St. Luke's Episcopal Church The Fourteenth Sunday after Pentecost 29 August 2021 ₮ 10:00 A.M.

Holy Eucharist

The Reverend Michael L Delk, Celebrant & Preacher

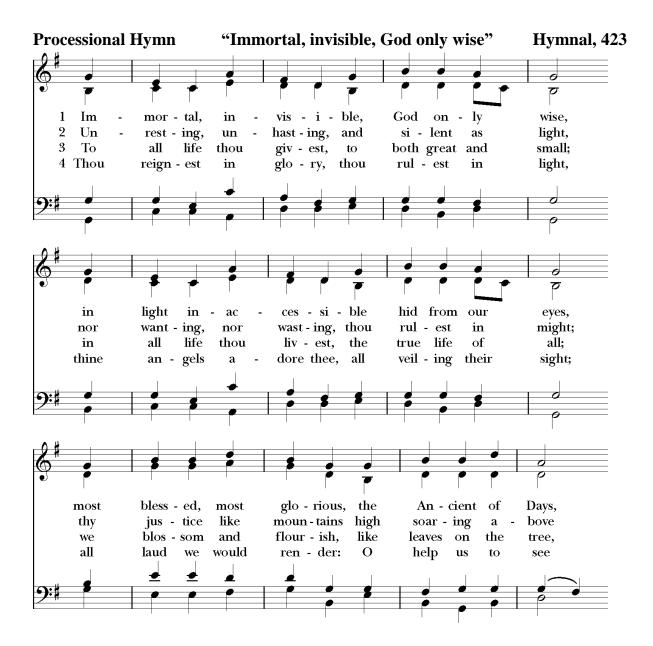
Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.

Please note that congregational singing is not permitted at this time.

THE WORD OF GOD

Prelude "Antiphon: I am black, but comely" Marcel Dupre

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Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, fom Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymal, 1906, alt.

The Opening Acclamation

Page 355

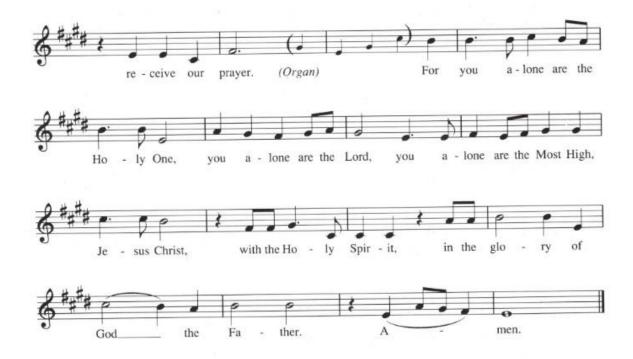
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

[CONTINUE TO NEXT PAGE]





The Salutation & Collect of the Day

Page 357

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

The Word of the Lord.

People Thanks be to God.

Psalm 45:1-2, 7-10

Eructavit cor meum

Anglican Chant: John Cantrell

¹My heart is stirring with a noble song; let me recite what I have fashioned for the king; *

my tongue shall be the pen of a skilled writer.

²You are the fairest of men; * grace flows from your lips, because God has blessed you for ever.

⁷Your throne, O God, endures for ever and ever, * a scepter of righteousness is the scepter of your kingdom; you love righteousness and hate iniquity.

*Therefore God, your God, has anointed you * with the oil of gladness above your fellows.

⁹All your garments are fragrant with myrrh, aloes, and cassia, * and the music of strings from ivory palaces makes you glad.

¹⁰ Kings' daughters stand among the ladies of the court; * on your right hand is the queen, adorned with the gold of Ophir.

The Second Lesson James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord. **People** Thanks be to God.

[CONTINUE TO NEXT PAGE]



Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

After the reading, the Celebrant says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II

Page 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Dru, Anne, Art, and Jim, our clergy and for all clergy and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, ... Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Mark, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Confession of Sin Page 360

Celebrant Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

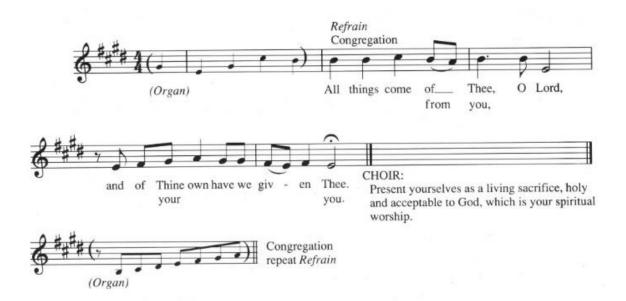
Prayers for Healing

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem "God be in my head" John Rutter



The Great Thanksgiving: Eucharistic Prayer C

Page 369

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and

praise.

People

Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar

space, galaxies, suns, the planets in their courses, and this fragile earth,

our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and

blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages

you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the

way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with

prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in

their unending hymn:



The people stand or kneel.

Then the Celebrant continues

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this

sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his

coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and

Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world

in his name.

Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great

High Priest, to whom, with you and the Holy Spirit, your Church gives

honor, glory, and worship, from generation to generation.

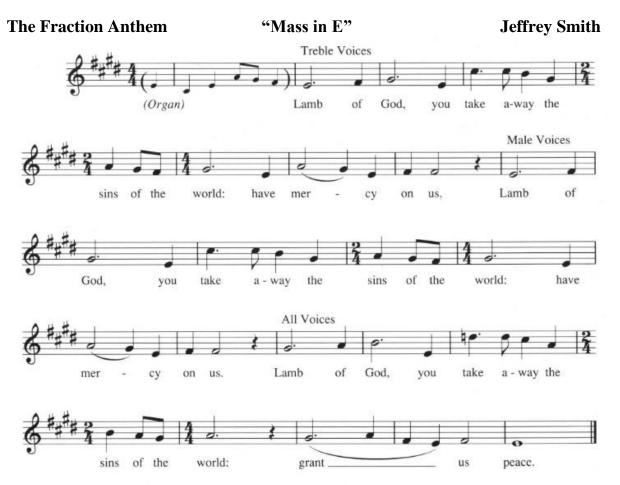
People AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.



Holy Communion will be administered in one kind only by the clergy. Please remain where you are, and the clergy will bring the Host to you. You are asked to wait until the clergy have moved to the next pew before lowering your mask to consume the sacrament. Hand sanitizer can be found in each pew and is recommended before and after receiving communion. If you would like to abstain, cross your arms over your chest to signal this to the clergy.

I am black, but comely, O ye daughters of Jerusalem:

The King hath rejoiced in me,

The King hath brought me into His very own chambers.

He spake unto me: Rise up, my fair one, and come away,

Lo, for the winter is past and gone,

And the rain is over and gone,

Lo, winter's past and gone.

The flowers appear on the earth,

And the time of renewal is come. Alleluia.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing



Words: Att. John Fawcett (1739/40-1817) Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt.

Please remain in your pew to enjoy the Postlude. We are so grateful you have joined us today and look forward to gathering again very soon.

Postlude "Antiphon I: While the King sitteth at his table"

Marcel Dupre

The Dismissal

People Thanks be to God.

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To Give, go to https://www.stlukesanchorage.org/giving.html

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

St. Luke's Annual Music Gala

Our music gala will be hosted by Rick and Mason Rummel on **September 12, 5:00 - 7:00 pm**. Of course we couldn't hold a Gala last year, so this year's will be twice as nice! We'll have a music cabaret with Emily Albrink singing all your favorite songs, and the fabulous Robert Lee at the piano, with cocktails and appetizers. Your donations will fund our Music Series for the 2021-2022 season. We were able to continue our recital series via Livestream during the pandemic, but now it's time to come to in-person recitals and events. The Rummels live at 407 Wynfield Close Court, 40206.

Wednesday AM Bible Study

Due to the recent surge in Covid infections, especially the high spike in transmission rates, our 9:45am Wednesday morning Bible study will meet in the Church, where we can maintain better social distancing and help keep each other safer. Look forward to seeing you there as we explore the wonders of holy scripture.

Contemporary Anglican Saints

We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House. We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. For those meeting in person, please wear a mask.

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: https://us02web.zoom.us/j/85144530030 / Meeting ID: 851 4453 0030

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **September 7** and **21** from **6** – **7pm** in the Lyman Office.

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

<u>VPOD</u>: Priscilla Bond / <u>Lay Readers</u>: Jeff Butcher, Rod Neaveill / POP: Chris Wilcox / <u>USHERS</u>: Larry Stettenbenz, Rip Phillips / <u>Audio</u>: Jacob Anderson.

The Flowers on the Altar are given by Michael Goad in loving memory of James & Olivetta Goad.

In our prayers ... for Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Mark, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Casey, Christian, Griffin, Pat, Seth, Trey. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

September 5: Proverbs 22:1-2, 8-9, 22-23; Psalm 125;

Pentecost 15 James 2:1-13; Mark 7:24-37.

ST. LUKE'S EPISCOPAL CHURCH DIOCESE OF KENTUCKY

The Right Reverend Terry Allen White, Bishop

STAFF

The Reverend Michael L. Delk, Rector
The Reverend Dru Kemp, Deacon
Lisa Lewis, Minister of Music
Brench Boden, Parish Composer
Judy Chard, Bookkeeper
Dawn White, Parish Administrator
William Tsueda, Sexton

St. Luke's Vestry Members

Term Expires 2022	Term Expires 2023	Term Expires 2024
Walt Anderson	Fofo Johnson	Jane Casada
Priscilla Bond*	John F. Ridoux**	Caroline Eddleman
Lynn Cline	Barbara Staats	Bob LaMontagne
Shaun McEntire	Nelson Toebbe	Doug Sanders

* Senior Warden; ** Junior Warden

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

St. Luke's Episcopal Church 1206 Maple Lane Anchorage, KY 40223

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

Office Staff are currently working from home.

Call to arrange an appointment.

Phone: 502-245-8827 Fax: 502-245-5595 Email: admin@stlukesanchorage.org www.stlukesanchorage.org