-ing cho - rus: ech - oes of our Mak - er's voice.
 live with-in a sin - gle fab - ric: cloth that on - ly God could make.
 born of soil to live as stew - ards, called to love and serve the earth.

Text: Adam M. L. Tice, b. 1979

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

Text © 2009 GIA Publications, Inc., giamusic.com. All rights reserved.

Arr. © 2003 Augsburg Fortress

OFFERTORY PRAYER

Let us pray. God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Amen.

EUCCHARISTIC PRAYER

We give you all thanks and praise, O God,
for you loved the world so greatly that you gave your Son,
so that all who trust him may have eternal life.

Your powerful voice, thundering over the waters,
spoke into being the new-born creation.
From your holy throne, surrounded by seraphim,
you called your prophets to carry the message of life
to those who were enslaved to selfish desires.

You sent your Son, Jesus Christ, into the world
and when the enemies of life lifted him up to die,
you raised him from the grave
and made him the source of life
for all who look to him in trust and hope.

And so we remember that in the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

And now your Holy Spirit bears witness within us
that we are indeed your children,
born from above of water and spirit,
and destined to share with Christ
in his sufferings and his glory.

Therefore, with our hearts lifted high,
we offer you thanks and praise at all times
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

LORD'S PRAYER

We pray now as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION

Be seated until ushers direct you to the altar. All are welcome at Holy Communion. The Lord invites us to come. If you would like a gluten-free option, hold up your index finger when the pastor serves the bread. Red wine is available from the outer part of the communion tray. White grape juice is available in the center of the communion tray. Come and be filled with God's grace!

LAMB OF GOD

from Unfailing Light liturgy



Music: Marty Haugen, © 2004, GIA Publications, Inc.



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional

Music: CLOSER WALK, North American traditional

Please stand

POST-COMMUNION PRAYER

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

BENEDICTION

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.



1 Hope of the world, O Christ of great com - pas - sion,
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by your cross did save us
 5 Hope of the world, Christ ris'n from death vic - to - rious,



speak to our fear - ful hearts by con - flict rent.
 bring - ing to hun - gry souls the bread of life:
 show - ing to wan - d'ring souls the path of light:
 from death and deep de - spair, from guilt and sin:
 who by this tri - umph con - quered grief and pain:



Save us, your peo - ple, from con - sum - ing pas - sion,
 still let your Spir - it un - to us be giv - en
 walk close be - side us lest the tempt - ing by - ways
 we ren - der back the love your mer - cy gave us;
 we would be faith - ful to your gos - pel glo - rious;



who by our own false hopes and aims are spent.
 to heal earth's wounds and end all bit - ter strife.
 lure us a - way from you to end - less night.
 work through our lives to bring your pur - pose in.
 you are our Lord and will for - ev - er reign!

Text: Georgia Harkness, 1891–1974, alt.

Music: DONNE SECOURS, *Trente quatre psaumes de David*, Geneva, 1551

Text © 1954, ren. 1982 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

DISMISSAL

Go in peace. Love your neighbor. **Thanks be to God.**

June 26, 2022
3rd Sunday after Pentecost

BETHANY LUTHERAN CHURCH
26418 MOUNTAIN HIGHWAY E
SPANAWAY, WA 98387
253-847-8801

Pastor:	Pastor Janeen Smith
Pastor's Phone:	253-209-5774 (text or call)
Pastor's Email:	neenigal@gmail.com
Church Admin:	Daleen Haifley
Office Assistant	Wendy Smitherman
Office Email:	bethanychurchlady@gmail.com
Office Hours:	Mon. – Thurs. 10:00 – 1:00
	On the web: www.bethany-l-c.org
On Facebook:	Bethany Lutheran Church Group
YouTube Channel	Bethany Lutheran Church, Spanaway, WA
Pianist:	Claudia Simpson-Jones
Custodian:	Kirk Goddard