**Winnebago-Boone Farm Bureau**

**2023-2024 Project Grant**

This Application must be typed in Times New Roman,

12 point font by the individual requesting funds.

Grants will be awarded in amounts up to $200.

The application should be mailed or delivered to:

Winnebago-Boone Farm Bureau

Attn: Education Team

1925 S Meridian Rd

Rockford, IL 61102

**Deadline:**

Received at the Winnebago-Boone Farm Bureau

by the first Wednesday of the month.

2023 Meeting Dates:

November 15

December 20

2024 Meeting Dates:

January 17

February 21

March 20

April 17

June 19

July 17

September 18

November 20

December 18

Winnebago-Boone Farm Bureau

2023-2024 Project Grant

*Reminders:*

* *Application must be typed.*
* *Application due by the first Wednesday of the month.*
* *Recipients must give a 5–10-minute oral presentation on the project at an upcoming board meeting (typically third Wednesday of the month, except May, August, and October).*

**INFORMATION:**

|  |  |
| --- | --- |
| **Date** | Click here to enter a date. |
| **Name of Applicant:** | First Name Last Name |
| **FFA Chapter/ 4-H Club:** | Name of Chapter/Club |
| **High School/ Club Contact:** | Name of High School or Club Contact |
| **School/ Club Contact Address:** | Street, City, State, Zip |
| **Project Name:** | Project: |

*For Internal Use Only:*

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reviewed by Education Team: \_\_\_\_\_ Approved \_\_\_\_\_ Denied

**MATERIALS & BUDGET:**

**What item(s) are needed for your project?**

**What is the cost estimate?**

**Where will these items be purchased from?**

|  |  |  |
| --- | --- | --- |
| Description | Store/Person | Cost |
| Click here to enter Items. | Click here to enter Store/Person. | Click here to enter Cost. |

**Total Amount of money requested:** Click here to enter text.

**Give a brief description of the project:**

Click here to enter text..

**When will the project be completed?**

Click here to enter text.

**How will you complete the project?**

Click here to enter text.

**What are your long-term goals for the project?**

Click here to enter text.

**What are your short-term goals for the project?**

Click here to enter text.

I hereby certify that I have completed this application to the best of my ability. I understand that I will be required to complete the project before grant funds are awarded. I also agree to provide detailed receipts for purchases, photos of the utilization of products, allow the WBFB to use the photos for publicity, and will prepare and present a 5–10-minute oral presentation at an upcoming board meeting.

Name:Click here to enter text.

Signature: Date:Click here to enter a date.

Parent’s Name:Click here to enter text. Signature:

FFA Advisor/ 4-H Club Leader Name: Click here to enter text.

FFA Advisor/ 4-H Club Leader Signature:

Date: Click here to enter a date.