



*Small, Serene, Simply Garnett.*

**City Commission Meeting**      **AGENDA**      **February 8, 2022, 6:00 P.M.**

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- I. **Call to Order of the Regularly Scheduled City Commission Meeting (6:00 p.m.)**
  - A. Pledge of Allegiance
  - B. Invocation, Josh Ford, Trinity Baptist Church
  
- II. **Public Hearing for Flood Plain**
  - A. Motion to Enter
  - B. Citizens to be Heard (Five-Minute Limit Per Person)
  - C. Adjournment
  
- III. **Citizens to be Heard (Five-Minute Time Limit Per Person)**
  
- IV. **Governing Body Comments**
  - A. Student Representative Hayden Newton
  - B. Commissioner Cole
  - C. Commissioner Sheahan
  - D. Mayor Gwin
  
- V. **Consent Agenda**
  - A. Approval of Minutes from January 25, 2022 Regular City Commission Meeting
  - B. Approval of Semi-Monthly Bills and Payroll in the amount of \$329,026.86
  
- VI. **Regular Business**
  - A. Consideration of Ordinance 4228
  - B. Consideration of Ordinance 4229
  - C. Consideration of Reappointment of Ben Tush to the Parks & Recreation Board
  - D. Consideration of TGT Application from Airport Advisory Board
  - E. Consideration of TGT Application from Garnett BPW
  - F. Consideration of TGT Application from Anderson County Corn Festival
  
- VII. **Discussion Items**
  - A. North Lake Culvert
  - B. Cedar Valley Reservoir
  
- VIII. **Informational Items**
  - A. Troyer's Prairie Gold Bridal Show/Event Vendor Showcase will be February 20<sup>th</sup>.
  - B. Growing Garnett Community Heart & Soul Gospel Music on the Square at Community Building on February 19<sup>th</sup>.
  
- IX. **Citizens to be Heard (Five-Minute Time Limit Per Person)**
- X. **Adjournment**

January 25, 2022  
Garnett, Kansas

The Governing Body of the City of Garnett met in regular session on January 25, 2022, at 6:00 p.m. with the following individuals present; Jody Cole, Mayor; Greg A. Gwin and Jason Sheahan, City Commissioners; Terry J. Solander, City Attorney; Travis Wilson, City Manager; and Hayden Newton, Student Representative.

### **CALL TO ORDER**

Mayor Cole called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited, followed by Reverend David Shrum giving the invocation.

### **GOVERNING BODY TRANSITION**

- Appointment of Mayor. Commissioner Cole made a motion to appoint Greg A. Gwin as Mayor. Commissioner Sheahan seconded the motion. With two (2) votes aye, one (1) abstention, motion passed 2-1. Commissioner Gwin abstained.
- Appointment of Mayor Pro-Tempore. Mayor Gwin Made a motion to appoint Jason Sheahan as Mayor Pro-Tempore. Commissioner Cole seconded the motion. With two (2) votes aye, one (1) abstention, motion passed 2-1. Commissioner Sheahan abstained.

### **RECOGNITION**

Michael Norman was recognized for being a Top 100 National Award Winner for Outstanding Public Service Volunteerism.

### **CITIZENS TO BE HEARD**

Paula Scott stated she have over three hundred (300) surveys completed. She thanked Garnett Industrial Airport Advisory Committee, the Planning & Zoning Board, Walker Art Committee, Brummel Farm Service, Dutch Country Café, Feuerborn Family Funeral Service, Garnett City Employees, Hayes Brand Molding, Kansas Property Place, Pheasant Ridge Family Medicine, Studio 501, Terry J. Solander Attorney at Law, and Williams Monuments. Paula stated she was at Country Mart last week and congratulated Kathy Lyle for winning a \$50 Country Mart gift certificate. She also stated she will have a table in front of the ARC Thrift Store on Saturday from 9:00 a.m. to 12:00 p.m. and anyone who completed a survey has a chance to win \$40 in chamber bucks. Paula stated they will be at the Garnett Public Library in the Archer Room February 26<sup>th</sup> 4:00 p.m. to 8:00 p.m. for a workshop with Michelle Franks and data reviewing.

Franklin Urquhart read a letter for an anonymous friend.

Wesley Keller asked if the City Commission watched their podcast. Commissioner Sheahan stated he watched it, however the topics mentioned in the podcast were topics the City Commissioners cannot impact such as Hospital operations or the Health Department. He also stated the City has no mask mandate or vaccine mandate. Wesley stated the City Commission could adopt a Resolution stating the City is against the great reset which would attract people wanting to get away from areas with mandates.

### **GOVERNING BODY COMMENTS**

Student Representative Hayden Newton stated the election has concluded with the winner being the Sus party. He stated Homecoming is this Friday, and there was a scholar bowl meet Monday night.

Commissioner Cole had no comments.

Mayor Pro-Tempore Sheahan commented he went on a tour with City Manager Wilson to meet staff and see City facilities.

Mayor Gwin asked if we had to do a boring survey for the Cedar Valley Reservoir spillway a couple of years ago. City Manager Wilson commented he would have to research it. Mayor Gwin asked what BG Consultants would charge for the repairs at the Reservoir. City Manager Wilson gave three (3) options that BG Consultants had provided. He also provided an update on the Cedar Valley Reservoir spillway project and discussion that he had with Kansas Department of Emergency Management.

### **CONSENT AGENDA**

- Approval of Minutes from the January 11<sup>th</sup> Regular City Commission Meeting. After discussion, Mayor Gwin made a motion to approve the minutes from the January 11<sup>th</sup> Regular City Commission Meeting. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Approval of Semi-Monthly Bills and Payroll in the amount of \$164,384.61. After discussion, Commissioner Sheahan made a motion to approve the Semi-Monthly Bills and Payroll in the amount of \$164,384.61. Mayor Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

### **REGULAR BUSINESS**

- Proclamation declaring January 23-29 as Garnett School Choice Week. Mayor Gwin read the Proclamation declaring January 23-29 as Garnett School Choice Week.
- Consideration of Ordinance 4226. After discussion, Commissioner Cole made a motion to pass Ordinance 4226. Commissioner Sheahan seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of Ordinance 4227. After discussion, Commissioner Cole made a motion to pass Ordinance 4227. Mayor Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Home and Garden Expo Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Home and Garden Expo Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

- Consideration of 2022 Egg Drop Easter Egg Hunt Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Egg Drop Easter Egg Hunt Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Easter Eggstravaganza Egg Hunt & Festival Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Easter Eggstravaganza Egg Hunt & Festival Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Garnett Farmers' Market Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Garnett Farmers' Market Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Square Fair Crafts Festival Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Square Fair Crafts Festival Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Kart Road Races Event Agreement. After discussion, Mayor Gwin made a motion to approve the 2022 Kart Road Races Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Car, Bike, & Truck Show Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Car, Bike, & Truck Show Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Cornstock Concert on the Hill Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Cornstock Concert on the Hill Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Lake Garnett Grand Prix Revival Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Lake Garnett Grand Prix Revival Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Antique Engine & Tractor Show Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Antique Engine & Tractor Show Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Faith & Blue Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Faith & Blue Event Agreement.

Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

- Consideration of 2022 Zombie Walk/5K Run Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Zombie Walk/5K Run Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Halloween Fall Festival Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Halloween Fall Festival Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of 2022 Annual Garnett Area Chamber of Commerce Christmas Parade & Lighting Ceremony Event Agreement. After discussion, Commissioner Sheahan made a motion to approve the 2022 Annual Garnett Area Chamber of Commerce Christmas Parade & Lighting Ceremony Event Agreement. Commissioner Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

#### **DISCUSSION ITEMS**

- Land Acquisition Contract. After discussion, the City Commission agreed to move forward with the negotiated price that was previously discussed.

#### **INFORMATIONAL ITEMS**

The Chamber of Commerce Annual Banquet is January 27<sup>th</sup> at 5:30 p.m. at the Knights of Columbus Hall.

#### **CITIZENS TO BE HEARD**

Mark Powls thanked the City Commissioners for hiring Travis Wilson as the City Manager. He also asked if the Land Acquisition pertained to the Airport. Mayor Gwin commented it pertained to the Water Plant.

- Consideration of Resolution 2022-6. After discussion, Commissioner Cole made a motion to adopt Resolution 2022-6. Mayor Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

#### **ADJOURNMENT**

With no further business before The Governing Body, Mayor Gwin made a motion to adjourn the meeting. Commissioner Sheahan seconded the motion. With three (3) votes aye, and zero (0) votes nay, motion passed 3-0.

Meeting adjourned at 7:37 p.m.

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Mayor

Attest: \_\_\_\_\_  
City Clerk

ORDINANCE NO. 4228

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AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OR DISTRICT OF CERTAIN LAND LOCATED IN THE CITY OF GARNETT, KANSAS, UNDER THE AUTHORITY GRANTED BY ORDINANCE 3059 OF SAID CITY.

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BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARNETT, KANSAS:

SECTION 1: Having received a recommendation from the Planning Commission, following a hearing by said commission upon proper notice, and this Governing Body having accepted the recommendations of the Planning Commission set out in their report that the zoning classification of the following described land situated in Anderson County, Kansas, to-wit:

Lots 17 and 18, Block 59, City of Garnett, Anderson County, Kansas,

be changed as requested; the zoning classification thereof is HEREBY CHANGED from R-3 Flexible Residential Dwelling District to B-1 General Business District.

SECTION 2: Upon the effective date of this ordinance, the above zoning change shall be adopted, which said map shall be reincorporated as hereby amended as a part of Ordinance 3059 under which authority this ordinance is adopted.

SECTION 3. This ordinance shall take effect and be in force from and after its passage and its publication in an official newspaper of the City of Garnett.

PASSED by the Commission, \_\_\_\_\_ members voting Aye; \_\_\_\_\_ members voting Nay; on this 8th day of February, 2022.

\_\_\_\_\_  
Mayor

A T T E S T

\_\_\_\_\_  
City Clerk

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**AN ORDINANCE ADOPTING RULES AND PROCEDURES TO REGULATE AND MANAGE GROWTH AND DEVELOPMENT IN CERTAIN FLOODPLAIN ZONES, PURSUANT TO 44 CFR § 60.3 (c), K.S.A. 12-766, and K.A.R. 5-44-1 THROUGH 5-44-7; REPEALING TITLE 4, CHAPTER 11 OF THE MUNICIPAL CODE IN ITS ENTIRETY TOGETHER WITH ANY ORDINANCE OR OTHER ENACTMENT IN CONFLICT HEREWITH**

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**ARTICLE 1            STATUTORY AUTHORIZATION, FINDINGS OF FACT, AND PURPOSES**

**SECTION A. STATUTORY AUTHORIZATION**

*1. Approval of Draft Ordinance by Kansas Chief Engineer Prior to Adoption*

The following floodplain management regulations, as written, were approved in draft form by the Chief Engineer of the Division of Water Resources of the Kansas Department of Agriculture on 12 January, 2022.

*2. Kansas Statutory Authorization*

The Legislature of the State of Kansas has in K.S.A. 12-741 *et seq.*, and specifically in K.S.A. 12-766, delegated the responsibility to local governmental units to adopt floodplain management regulations designed to protect the health, safety, and general welfare of the public. Therefore, the Governing Body of the City of Garnett, Kansas, ordains as follows:

**SECTION B. FINDINGS OF FACT**

*1. Flood Losses Resulting from Periodic Inundation*

The special flood hazard areas of Garnett, Kansas, are subject to inundation which results in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base; all of which adversely affect the public health, safety, and general welfare.

*2. General Causes of the Flood Losses*

These flood losses are caused by (1) the cumulative effect of development in any delineated floodplain causing increases in flood heights and velocities; and (2) the occupancy of flood hazard areas by uses vulnerable to floods, hazardous to others, inadequately elevated, or otherwise unprotected from flood damages.

### 3. *Methods Used To Analyze Flood Hazards*

The Flood Insurance Study (FIS) that is the basis of this ordinance uses a standard engineering method of analyzing flood hazards, which consist of a series of interrelated steps.

- a. Selection of a base flood that is based upon engineering calculations, which permit a consideration of such flood factors as its expected frequency of occurrence, the area inundated, and the depth of inundation. The base flood selected for this ordinance is representative of large floods, which are characteristic of what can be expected to occur on the particular streams subject to this ordinance. The base flood is the flood that is estimated to have a one percent chance of being equaled or exceeded in any one year as delineated on the Federal Insurance Administrator's FIS, and illustrative materials dated March 8, 2022, as amended, and any future revisions thereto.
- b. Calculation of water surface profiles that are based on a standard hydraulic engineering analysis of the capacity of the stream channel and overbank areas to convey the regulatory flood.

## SECTION C. STATEMENT OF PURPOSE

It is the purpose of this ordinance to promote the public health, safety, and general welfare of the public; to minimize those losses described in Article 1, Section B(1); to establish or maintain the community's eligibility for participation in the National Flood Insurance Program (NFIP) as defined in 44 Code of Federal Regulations (CFR) § 59.22(a)(3); and to meet the requirements of 44 CFR § 60.3(c) and K.A.R. 5-44-4 by applying the provisions of this ordinance to:

1. Restrict or prohibit uses that are dangerous to health, safety, or property in times of flooding or cause undue increases in flood heights or velocities;
2. Require uses vulnerable to floods, including public facilities that serve such uses, be provided with flood protection at the time of initial construction; and
3. Protect individuals from buying lands that are unsuited for the intended development purposes due to the flood hazard.

## ARTICLE 2 GENERAL PROVISIONS

### SECTION A. LANDS TO WHICH ORDINANCE APPLIES

This ordinance shall apply to all lands within the jurisdiction of the Garnett, Anderson County, Kansas identified as numbered and unnumbered A Zones, AE, AO and AH Zones on the Flood Insurance Rate Map (FIRM) panels referenced on the associated FIRM Index dated March 8, 2022, as amended, and any future revisions thereto. In all areas covered by this ordinance, no development shall be permitted except through the issuance of a floodplain development permit, granted by the Governing Body or its duly designated representative under such safeguards and restrictions as the Governing Body or the designated representative may reasonably impose for the promotion and maintenance of the general welfare, health of the inhabitants of the community, and as specifically noted in Article 4.



## **SECTION B. COMPLIANCE**

No development located within the special flood hazard areas of this community shall be located, extended, converted, or structurally altered without full compliance with the terms of this ordinance and other applicable regulations.

## **SECTION C. ABROGATION AND GREATER RESTRICTIONS**

It is not intended by this ordinance to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail. All other ordinances inconsistent with this ordinance are hereby repealed to the extent of the inconsistency only.

## **SECTION D. INTERPRETATION**

In their interpretation and application, the provisions of this ordinance shall be held to be minimum requirements, shall be liberally construed in favor of the governing body, and shall not be deemed a limitation or repeal of any other powers granted by Kansas statutes.

## **SECTION E. WARNING AND DISCLAIMER OF LIABILITY**

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on engineering and scientific methods of study. Larger floods may occur on rare occasions, or the flood heights may be increased by man-made or natural causes, such as ice jams and bridge openings restricted by debris. This ordinance does not imply that areas outside the floodplain or land uses permitted within such areas will be free from flooding or flood damage. This ordinance shall not create a liability on the part of the City of Garnett, any officer or employee thereof, for any flood damages that may result from reliance on this ordinance, or any administrative decision lawfully made there under.

## **SECTION F. SEVERABILITY**

If any section; clause; provision; or portion of this ordinance is adjudged unconstitutional or invalid by a court of appropriate jurisdiction, the remainder of this ordinance shall not be affected thereby.

## **ARTICLE 3 ADMINISTRATION**

### **SECTION A. FLOODPLAIN DEVELOPMENT PERMIT**

A floodplain development permit shall be required for all proposed construction or other development, including the placement of manufactured or mobile homes, in the areas described in Article 2, Section A. No person, firm, corporation, or unit of government shall initiate any development or substantial-improvement or cause the same to be done without first obtaining a separate floodplain development permit for each structure or other development.

## SECTION B. DESIGNATION OF FLOODPLAIN ADMINISTRATOR

The City Manager or his/her delegate is hereby appointed to administer and implement the provisions of this ordinance.

## SECTION C. DUTIES AND RESPONSIBILITIES OF FLOODPLAIN ADMINISTRATOR

Duties of the Floodplain Administrator shall include, but not be limited to:

1. Review of all applications for floodplain development permits to assure that sites are reasonably safe from flooding and that the floodplain development permit requirements of this ordinance have been satisfied;
2. Review of all applications for floodplain development permits for proposed development to assure that all necessary permits have been obtained from Federal, State, or local governmental agencies from which prior approval is required by Federal, State, or local law;
3. Review all subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding;
4. Issue floodplain development permits for all approved applications;
5. Notify adjacent communities and the Division of Water Resources, Kansas Department of Agriculture, prior to any alteration or relocation of a watercourse, and submit evidence of such notification to the Federal Emergency Management Agency (FEMA);
6. Assure that the flood-carrying capacity is not diminished and shall be maintained within the altered or relocated portion of any watercourse; and
7. Verify and maintain a record of the actual elevation (in relation to mean sea level) of the lowest floor, including basement, of all new or substantially improved structures;
8. Verify and maintain a record of the actual elevation (in relation to mean sea level) that the new or substantially improved non-residential structures have been floodproofed;
9. When floodproofing techniques are utilized for a particular non-residential structure, the floodplain administrator shall require certification from a registered professional engineer or architect.

## SECTION D. APPLICATION FOR FLOODPLAIN DEVELOPMENT PERMIT

To obtain a floodplain development permit, the applicant shall first file an application in writing on a form furnished for that purpose. Every floodplain development permit application shall:

1. Describe the land on which the proposed work is to be done by lot, block and tract, house and street address, or similar description that will readily identify and specifically locate the proposed structure or work;
2. Identify and describe the work to be covered by the floodplain development permit;
3. Indicate the use or occupancy for which the proposed work is intended;
4. Indicate the assessed value of the structure and the fair market value of the improvement;
5. Identify the existing base flood elevation and the elevation of the proposed development;
6. Give such other information as reasonably may be required by the floodplain administrator;
7. Be accompanied by plans and specifications for proposed construction; and
8. Be signed by the permittee or his authorized agent who may be required to submit evidence to indicate such authority.

## ARTICLE 4 PROVISIONS FOR FLOOD HAZARD REDUCTION

### SECTION A. GENERAL STANDARDS

1. No permit for floodplain development shall be granted for new construction, substantial-improvements, and other improvements, including the placement of manufactured or mobile homes, within any numbered or unnumbered A zones, AE, AO, and AH zones, unless the conditions of this section are satisfied.
2. All areas identified as unnumbered A zones on the FIRM are subject to inundation of the one percent annual chance or 100-year flood; however, the base flood elevation is not provided. Development within unnumbered A zones is subject to all provisions of this ordinance. If Flood Insurance Study data is not available, the community shall obtain, review, and reasonably utilize any base flood elevation or floodway data currently available from Federal, State, or other sources.
3. Until a floodway is designated, no new construction, substantial improvements, or other development, including fill, shall be permitted within any unnumbered or numbered A zones, or AE zones on the FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

4. All new construction, subdivision proposals, substantial-improvements, prefabricated structures, placement of manufactured or mobile homes, and other developments shall require:
  - a. Design or adequate anchorage to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;
  - b. Construction with materials resistant to flood damage;
  - c. Utilization of methods and practices that minimize flood damages;
  - d. All electrical, heating, ventilation, plumbing, air-conditioning equipment, and other service facilities be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
  - e. New or replacement water supply systems and/or sanitary sewage systems be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems be located so as to avoid impairment or contamination; and
  - f. Subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, located within special flood hazard areas are required to assure that:
    - (1) All such proposals are consistent with the need to minimize flood damage;
    - (2) All public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage;
    - (3) Adequate drainage is provided so as to reduce exposure to flood hazards; and
    - (4) All proposals for development, including proposals for manufactured home parks and subdivisions, of greater than five (5) acres or fifty (50) lots, whichever is lesser, include within such proposals base flood elevation data.

5. *Storage, Material, and Equipment*

- a. Storage of material or equipment may be allowed if not subject to major damage by floods, if firmly anchored to prevent flotation, or if readily removable from the area within the time available after a flood warning.

6. *Nonconforming Use*

A structure, or the use of a structure or premises that was lawful before the passage or amendment of the ordinance, but which is not in conformity with the provisions of this ordinance, may be continued subject to the following conditions:

- a. If such structure, use, or utility service has been or is discontinued for twelve consecutive months, any future use of the building shall conform to this ordinance.
- b. If any nonconforming use or structure is destroyed by any means, including flood, it shall not be reconstructed if the cost is more than fifty (50) percent of the pre-damaged market value of the structure. This limitation does not include the cost of any alteration to comply with existing state or local health, sanitary, building, safety codes, regulations, or the cost of any alteration of a structure listed on the National Register of Historic Places, the State Inventory of Historic Places, or local inventory of historic places upon determination.

## SECTION B. SPECIFIC STANDARDS

1. In all areas identified as numbered and unnumbered A zones, AE, and AH Zones, where base flood elevation data have been provided, as set forth in Article 4, Section A(2), the following provisions are required:

- a. *Residential Construction*

New construction or substantial improvement of any residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated a minimum of one (1) foot above base flood elevation. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.

- b. *Non-Residential Construction*

New construction or substantial-improvement of any commercial, industrial, or other non-residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated a minimum of one (1) foot above the base flood elevation or, together with attendant utility and sanitary facilities, be floodproofed so that below one foot above the base flood elevation the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. A registered professional engineer or architect shall verify that the standards of this subsection are satisfied. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer. Such certification shall be provided to the floodplain administrator as set forth in Article 3, Section C(7)(8)(9).

- c. *Enclosures Below Lowest Floor*

Require, for all new construction and substantial improvements, that fully enclosed areas below lowest floor used solely for parking of vehicles, building access, or storage in an area other than a basement and that are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of flood waters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria:

- (1) A minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding shall be provided; and
- (2) The bottom of all opening shall be no higher than one (1) foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of flood waters.

#### SECTION C. MANUFACTURED or MOBILE HOMES

1. All manufactured or mobile homes to be placed within all unnumbered and numbered A zones, AE, and AH zones, on the community's FIRM shall be required to be installed using methods and practices that minimize flood damage. For the purposes of this requirement, manufactured or mobile homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors.
2. Require manufactured or mobile homes that are placed or substantially improved within unnumbered or numbered A zones, AE, and AH zones, on the community's FIRM on sites:
  - a. Outside of a manufactured home park or subdivision;
  - b. In a new manufactured home park or subdivision;
  - c. In an expansion to an existing manufactured home park or subdivision; or
  - d. In an existing manufactured home park or subdivision on which a manufactured or mobile home has incurred substantial-damage as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated a minimum of one (1) foot above the base flood elevation and be securely attached to an adequately anchored foundation system to resist flotation, collapse, and lateral movement. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.
3. Require that manufactured or mobile homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within all unnumbered and numbered A zones, AE, and AH zones, on the community's FIRM, that are not subject to the provisions of Article 4, Section C(2) of this ordinance, be elevated so that:
  - a. The lowest floor of the manufactured or mobile home is a minimum of one (1) foot above the base flood level. The elevation of the lowest floor shall be certified by a licensed land surveyor or professional engineer.

#### SECTION D. AREAS OF SHALLOW FLOODING (AO and AH zones)

Located within the areas of special flood hazard as described in Article 2, Section A are areas designated as AO zones. These areas have special flood hazards associated with base flood depths of one (1) to

three (3) feet where a clearly defined channel does not exist and where the path of flooding is unpredictable and indeterminate. The following provisions apply:

1. *AO Zones*

- a. All new construction and substantial improvements of residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two (2) feet if no depth number is specified).
- b. All new construction and substantial-improvements of any commercial, industrial, or other non-residential structures, including manufactured or mobile homes, shall have the lowest floor, including basement, elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community FIRM (at least two (2) feet if no depth number is specified) or together with attendant utilities and sanitary facilities be completely floodproofed to that so that the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy.
- c. Adequate drainage paths shall be required around structures on slopes, in order to guide floodwaters around and away from proposed structures.

2. *AH Zones*

- a. The specific standards for all areas of special flood hazard where base flood elevation has been provided shall be required as set forth in Article 4, Section B.
- b. Adequate drainage paths shall be required around structures on slopes, in order to guide floodwaters around and away from proposed structures.

SECTION E. FLOODWAY (*as determined from data available from other sources*)

If a community determines there are areas of special flood hazard that may be defined as floodway, through the use of base flood elevation and floodway data available from a Federal, State, or other source, including data developed pursuant to Article 4, Section A (4)(f)(4), and determines this data is suitable as criteria for requiring that new construction, substantial improvements, or other development in Zone A, the community must meet the following standards:

- 1) Adopt a regulatory floodway based on the principle that the area chosen for the regulatory floodway must be designed to carry the waters of the base flood without increasing the water surface elevation of that flood more than one (1) foot at any point.
- 2) Prohibit encroachments, including fill, new construction, substantial-improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.

## SECTION F. RECREATIONAL VEHICLES

Require that recreational vehicles placed on sites within all unnumbered and numbered A Zones, AE, AH, and AO Zones on the community's FIRM either:

1. Be on the site for fewer than 180 consecutive days, *or*
2. Be fully licensed and ready for highway use\*; *or*
3. Meet the permitting, elevation, and anchoring requirements for manufactured homes of this ordinance.

\*A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick-disconnect type utilities and security devices, and has no permanently attached additions.

## ARTICLE 5 FLOODPLAIN MANAGEMENT VARIANCE PROCEDURES

### SECTION A. ESTABLISHMENT OF APPEAL BOARD

The Board of Zoning Appeals as established by the City of Garnett shall act as the Appeal Board and shall hear and decide appeals and requests for variances from the floodplain management requirements of this ordinance.

### SECTION B. RESPONSIBILITY OF APPEAL BOARD

Where an application for a floodplain development permit is denied by the Floodplain Administrator, the applicant may apply for such floodplain development permit directly to the Appeal Board, as defined in Article 5, Section A.

The Appeal Board shall hear and decide appeals when it is alleged that there is an error in any requirement, decision, or determination made by the Floodplain Administrator in the enforcement or administration of this ordinance.

### SECTION C. FURTHER APPEALS

Any person aggrieved by the decision of the Appeal Board, or any taxpayer may appeal such decision to the District Court as provided in K.S.A. 12-759 and 12-760.



## SECTION D. FLOODPLAIN MANAGEMENT VARIANCE CRITERIA

In passing upon such applications for variances, the Appeal Board shall consider all technical data and evaluations, all relevant factors, standards specified in other sections of this ordinance, and the following criteria:

1. Danger to life and property due to flood damage;
2. Danger that materials may be swept onto other lands to the injury of others;
3. Susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
4. Importance of the services provided by the proposed facility to the community;
5. Necessity to the facility of a waterfront location, where applicable;
6. Availability of alternative locations, not subject to flood damage, for the proposed use;
7. Compatibility of the proposed use with existing and anticipated development;
8. Relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
9. Safety of access to the property in times of flood for ordinary and emergency vehicles;
10. Expected heights, velocity, duration, rate of rise and sediment transport of the flood waters, if applicable, expected at the site; and,
11. Costs of providing governmental services during and after flood conditions, including maintenance and repair of public utilities and facilities such as sewer, gas, electrical, and water systems; streets; and bridges.

## SECTION E. CONDITIONS FOR APPROVING FLOODPLAIN MANAGEMENT VARIANCES

1. Generally, variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the base flood elevation, providing items two (2) through six (6) below have been fully considered. As the lot size increases beyond the one-half acre, the technical justification required for issuing the variance increases.
2. Variances may be issued for the reconstruction, repair, or restoration of structures listed on the National Register of Historic Places, the State Inventory of Historic Places, or local inventory of historic places upon determination, provide the proposed activity will not preclude the structure's continued historic designation and the variance is the minimum necessary to preserve the historic character and design of the structure.

3. Variances shall not be issued within any designated floodway if any significant increase in flood discharge or base flood elevation would result.
4. Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
5. Variances shall only be issued upon: (a) showing of good and sufficient cause, (b) determination that failure to grant the variance would result in exceptional hardship to the applicant, and (c) determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.
6. A community shall notify the applicant in writing over the signature of a community official that: (a) the issuance of a variance to construct a structure below base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25.00 for \$100.00 of insurance coverage and (b) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with the record of all variance actions as required by this ordinance.
7. A community shall maintain a record of all variance actions, including justification for their issuance.
8. Variances may be issued by a community for new construction and substantial improvements and for other development necessary for the conduct of a functionally dependent use provided that the criteria of items 1 through 5 of this section are met, and the structure or other development is protected by methods that minimize flood damages during the base flood and create no additional threats to public safety.

## **ARTICLE 6 VIOLATIONS**

1. The floodplain administrator may make reasonable entry upon any lands and waters in the City of Garnett for the purpose of making an investigation, inspection, or survey to verify compliance with these regulations. The floodplain administrator shall provide notice of entry by mail, electronic mail, phone call, or personal delivery to the owner, owner's agent, lessee, or lessee's agent whose lands will be entered. If none of these persons can be found, the floodplain administrator shall affix a copy of the notice to one or more conspicuous places on the property a minimum of five (5) days prior to entry.
2. A structure or other development without a floodplain development permit or other evidence of compliance is presumed to be in violation until such documentation is provided.
3. The floodplain administrator shall provide written notice of a violation of this ordinance to the owner, the owner's agent, lessee, or lessee's agent by personal service or by certified mail, return receipt requested. The written notice shall include instructions and a deadline to request a hearing before the appeals board, and if no hearing is requested, a deadline by which the violation must be corrected.
4. Violation of the provisions of this ordinance or failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with granting of variances) shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of

its requirements shall, upon conviction thereof, be fined not more than \$500.00, and in addition, shall pay all costs and expenses involved in the case. Each day such violation continues, shall be considered a separate offense. Nothing herein contained shall prevent the City of Garnett or other appropriate authority from taking such other lawful action as is necessary to prevent or remedy any violation.

5. Notwithstanding any criminal prosecutions or in lieu of any criminal prosecutions, if the owner, occupant, or agent in charge of the property has neither alleviated the conditions causing the alleged violation nor requested a hearing within the period specified, the public officer or an authorized assistant shall abate or remove the conditions causing the violation.

6. If the public officer or an authorized assistant abates or removes the nuisance pursuant to this section, notice shall be provided to the owner, the owner's agent, lessee, or lessee's agent by certified mail, return receipt requested, of the total cost of the abatement or removal incurred. The notice shall also state that the payment is due within 30 days following receipt of the notice. The cost of providing notice, including any postage, required by this section may also be recovered.

7. The notice shall also state that if the cost of the removal or abatement is not paid within the 30-day period, the cost of the abatement or removal shall be collected in the manner provided by K.S.A. 12-1,115, and amendments thereto, or shall be assessed as special assessments and charged against the lot or parcel of land on which the nuisance was located and the city clerk, at the time of certifying other city taxes, shall certify the unpaid portion of the costs and the county clerk shall extend the same on the tax rolls of the county against such lot or parcel of land and it shall be collected by the county treasurer and paid to the city as other city taxes are collected and paid. The city may pursue collection both by levying a special assessment and in the manner provided by K.S.A. 12-1,115, and amendments thereto, but only until the full cost and applicable interest has been paid in full. (K.S.A. 12-1617f).

## **ARTICLE 7 AMENDMENTS**

The regulations, restrictions, and boundaries set forth in this ordinance may from time to time be amended, supplemented, changed, or repealed to reflect any and all changes in the National Flood Disaster Protection Act of 1973, provided, however, that no such action may be taken until after a public hearing in relation thereto, at which parties of interest and citizens shall have an opportunity to be heard. Notice of the time and place of such hearing shall be published in a newspaper of general circulation in the City of Garnett. At least twenty (20) days shall elapse between the date of this publication and the public hearing. A copy of such amendments will be provided to the FEMA Region VII office. The regulations of this ordinance are in compliance with the NFIP regulations.

## ARTICLE 8 DEFINITIONS

Unless specifically defined below, words or phrases used in this ordinance shall be interpreted so as to give them the same meaning they have in common usage and to give this ordinance its most reasonable application.

**"100-year Flood"** *see "base flood."*

**"Accessory Structure"** means the same as *"appurtenant structure."*

**"Actuarial Rates"** *see "risk premium rates."*

**"Administrator"** means the Federal Insurance Administrator.

**"Agency"** means the Federal Emergency Management Agency (FEMA).

**"Appeal"** means a request for review of the Floodplain Administrator's interpretation of any provision of this ordinance or a request for a variance.

**"Appurtenant Structure"** means a structure that is on the same parcel of property as the principal structure to be insured and the use of which is incidental to the use of the principal structure.

**"Area of Shallow Flooding"** means a designated AO or AH zone on a community's Flood Insurance Rate Map (FIRM) with a one percent or greater annual chance of flooding to an average depth of one (1) to three (3) feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

**"Area of Special Flood Hazard"** is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year.

**"Base Flood"** means the flood having a one percent chance of being equaled or exceeded in any given year.

**"Base Flood Elevation"** means the elevation of the surface of the water during a one percent annual chance flood event.

**"Basement"** means any area of the structure having its floor subgrade (below ground level) on all sides.

**"Building"** *see "structure."*

**"Chief Engineer"** means the chief engineer of the division of water resources, Kansas Department Of Agriculture.

**"Chief Executive Officer" or "Chief Elected Official"** means the official of the community who is charged with the authority to implement and administer laws, ordinances, and regulations for that community.

**"Community"** means any State or area or political subdivision thereof, which has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction.

**"Development"** means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, levees, levee systems, mining, dredging, filling, grading, paving, excavation or drilling operations, or storage of equipment or materials.

**"Elevated Building"** means for insurance purposes, a non-basement building which has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns.

**"Eligible Community" or "Participating Community"** means a community for which the Administrator has authorized the sale of flood insurance under the National Flood Insurance Program (NFIP).

**"Existing Construction"** means for the purposes of determining rates, structures for which the *"start of construction"* commenced before the effective date of the FIRM or before January 1, 1975, for FIRMs effective before that date. *"existing construction"* may also be referred to as *"existing structures."*

**"Existing Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

**"Expansion to an Existing Manufactured Home Park or Subdivision"** means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

**"Flood" or "Flooding"** means a general and temporary condition of partial or complete inundation of normally dry land areas from: (1) the overflow of inland waters; (2) the unusual and rapid accumulation or runoff of surface waters from any source; and (3) the collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood, or by some similarly unusual and unforeseeable event which results in flooding as defined above in item (1).

**"Flood Elevation Determination"** means a determination by the Administrator of the water surface elevations of the base flood, that is, the flood level that has a one percent or greater chance of occurrence in any given year.

**"Flood Elevation Study"** means an examination, evaluation, and determination of flood hazards.

**"Flood Hazard Map"** means the document adopted by the governing body showing the limits of: (1) the floodplain; (2) the floodway; (3) streets; (4) stream channel; and (5) other geographic features.

**"Flood Insurance Rate Map (FIRM)"** means an official map of a community, on which the Administrator has delineated both the special flood hazard areas and the risk premium zones applicable to the community.

**"Flood Insurance Study (FIS)"** means an examination, evaluation, and determination of flood hazards and, if appropriate, corresponding water surface elevations.

**"Floodplain" or "Flood-prone Area"** means any land area susceptible to being inundated by water from any source (*see "flooding"*).

**"Floodplain Management"** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.

**"Floodplain Management Regulations"** means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as floodplain and grading ordinances) and other applications of police power. The term describes such state or local regulations, in any combination thereof, that provide standards for the purpose of flood damage prevention and reduction.

**"Floodproofing"** means any combination of structural and nonstructural additions, changes, or adjustments to structures that reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, or structures and their contents.

**"Floodway" or "Regulatory Floodway"** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot.

**"Freeboard"** means a factor of safety usually expressed in feet above a flood level for purposes of floodplain management. *"Freeboard"* tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as bridge openings and the hydrological effect of urbanization of the watershed.

**"Functionally Dependent Use"** means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water. This term includes only docking facilities and facilities that are necessary for the loading and unloading of cargo or passengers, but does not include long-term storage or related manufacturing facilities.

**"Highest Adjacent Grade"** means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

**"Historic Structure"** means any structure that is (a) listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National

Register; (b) certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district; (c) individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or (d) individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either (1) by an approved state program as determined by the Secretary of the Interior or (2) directly by the Secretary of the Interior in states without approved programs.

**"Lowest Floor"** means the lowest floor of the lowest enclosed area, including basement. An unfinished or flood-resistant enclosure, usable solely for parking of vehicles, building access, or storage, in an area other than a basement area, is not considered a building's lowest floor, **provided** that such enclosure is not built so as to render the structure in violation of the applicable floodproofing design requirements of this ordinance.

**"Manufactured Home"** means a structure, transportable in one or more sections, that is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term *"manufactured home"* does include mobile homes manufactured prior to 1976 but **does not include** a *"recreational vehicle."*

**"Manufactured Home Park or Subdivision"** means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**"Map"** means the Flood Hazard Boundary Map (FHBM), Flood Insurance Rate Map (FIRM), or the Flood Boundary and Floodway Map (FBFM) for a community issued by the Federal Emergency Management Agency (FEMA).

**"Market Value" or "Fair Market Value"** means an estimate of what is fair, economic, just, and equitable value under normal local market conditions.

**"Mean Sea Level"** means, for purposes of the National Flood Insurance Program (NFIP), the National American Vertical Datum (NAVD) of 1988 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map (FIRM) are referenced.

**"New Construction"** means, for the purposes of determining insurance rates, structures for which the *"start of construction"* commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, *"new construction"* means structures for which the *"start of construction"* commenced on or after the effective date of the floodplain management regulations adopted by a community and includes any subsequent improvements to such structures.

**"New Manufactured Home Park or Subdivision"** means a manufactured home park or subdivision for which the construction of facilities for servicing the lot on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of



streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by the community.

**"(NFIP)"** means the National Flood Insurance Program (NFIP).

**"Numbered A Zone"** means a special flood hazard area where the Flood Insurance Rate Map shows the Base Flood Elevation.

**"One percent annual chance flood"** *see "base flood."*

**"Participating Community"** also known as an *"eligible community,"* means a community in which the Administrator has authorized the sale of flood insurance.

**"Permit"** means a signed document from a designated community official authorizing development in a floodplain, including all necessary supporting documentation such as: (1) the site plan; (2) an elevation certificate; and (3) any other necessary or applicable approvals or authorizations from local, state, or federal authorities.

**"Person"** includes any individual or group of individuals, corporation, partnership, association, or any other entity, including Federal, State, and local governments and agencies.

**"Principally Above Ground"** means that at least 51 percent of the actual cash value of the structure, less land value, is above ground.

**"Reasonably Safe From Flooding"** means base flood waters will not inundate the land or damage structures to be removed from the SFHA and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

**"Recreational Vehicle"** means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projections; (c) designed to be self-propelled or permanently able to be towed by a light-duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

**"Remedy A Violation"** means to bring the structure or other development into compliance with Federal, State, or local floodplain management regulations; or, if this is not possible, to reduce the impacts of its noncompliance.

**"Risk Premium Rates"** means those rates established by the Administrator pursuant to individual community studies and investigations, which are undertaken to provide flood insurance in accordance with Section 1307 of the National Flood Disaster Protection Act of 1973 and the accepted actuarial principles. *"Risk premium rates"* include provisions for operating costs and allowances.

**"Special Flood Hazard Area"** *see "area of special flood hazard."*

**"Special Hazard Area"** means an area having special flood hazards and shown on an FHBM, FIRM or FBFM as zones (unnumbered or numbered) A, AO, AE, or AH.

**"Start of Construction"** includes substantial-improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvements were within 180 days of the permit date. The *actual start* means either the first placement of permanent construction of a structure on a site, such as the pouring of slabs or footings, the installation of piles, the construction of columns, any work beyond the stage of excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling, the installation of streets and/or walkways, excavation for a basement, footings, piers, foundations, the erection of temporary forms, nor installation on the property of accessory structures, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the *actual start of construction* means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**"State Coordinating Agency"** means the Division of Water Resources, Kansas Department of Agriculture, or other office designated by the governor of the state or by state statute at the request of the Administrator to assist in the implementation of the National Flood Insurance Program (NFIP) in that state.

**"Structure"** means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. *"Structure"* for insurance purposes, means a walled and roofed building, other than a gas or liquid storage tank that is principally above ground and affixed to a permanent site, as well as a manufactured home on a permanent foundation. For the latter purpose, the term includes a building while in the course of construction, alteration, or repair, but does not include building materials or supplies intended for use in such construction, alteration, or repair, unless such materials or supplies are within an enclosed building on the premises.

**"Substantial-Damage"** means damage of any origin sustained by a structure whereby the cost of restoring the structure to pre-damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

**"Substantial-Improvement"** means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before *"start of construction"* of the improvement. This term includes structures, which have incurred *"substantial-damage,"* regardless of the actual repair work performed. The term does not, however, include either (1) any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications that have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions, or (2) any alteration of a *"historic structure,"* provided that the alteration will not preclude the structure's continued designation as a *"historic structure."*

**“Unnumbered A Zone”** means a special flood hazard area shown on either a flood hazard boundary map or flood insurance rate map where the base flood elevation is not determined.

**"Variance"** means a grant of relief by the community from the terms of a floodplain management regulation. Flood insurance requirements remain in place for any varied use or structure and cannot be varied by the community.

**"Violation"** means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required by this ordinance is presumed to be in violation until such time as that documentation is provided.

**"Water Surface Elevation"** means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929 (or other datum where specified) of floods of various magnitudes and frequencies in the floodplains of riverine areas.

**ARTICLE 9 ADOPTION:**

This ordinance shall take effect and be in force from and after its passage and its publication in an official newspaper of the City of Garnett.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2022, with \_\_\_\_\_ Commissioners voting “Yea” and \_\_\_\_\_ Commissioners voting “Nay”.

\_\_\_\_\_  
Mayor

A T T E S T:

\_\_\_\_\_  
City Clerk

This 12<sup>th</sup> **APPROVED** day of January, 2022  
Steve Samuelson for Earl Lewis  
Earl D. Lewis, Jr., P.E.  
Chief Engineer  
Division of Water Resources  
Kansas Department of Agriculture



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
GOVERNMENT ADMINISTRAT	GENERAL	AAKC	2022 DUES	35.00		
		CENTURYLINK	CITY HALL	112.84		
		CITY ATTN. ASSOC. OF KANSAS	2022 DUES	35.00		
		COLE, CRAIG	AA FEES - MCAFEE	300.00		
			AA FEES - HILL	300.00		
			AA FEES - WOLFE	300.00		
			AA FEES - C DUNCAN	300.00		
			AA FEES - FRANCIS	50.00		
			AA FEES - E DUNCAN	300.00		
			DIGITAL CONNECTIONS, INC.	CITY HALL COPIER MAINTENAN	196.11	
			4-STATE MAINTENANCE SUPPLY	TOWELS, SOAP, SANITIZER	152.98	
			GARNETT AREA CHAMBER OF COMMERCE	TABLES FOR CHAMBER BANQUET	300.00	
			GARNETT POST OFFICE	PRESORTED MAIL PERMIT	265.00	
		GARNETT PUBLISHING, INC.	METER READER AD	76.32		
			ORD 4226, QTR TREAS REPORT	204.13		
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	117.46		
			KANSAS STATE TREASURER	STATE COURT COLLECTION FEE	967.00	
		NAVRAT'S	WINDOW ENVELOPES (2500)	217.20		
			PADS, PAPER	263.32		
		QUILL CORPORATION	RED/BLUE PENS	37.87		
			RYAN WALTER DBA	PEST CONTROL	8.75	
		VERIZON	CITY MANAGER PHONE	27.35		
			HENKLE	24.29		
					TOTAL:	4,535.92
		COMMUNITY DEVELOPMENT	GENERAL	AAKC	2022 DUES	35.00
				DIGITAL CONNECTIONS, INC.	CITY HALL COPIER MAINTENAN	1,563.90
				4-STATE MAINTENANCE SUPPLY	TOWELS, SOAP, SANITIZER	121.72
				HAMPEL OIL DISTRIBUTORS, INC.	FUEL	230.23
				EVERGY	WELCOME SIGN	28.30
				NAVRAT'S	PADS, PAPER	131.66
					PEST CONTROL	5.00
				RYAN WALTER DBA	PEST CONTROL	15.00
2022 MEMBERSHIP	50.00					
TRAVEL INDUSTRY ASSOC. OF KS	SCHMOE			31.45		
	MILLS			31.45		
VERIZON	WASHER PUMP			18.99		
				TOTAL:	2,262.70	
PARKS, RECREATION & CE	GENERAL			ANDERSON COUNTY SOLID WASTE	C & D TONNAGE	5.00
				BSN SPORTS INC	WHISTLES	187.50
				BURES, PHILIP	TRAVEL REIMBURSEMENT	228.33
				GARNETT COUNTRY CLUB	SEMI ANNUAL MAINTENANCE AG	15,000.00
		GARNETT HOME CENTER	PLYWOOD	249.92		
		GERKEN RENT-ALL PAOLA	NORTH LAKE PORTABLE TOILET	357.50		
		HAMPEL OIL DISTRIBUTORS, INC.	ON ROAD DIESEL	81.01		
			CAMPSITE	30.22		
		EVERGY	CAMPSITE	18.14		
			CAMPSITE	70.41		
		MILLER HARDWARE	OUTLETS	6.99		
			FITTINGS, HOSE	69.93		
		RYAN WALTER DBA	PEST CONTROL	30.00		
			PEST CONTROL	30.00		
			PEST CONTROL	30.00		
		SAM'S CLUB	TRAINING	650.00		
			ROOM	433.89		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			TREADMILL CONTROLLER	47.84
		WITTMAN NAPA AUTO PARTS	FILTERS, MASTERCYLINDER, LAM	139.60
		KLEHAMMER, BRENDA JE'NELLE	AM YOGA - JAN	135.00
			TOTAL:	17,801.28
STREET & STORMWATER	GENERAL	ANDERSON COUNTY SOLID WASTE	C & D TONNAGE	10.00
		GARNETT HOME CENTER	SAWZALL BLADE	19.99
			NAILS	9.99
			NOZZLE	3.49
			LIGHT CLIP	11.79
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	445.95
			ON ROAD DIESEL	346.64
			OFF ROAD DIESEL	182.63
		IOLA AUTO PARTS, LLC.	SHOCKS	189.95
		JOHN DEERE FINANCIAL	CLOTHING, BOOTS	51.49
		MILLER HARDWARE	STEPDRILLBIT	59.99
			GASKET, BOLTS, WELDRDS	43.01
		RYAN WALTER DBA	PEST CONTROL	15.00
		UCI TESTING	SHAWN BOND	110.00
		WITTMAN NAPA AUTO PARTS	PLIERS, HAMMER	133.64
			FILTERS, PLUGS, CONNECTOR	66.69
			TOTAL:	1,700.25
MUNICIPAL AIRPORT	AIRPORT	MILLER HARDWARE	BATTERIES	3.59
			PROPANE	17.00
			HEET GAS ANTIFREEZE	2.39
		SCHETTLER, PAT	JAN 2022 WAGE	2,411.50
		VERIZON	SCHETTLER	41.45
			TOTAL:	2,475.93
LIBRARY	LIBRARY	AMAZON	BOOKS	235.47
			TOILETPAPER, CLEANER	125.30
			PAPER	7.99
		DIGITAL CONNECTIONS, INC.	LIBRARY COPIER MAINTENANCE	79.98
		RYAN WALTER DBA	PEST CONTROL	30.00
		SUPERIOR MASONRY AND RESTORATION	STONES, CONCRETEBLOCKS, CONC	3,000.00
			TOTAL:	3,478.74
FIRE DEPARTMENT	PUBLIC SAFETY	RYAN WALTER DBA	PEST CONTROL	30.00
			TOTAL:	30.00
POLICE DEPARTMENT	PUBLIC SAFETY	COUNTRYSIDE VET CLINIC, INC.	BOARD	156.00
		RYAN WALTER DBA	PEST CONTROL	15.00
		VERIZON	JETPACK PD	41.01
			GOODWIN	46.45
			JETPACK PD	41.03
			SILLS	46.45
			TURNER	46.45
			BAUMGARDNER	46.45
			PD PHONE	46.45
			MILLER	46.45
			POLSTER	46.45
			KING	46.45
		WEX BANK	FUEL	658.58
		WITTMAN NAPA AUTO PARTS	ROTOR, PADS, AXLES, BLADES	758.96
			TOTAL:	2,042.18

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
ELECTRIC PRODUCTION	ELECTRIC	AT & T	POWER PLANT - PHONE	171.29
		BRUMMEL FARM SERVICE	ACETYLENE	70.00
		CENTURYLINK	LIGHT PLANT	46.56
		CINTAS CORPORATION # 430	SHOP TOWELS	40.75
		GARNETT HOME CENTER	SIGN	2.39
		INDUSTRIAL DIESEL SERVICE	TACHOMETER REPAIR	1,803.86
		RYAN WALTER DBA	PEST CONTROL	15.00
		TRUSTPOINT INSURANCE	BOILER POLICY RENEWAL	50,197.95
		WITTMAN NAPA AUTO PARTS	HOSECLAMP,AIRCHUCK,AFREEZE	38.43
			TOTAL:	52,386.23
		ELECTRIC DISTRIBUTION	ELECTRIC	CINTAS CORPORATION # 430
	UNIFORMS			113.67
HAMPEL OIL DISTRIBUTORS, INC.	FUEL			561.92
	ON ROAD DIESEL			212.02
KANSAS ONE-CALL SYSTEM INC.	LOCATES			9.60
LEO'S AUTO SUPPLY, INC.	THERMOSTAT, GASKET			14.90
LUNDCO	TORK TOWELS			34.72
MILLER HARDWARE	PENETRATING FLUID			8.59
	BOLTS,TAP,BATTERIES,HEATSH			114.74
RYAN WALTER DBA	PEST CONTROL			7.50
VERIZON	HART			46.45
WITTMAN NAPA AUTO PARTS	GASKET,CONNECTOR,COOLANT			53.14
	TOTAL:			1,290.92
GAS	GAS			HAMPEL OIL DISTRIBUTORS, INC.
		JOHN DEERE FINANCIAL	CLOTHING, BOOTS	51.49
		KANSAS ONE-CALL SYSTEM INC.	LOCATES	9.60
		MILLER HARDWARE	DRILLBITS, IMPACTBOOT	53.47
			BOLTS	8.00
		RYAN WALTER DBA	PEST CONTROL	7.50
			TOTAL:	249.19
SANITATION	SANITATION	ANDERSON COUNTY SOLID WASTE	LANDFILL CHARGES	11,456.49
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	23.34
			ON ROAD DIESEL	701.90
			MOBILFLUID, DEF	1,064.80
		JOHN DEERE FINANCIAL	CLOTHING, BOOTS	51.49
		MIDWEST TURBO & DIESEL	TURBO FOR 06 TRASH TRUCK	1,010.97
		MILLER HARDWARE	WD40	6.59
			CUTTING WHEELS	41.69
		RYAN WALTER DBA	PEST CONTROL	7.50
		WITTMAN NAPA AUTO PARTS	PWFLUID,AFREEZE,GASKET,LAM	329.61
			TOTAL:	14,694.38
WASTEWATER	WASTEWATER	CENTURYLINK	WWTP	81.70
			WWTP	152.39
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	189.18
		HAWKINS, INC.	PUMP	785.00
		JOHN DEERE FINANCIAL	CLOTHING, BOOTS	51.49
		KANSAS ONE-CALL SYSTEM INC.	LOCATES	9.60
		MILLER HARDWARE	MILWAUKEE SEARCH LIGHT	99.99
			KEY STOCK	7.18
		MISSION COMMUNICATIONS, LLC	LIFT STATIONS SERVICE PACK	718.80
		PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	418.00
		HD SUPPLY FACILITY MAINT. DBA USA BLUE	CORETAKER	161.89



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		VERIZON	DEPRIEST	20.73
			WASTEWATER	41.45
		WITTMAN NAPA AUTO PARTS	TRAILERWIRE, CONNECTORKIT	29.85
			TOTAL:	2,767.25
WATER	WATER	HACH CHEMICAL COMPANY	REFILL VIAL	117.30
			REAGENT	82.70
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	197.18
		HAWKINS, INC.	ROLLER ASSEMBLY	280.79
			WATER CHEMICALS	3,408.36
		JOHN DEERE FINANCIAL	CLOTHING, BOOTS	51.50
			BUSHINGS, PLUG, FITTINGS	103.45
		KANSAS ONE-CALL SYSTEM INC.	LOCATES	9.60
		LUNDCO	TORK TOWELS	69.44
		MILLER HARDWARE	HOOKPIKSET, BASTER	16.98
			PVC, BUSHINGS, ADAPTERS,CA	72.40
		OLATHE WINWATER WORKS CO.	FLANGE KIT	180.00
			HYDRANT REPAIR	202.65
		PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	240.00
		PROF. ENGINEERING CONSULTANTS, PA	WATER PLANT ENGINEERING FE	63,878.00
		RYAN WALTER DBA	PEST CONTROL	7.50
			PEST CONTROL	15.00
		TRUSTPOINT INSURANCE	BOILER POLICY RENEWAL	507.05
		VERIZON	DEPRIEST	20.72
			TOTAL:	69,460.62
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPME	4-STATE MAINTENANCE SUPPLY	TOWELS, SOAP, SANITIZER	9.62
		NAVRAT'S	PADS, PAPER	32.92
		RYAN WALTER DBA	PEST CONTROL	1.25
		TURNIPSEED, JULIE	TRAVEL REIMBURSEMENT (MILEA	52.65
			TOTAL:	96.44
PARKSIDE #1	PARKSIDE #1	ALL-IN-ONE PEST, HOME & LAWN, LLC	PEST CONTROL	53.34
		CENTURYLINK	HOUSING AUTHORITY	90.89
			HOUSING AUTHORITY	89.99
		GARNETT HOME CENTER	GLUE	3.17
			PAINT/BRUSH	4.90
			SILICONE LUBRICANT	15.98
		HD SUPPLY	FILTERS	210.06
			FILTERS	48.16
		INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	268.78
			TOTAL:	785.27
PARKSIDE #2	PARKSIDE #2	ALL-IN-ONE PEST, HOME & LAWN, LLC	PEST CONTROL	66.66
		CENTURYLINK	HOUSING AUTHORITY	90.89
			HOUSING AUTHORITY	89.99
		GARNETT HOME CENTER	GLUE	2.12
			APPLIANCE CORD	21.93
		HD SUPPLY	FILTERS	210.06
			FILTERS	48.16
		INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	268.77
			TOTAL:	798.58
PARK PLAZA NORTH	PARK PLAZA NORTH	CENTURYLINK	HOUSING AUTHORITY	90.88
			HOUSING AUTHORITY	89.99
		GARNETT HOME CENTER	PAINT/BRUSH	24.06

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			LEVER	54.98
		HD SUPPLY	FILTERS	210.05
			FILTERS	48.15
			TOTAL:	518.11
CAPITAL IMPROVEMENTS	CAPITAL IMPROVEMEN	SOLOMON CORPORATION	REGULATORS	26,250.00
			TOTAL:	26,250.00

===== FUND TOTALS =====

101	GENERAL	26,300.15
102	AIRPORT	2,475.93
104	LIBRARY	3,478.74
105	PUBLIC SAFETY	2,072.18
109	ELECTRIC	53,677.15
110	GAS	249.19
111	SANITATION	14,694.38
112	WASTEWATER	2,767.25
113	WATER	69,460.62
114	ECONOMIC DEVELOPMENT	96.44
115	PARKSIDE #1	785.27
116	PARKSIDE #2	798.58
117	PARK PLAZA NORTH	518.11
118	CAPITAL IMPROVEMENT	26,250.00
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GRAND TOTAL:		203,623.99
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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
4-STATE MAINTENANCE SUPPLY	TOWELS, SOAP, SANITIZER	GENERAL	GOVERNMENT ADMINISTRAT	152.98
	TOWELS, SOAP, SANITIZER	GENERAL	COMMUNITY DEVELOPMENT	121.72
	TOWELS, SOAP, SANITIZER	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	9.62
			TOTAL:	284.32
AAKC	2022 DUES	GENERAL	GOVERNMENT ADMINISTRAT	35.00
	2022 DUES	GENERAL	COMMUNITY DEVELOPMENT	35.00
			TOTAL:	70.00
ALL-IN-ONE PEST, HOME & LAWN, LLC	PEST CONTROL	PARKSIDE #1	PARKSIDE #1	53.34
	PEST CONTROL	PARKSIDE #2	PARKSIDE #2	66.66
			TOTAL:	120.00
AMAZON	BOOKS	LIBRARY	LIBRARY	235.47
	TOILETPAPER,CLEANER	LIBRARY	LIBRARY	125.30
	PAPER	LIBRARY	LIBRARY	7.99
			TOTAL:	368.76
ANDERSON COUNTY SOLID WASTE	C & D TONNAGE	GENERAL	PARKS, RECREATION & CE	5.00
	C & D TONNAGE	GENERAL	STREET & STORMWATER	10.00
	LANDFILL CHARGES	SANITATION	SANITATION	11,456.49
			TOTAL:	11,471.49
AT & T	POWER PLANT - PHONE	ELECTRIC	ELECTRIC PRODUCTION	171.29
			TOTAL:	171.29
BRUMMEL FARM SERVICE	ACETYLENE	ELECTRIC	ELECTRIC PRODUCTION	70.00
			TOTAL:	70.00
BSN SPORTS INC	WHISTLES	GENERAL	PARKS, RECREATION & CE	187.50
			TOTAL:	187.50
BURES, PHILIP	TRAVEL REIMBURSEMENT	GENERAL	PARKS, RECREATION & CE	228.33
			TOTAL:	228.33
CENTURYLINK	CITY HALL	GENERAL	GOVERNMENT ADMINISTRAT	112.84
	LIGHT PLANT	ELECTRIC	ELECTRIC PRODUCTION	46.56
	WWTP	WASTEWATER	WASTEWATER	81.70
	WWTP	WASTEWATER	WASTEWATER	152.39
	HOUSING AUTHORITY	PARKSIDE #1	PARKSIDE #1	90.89
	HOUSING AUTHORITY	PARKSIDE #1	PARKSIDE #1	89.99
	HOUSING AUTHORITY	PARKSIDE #2	PARKSIDE #2	90.89
	HOUSING AUTHORITY	PARKSIDE #2	PARKSIDE #2	89.99
	HOUSING AUTHORITY	PARK PLAZA NORTH	PARK PLAZA NORTH	90.88
	HOUSING AUTHORITY	PARK PLAZA NORTH	PARK PLAZA NORTH	89.99
		TOTAL:	936.12	
CINTAS CORPORATION # 430	SHOP TOWELS	ELECTRIC	ELECTRIC PRODUCTION	40.75
	UNIFORMS	ELECTRIC	ELECTRIC DISTRIBUTION	113.67
	UNIFORMS	ELECTRIC	ELECTRIC DISTRIBUTION	113.67
			TOTAL:	268.09
CITY ATTN. ASSOC. OF KANSAS	2022 DUES	GENERAL	GOVERNMENT ADMINISTRAT	35.00
			TOTAL:	35.00
COLE, CRAIG	AA FEES - MCAFEE	GENERAL	GOVERNMENT ADMINISTRAT	300.00

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	AA FEES - HILL	GENERAL	GOVERNMENT ADMINISTRAT	300.00
	AA FEES - WOLFE	GENERAL	GOVERNMENT ADMINISTRAT	300.00
	AA FEES - C DUNCAN	GENERAL	GOVERNMENT ADMINISTRAT	300.00
	AA FEES - FRANCIS	GENERAL	GOVERNMENT ADMINISTRAT	50.00
	AA FEES - E DUNCAN	GENERAL	GOVERNMENT ADMINISTRAT	300.00
			TOTAL:	1,550.00
COUNTRYSIDE VET CLINIC, INC.	BOARD	PUBLIC SAFETY	POLICE DEPARTMENT	156.00
			TOTAL:	156.00
DIGITAL CONNECTIONS, INC.	CITY HALL COPIER MAINTENAN	GENERAL	GOVERNMENT ADMINISTRAT	196.11
	CITY HALL COPIER MAINTENAN	GENERAL	COMMUNITY DEVELOPMENT	1,563.90
	LIBRARY COPIER MAINTENANCE	LIBRARY	LIBRARY	79.98
			TOTAL:	1,839.99
EVERGY	WELCOME SIGN	GENERAL	COMMUNITY DEVELOPMENT	28.30
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	30.22
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	18.14
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	70.41
			TOTAL:	147.07
GARNETT AREA CHAMBER OF COMMERCE	TABLES FOR CHAMBER BANQUET	GENERAL	GOVERNMENT ADMINISTRAT	300.00
			TOTAL:	300.00
GARNETT COUNTRY CLUB	SEMI ANNUAL MAINTENANCE AG	GENERAL	PARKS, RECREATION & CE	15,000.00
			TOTAL:	15,000.00
GARNETT HOME CENTER	PLYWOOD	GENERAL	PARKS, RECREATION & CE	249.92
	SAWZALL BLADE	GENERAL	STREET & STORMWATER	19.99
	NAILS	GENERAL	STREET & STORMWATER	9.99
	NOZZLE	GENERAL	STREET & STORMWATER	3.49
	LIGHT CLIP	GENERAL	STREET & STORMWATER	11.79
	SIGN	ELECTRIC	ELECTRIC PRODUCTION	2.39
	GLUE	PARKSIDE #1	PARKSIDE #1	3.17
	PAINT/BRUSH	PARKSIDE #1	PARKSIDE #1	4.90
	SILICONE LUBRICANT	PARKSIDE #1	PARKSIDE #1	15.98
	GLUE	PARKSIDE #2	PARKSIDE #2	2.12
	APPLIANCE CORD	PARKSIDE #2	PARKSIDE #2	21.93
	PAINT/BRUSH	PARK PLAZA NORTH	PARK PLAZA NORTH	24.06
	LEVER	PARK PLAZA NORTH	PARK PLAZA NORTH	54.98
			TOTAL:	424.71
GARNETT POST OFFICE	PRESORTED MAIL PERMIT	GENERAL	GOVERNMENT ADMINISTRAT	265.00
			TOTAL:	265.00
GARNETT PUBLISHING, INC.	METER READER AD	GENERAL	GOVERNMENT ADMINISTRAT	76.32
	ORD 4226, QTR TREAS REPORT	GENERAL	GOVERNMENT ADMINISTRAT	204.13
			TOTAL:	280.45
GERKEN RENT-ALL PAOLA	NORTH LAKE PORTABLE TOILET	GENERAL	PARKS, RECREATION & CE	357.50
			TOTAL:	357.50
HACH CHEMICAL COMPANY	REFILL VIAL	WATER	WATER	117.30
	REAGENT	WATER	WATER	82.70
			TOTAL:	200.00

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
HAMPEL OIL DISTRIBUTORS, INC.	FUEL	GENERAL	GOVERNMENT ADMINISTRAT	117.46
	FUEL	GENERAL	COMMUNITY DEVELOPMENT	230.23
	ON ROAD DIESEL	GENERAL	PARKS, RECREATION & CE	81.01
	FUEL	GENERAL	STREET & STORMWATER	445.95
	ON ROAD DIESEL	GENERAL	STREET & STORMWATER	346.64
	OFF ROAD DIESEL	GENERAL	STREET & STORMWATER	182.63
	FUEL	ELECTRIC	ELECTRIC DISTRIBUTION	561.92
	ON ROAD DIESEL	ELECTRIC	ELECTRIC DISTRIBUTION	212.02
	FUEL	GAS	GAS	119.13
	FUEL	SANITATION	SANITATION	23.34
	ON ROAD DIESEL	SANITATION	SANITATION	701.90
	MOBILFLUID, DEF	SANITATION	SANITATION	1,064.80
	FUEL	WASTEWATER	WASTEWATER	189.18
	FUEL	WATER	WATER	197.18
			TOTAL:	4,473.39
	HAWKINS, INC.	PUMP	WASTEWATER	WASTEWATER
ROLLER ASSEMBLY		WATER	WATER	280.79
WATER CHEMICALS		WATER	WATER	3,408.36
			TOTAL:	4,474.15
HD SUPPLY	FILTERS	PARKSIDE #1	PARKSIDE #1	210.06
	FILTERS	PARKSIDE #1	PARKSIDE #1	48.16
	FILTERS	PARKSIDE #2	PARKSIDE #2	210.06
	FILTERS	PARKSIDE #2	PARKSIDE #2	48.16
	FILTERS	PARK PLAZA NORTH	PARK PLAZA NORTH	210.05
	FILTERS	PARK PLAZA NORTH	PARK PLAZA NORTH	48.15
		TOTAL:	774.64	
HD SUPPLY FACILITY MAINT. DBA USA BLUE	CORETAKER	WASTEWATER	WASTEWATER	161.89
			TOTAL:	161.89
INDUSTRIAL DIESEL SERVICE	TACHOMETER REPAIR	ELECTRIC	ELECTRIC PRODUCTION	1,803.86
			TOTAL:	1,803.86
INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	PARKSIDE #1	PARKSIDE #1	268.78
	ELEVATOR SERVICE AGREEMENT	PARKSIDE #2	PARKSIDE #2	268.77
			TOTAL:	537.55
IOLA AUTO PARTS, LLC.	SHOCKS	GENERAL	STREET & STORMWATER	189.95
			TOTAL:	189.95
JOHN DEERE FINANCIAL	CLOTHING, BOOTS	GENERAL	STREET & STORMWATER	51.49
	CLOTHING, BOOTS	GAS	GAS	51.49
	CLOTHING, BOOTS	SANITATION	SANITATION	51.49
	CLOTHING, BOOTS	WASTEWATER	WASTEWATER	51.49
	CLOTHING, BOOTS	WATER	WATER	51.50
	BUSHINGS, PLUG, FITTINGS	WATER	WATER	103.45
			TOTAL:	360.91
KANSAS ONE-CALL SYSTEM INC.	LOCATES	ELECTRIC	ELECTRIC DISTRIBUTION	9.60
	LOCATES	GAS	GAS	9.60
	LOCATES	WASTEWATER	WASTEWATER	9.60
	LOCATES	WATER	WATER	9.60
			TOTAL:	38.40

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
KANSAS STATE TREASURER	STATE COURT COLLECTION FEE	GENERAL	GOVERNMENT ADMINISTRAT	967.00_
			TOTAL:	967.00_
KLEHAMMER, BRENDA JE'NELLE	AM YOGA - JAN	GENERAL	PARKS, RECREATION & CE	135.00_
			TOTAL:	135.00_
LEO'S AUTO SUPPLY, INC.	THERMOSTAT, GASKET	ELECTRIC	ELECTRIC DISTRIBUTION	14.90_
			TOTAL:	14.90_
LUNDCO	TORK TOWELS	ELECTRIC	ELECTRIC DISTRIBUTION	34.72
	TORK TOWELS	WATER	WATER	69.44_
			TOTAL:	104.16
MIDWEST TURBO & DIESEL	TURBO FOR 06 TRASH TRUCK	SANITATION	SANITATION	1,010.97_
			TOTAL:	1,010.97
MILLER HARDWARE	OUTLETS	GENERAL	PARKS, RECREATION & CE	6.99
	FITTINGS, HOSE	GENERAL	PARKS, RECREATION & CE	69.93
	STEPDRILLBIT	GENERAL	STREET & STORMWATER	59.99
	GASKET, BOLTS, WELDRODS	GENERAL	STREET & STORMWATER	43.01
	BATTERIES	AIRPORT	MUNICIPAL AIRPORT	3.59
	PROPANE	AIRPORT	MUNICIPAL AIRPORT	17.00
	HEET GAS ANTIFREEZE	AIRPORT	MUNICIPAL AIRPORT	2.39
	PENETRATING FLUID	ELECTRIC	ELECTRIC DISTRIBUTION	8.59
	BOLTS, TAP, BATTERIES, HEATSH	ELECTRIC	ELECTRIC DISTRIBUTION	114.74
	DRILLBITS, IMPACTBOOT	GAS	GAS	53.47
	BOLTS	GAS	GAS	8.00
	WD40	SANITATION	SANITATION	6.59
	CUTTING WHEELS	SANITATION	SANITATION	41.69
	MILWAUKEE SEARCH LIGHT	WASTEWATER	WASTEWATER	99.99
	KEY STOCK	WASTEWATER	WASTEWATER	7.18
	HOOKPIKSET, BASTER	WATER	WATER	16.98
	PVC, BUSHINGS, ADAPTERS, CA	WATER	WATER	72.40_
			TOTAL:	632.53
MISSION COMMUNICATIONS, LLC	LIFT STATIONS SERVICE PACK	WASTEWATER	WASTEWATER	718.80_
			TOTAL:	718.80_
NAVRAT'S	WINDOW ENVELOPES (2500)	GENERAL	GOVERNMENT ADMINISTRAT	217.20
	PADS, PAPER	GENERAL	GOVERNMENT ADMINISTRAT	263.32
	PADS, PAPER	GENERAL	COMMUNITY DEVELOPMENT	131.66
	PADS, PAPER	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	32.92_
			TOTAL:	645.10_
OLATHE WINWATER WORKS CO.	FLANGE KIT	WATER	WATER	180.00
	HYDRANT REPAIR	WATER	WATER	202.65_
			TOTAL:	382.65
PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	WASTEWATER	WASTEWATER	418.00
	ANALYTICAL SERVICES	WATER	WATER	240.00_
			TOTAL:	658.00_
PROF. ENGINEERING CONSULTANTS, PA	WATER PLANT ENGINEERING FE	WATER	WATER	63,878.00_
			TOTAL:	63,878.00_
QUILL CORPORATION	RED/BLUE PENS	GENERAL	GOVERNMENT ADMINISTRAT	37.87

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
			TOTAL:	37.87
RYAN WALTER DBA	PEST CONTROL	GENERAL	GOVERNMENT ADMINISTRAT	8.75
	PEST CONTROL	GENERAL	COMMUNITY DEVELOPMENT	5.00
	PEST CONTROL	GENERAL	COMMUNITY DEVELOPMENT	15.00
	PEST CONTROL	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL	GENERAL	STREET & STORMWATER	15.00
	PEST CONTROL	LIBRARY	LIBRARY	30.00
	PEST CONTROL	PUBLIC SAFETY	FIRE DEPARTMENT	30.00
	PEST CONTROL	PUBLIC SAFETY	POLICE DEPARTMENT	15.00
	PEST CONTROL	ELECTRIC	ELECTRIC PRODUCTION	15.00
	PEST CONTROL	ELECTRIC	ELECTRIC DISTRIBUTION	7.50
	PEST CONTROL	GAS	GAS	7.50
	PEST CONTROL	SANITATION	SANITATION	7.50
	PEST CONTROL	WATER	WATER	7.50
	PEST CONTROL	WATER	WATER	15.00
	PEST CONTROL	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	1.25
			TOTAL:	270.00
SAM'S CLUB	TRAINING	GENERAL	PARKS, RECREATION & CE	650.00
	ROOM	GENERAL	PARKS, RECREATION & CE	433.89
	TREADMILL CONTROLLER	GENERAL	PARKS, RECREATION & CE	47.84
			TOTAL:	1,131.73
SCHETTTLER, PAT	JAN 2022 WAGE	AIRPORT	MUNICIPAL AIRPORT	2,411.50
			TOTAL:	2,411.50
SOLOMON CORPORATION	REGULATORS	CAPITAL IMPROVEMEN	CAPITAL IMPROVEMENTS	26,250.00
			TOTAL:	26,250.00
SUPERIOR MASONRY AND RESTORATION	STONES, CONCRETEBLOCKS, CONC	LIBRARY	LIBRARY	3,000.00
			TOTAL:	3,000.00
TRAVEL INDUSTRY ASSOC. OF KS	2022 MEMBERSHIP	GENERAL	COMMUNITY DEVELOPMENT	50.00
			TOTAL:	50.00
TRUSTPOINT INSURANCE	BOILER POLICY RENEWAL	ELECTRIC	ELECTRIC PRODUCTION	50,197.95
	BOILER POLICY RENEWAL	WATER	WATER	507.05
			TOTAL:	50,705.00
TURNIPSEED, JULIE	TRAVEL REIMBURSEMENT (MILEA	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	52.65
			TOTAL:	52.65
UCI TESTING	SHAWN BOND	GENERAL	STREET & STORMWATER	110.00
			TOTAL:	110.00
VERIZON	CITY MANAGER PHONE	GENERAL	GOVERNMENT ADMINISTRAT	27.35
	HENKLE	GENERAL	GOVERNMENT ADMINISTRAT	24.29
	SCHMOE	GENERAL	COMMUNITY DEVELOPMENT	31.45
	MILLS	GENERAL	COMMUNITY DEVELOPMENT	31.45
	SCHETTTLER	AIRPORT	MUNICIPAL AIRPORT	41.45
	JETPACK PD	PUBLIC SAFETY	POLICE DEPARTMENT	41.01
	GOODWIN	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	JETPACK PD	PUBLIC SAFETY	POLICE DEPARTMENT	41.03

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	SILLS	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	TURNER	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	BAUMGARDNER	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	PD PHONE	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	MILLER	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	POLSTER	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	KING	PUBLIC SAFETY	POLICE DEPARTMENT	46.45
	HART	ELECTRIC	ELECTRIC DISTRIBUTION	46.45
	DEPRIEST	WASTEWATER	WASTEWATER	20.73
	WASTEWATER	WASTEWATER	WASTEWATER	41.45
	DEPRIEST	WATER	WATER	20.72
			TOTAL:	684.28
WEX BANK	FUEL	PUBLIC SAFETY	POLICE DEPARTMENT	658.58
			TOTAL:	658.58
WITTMAN NAPA AUTO PARTS	WASHER PUMP	GENERAL	COMMUNITY DEVELOPMENT	18.99
	FILTERS, MASTERCYLINDER, LAM	GENERAL	PARKS, RECREATION & CE	139.60
	PLIERS, HAMMER	GENERAL	STREET & STORMWATER	133.64
	FILTERS, PLUGS, CONNECTOR	GENERAL	STREET & STORMWATER	66.69
	ROTOR, PADS, AXLES, BLADES	PUBLIC SAFETY	POLICE DEPARTMENT	758.96
	HOSECLAMP, AIRCHUCK, AFREEZE	ELECTRIC	ELECTRIC PRODUCTION	38.43
	GASKET, CONNECTOR, COOLANT	ELECTRIC	ELECTRIC DISTRIBUTION	53.14
	PWFLUID, AFREEZE, GASKET, LAM	SANITATION	SANITATION	329.61
	TRAILERWIRE, CONNECTOR KIT	WASTEWATER	WASTEWATER	29.85
			TOTAL:	1,568.91

===== FUND TOTALS =====

101	GENERAL	26,300.15
102	AIRPORT	2,475.93
104	LIBRARY	3,478.74
105	PUBLIC SAFETY	2,072.18
109	ELECTRIC	53,677.15
110	GAS	249.19
111	SANITATION	14,694.38
112	WASTEWATER	2,767.25
113	WATER	69,460.62
114	ECONOMIC DEVELOPMENT	96.44
115	PARKSIDE #1	785.27
116	PARKSIDE #2	798.58
117	PARK PLAZA NORTH	518.11
118	CAPITAL IMPROVEMENT	26,250.00
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	GRAND TOTAL:	203,623.99
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TOTAL PAGES: 6

PAYROLL: \$125,402.87  
 BILLS: \$203,623.99  
 TOTAL: \$329,026.86