

St. Luke's Episcopal Church
The Fourteenth Sunday after Pentecost
29 August 2021 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.
Please note that congregational singing is not permitted at this time.*

THE WORD OF GOD

Prelude

“Antiphon: I am black, but comely”

Marcel Dupre

[CONTINUE TO NEXT PAGE]

Processional Hymn

“Immortal, invisible, God only wise”

Hymnal, 423

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

System 1:

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

System 2:

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

System 3:

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

The Opening Acclamation

Page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

[CONTINUE TO NEXT PAGE]

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:



The Salutation & Collect of the Day

Page 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter

is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

The Word of the Lord.
***People* Thanks be to God.**

Psalm 45:1-2, 7-10

Eructavit cor meum

Anglican Chant: John Cantrell

¹ My heart is stirring with a noble song; let me recite what I have fashioned for the king; *

my tongue shall be the pen of a skilled writer.

² You are the fairest of men; *

grace flows from your lips, because God has blessed you for ever.

⁷ Your throne, O God, endures for ever and ever, *

a scepter of righteousness is the scepter of your kingdom; you love righteousness and hate iniquity.

⁸ Therefore God, your God, has anointed you *

with the oil of gladness above your fellows.

⁹ All your garments are fragrant with myrrh, aloes, and cassia, *

and the music of strings from ivory palaces makes you glad.

¹⁰ Kings' daughters stand among the ladies of the court; *

on your right hand is the queen, adorned with the gold of Ophir.

The Second Lesson

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In

fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act--they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

People

Thanks be to God.

[CONTINUE TO NEXT PAGE]

The Sequence

“O Master, let me walk with Thee”

Hymnal, 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People* **Glory to you, Lord Christ.*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

After the reading, the Celebrant says

The Gospel of the Lord.

People* **Praise to you, Lord Christ.*

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II

Page 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Dru, Anne, Art, and Jim, our clergy and for all clergy and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, ... Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Mark, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.**

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Page 360

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Prayers for Healing

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“God be in my head”

John Rutter

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of three staves. The first staff begins with a half rest followed by a half note, then a quarter note, and a half note. Below the first measure is the label "(Organ)". Above the second measure is the label "Refrain" and "Congregation". The lyrics "All things come of Thee, O Lord, from you," are written below the notes. The second staff begins with a half rest followed by a half note, then a quarter note, and a half note. Below the first measure is the label "(Organ)". The lyrics "and of Thine own have we giv - en Thee. your you." are written below the notes. The third staff begins with a half rest followed by a half note, then a quarter note, and a half note. Below the first measure is the label "(Organ)". The lyrics "Congregation repeat Refrain" are written below the notes.

The Great Thanksgiving: Eucharistic Prayer C

Page 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

“Mass in E”

Jeffrey Smith

Treble Voices

(Organ) Lamb of God, you take a-way the

Male Voices

sins of the world: have mer - cy on us, Lamb of

God, you take a - way the sins of the world: have

All Voices

mer - cy on us. Lamb of God, you take a - way the

sins of the world: grant us peace.

Holy Communion will be administered in one kind only by the clergy.

Please remain where you are, and the clergy will bring the Host to you.

You are asked to wait until the clergy have moved to the next pew before lowering your mask to consume the sacrament. Hand sanitizer can be found in each pew and is recommended before and after receiving communion. If you would like to abstain, cross your arms over your chest to signal this to the clergy.

I am black, but comely, O ye daughters of Jerusalem:
The King hath rejoiced in me,
The King hath brought me into His very own chambers.
He spake unto me: Rise up, my fair one, and come away,
Lo, for the winter is past and gone,
And the rain is over and gone,
Lo, winter's past and gone.
The flowers appear on the earth,
And the time of renewal is come. Alleluia.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing

Recessional Hymn

“Lord, dismiss us with thy blessing”

Hymnal, 344



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.



Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

*Please remain in your pew to enjoy the Postlude.
We are so grateful you have joined us today and look forward
to gathering again very soon.*

Postlude

“Antiphon I: While the King sitteth at his table”

Marcel Dupre

The Dismissal

People

Thanks be to God.

Permission to reprint, podcast, and/or stream the music in the service obtained from ONE LICENSE # A-736775. All rights reserved.



To Give, go to

<https://www.stlukesanchorage.org/giving.html>

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

St. Luke's Annual Music Gala

Our music gala will be hosted by Rick and Mason Rummel on **September 12, 5:00 - 7:00 pm**. Of course we couldn't hold a Gala last year, so this year's will be twice as nice! We'll have a music cabaret with Emily Albrink singing all your favorite songs, and the fabulous Robert Lee at the piano, with cocktails and appetizers. Your donations will fund our Music Series for the 2021-2022 season. We were able to continue our recital series via Livestream during the pandemic, but now it's time to come to in-person recitals and events. The Rummels live at 407 Wynfield Close Court, 40206.

Wednesday AM Bible Study

Due to the recent surge in Covid infections, especially the high spike in transmission rates, **our 9:45am Wednesday morning Bible study will meet in the Church**, where we can maintain better social distancing and help keep each other safer. Look forward to seeing you there as we explore the wonders of holy scripture.

Contemporary Anglican Saints

We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House. We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at [**episcopaliandave@gmail.com**](mailto:episcopaliandave@gmail.com).

The link to the class is: [**https://us02web.zoom.us/j/85144530030**](https://us02web.zoom.us/j/85144530030) / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **September 7 and 21 from 6 – 7pm** in the Lyman Office.

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Priscilla Bond / Lay Readers: Jeff Butcher, Rod Neaveill / POP: Chris Wilcox / USHERS: Larry Stettenbenz, Rip Phillips / Audio: Jacob Anderson.

The Flowers on the Altar are given by Michael Goad in loving memory of James & Olivetta Goad.

In our prayers ... for **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Mark, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**September 5:
Pentecost 15**

**Proverbs 22:1-2, 8-9, 22-23; Psalm 125;
James 2:1-13; Mark 7:24-37.**

**ST. LUKE'S EPISCOPAL CHURCH
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*

The Reverend Dru Kemp, *Deacon*

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard, *Bookkeeper*

Dawn White, *Parish Administrator*

William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022

Walt Anderson

Priscilla Bond*

Lynn Cline

Shaun McEntire

* Senior Warden; ** Junior Warden

Term Expires 2023

Fofo Johnson

John F. Ridoux**

Barbara Staats

Nelson Toebe

Term Expires 2024

Jane Casada

Caroline Eddleman

Bob LaMontagne

Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church
1206 Maple Lane
Anchorage, KY 40223**

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.

Call to arrange an appointment.

Phone: 502-245-8827 Fax: 502-245-5595

Email: admin@stlukesanchorage.org

www.stlukesanchorage.org