



## All Saints Sunday

November 3, 2024

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.



## GATHERING

*The Holy Spirit calls us together as the people of God.*

### WELCOME AND ANNOUNCEMENTS

**PRELUDE** Melody by Horatio Parker

*Please quietly reflect and prepare for worship during the music.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

*The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.*

*Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.*

*The paraments, which are the hangings on the altar, pulpit, and lectern, are white for the festival day of All Saints.*

# GATHERING HYMN

#654 The Church's One Foundation

## The Church's One Foundation

*The Hymns proclaim the Gospel in song. We sing a variety of hymns to help us tell God's story.*



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*The Apostolic Greeting is given by the Pastor using the words of the Apostle Paul in 2 Cor 13:13. In this greeting the assembly is rooted in the Triune life of God.*

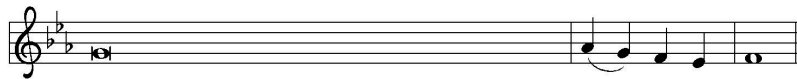
# KYRIE



In peace, let us pray to the Lord.



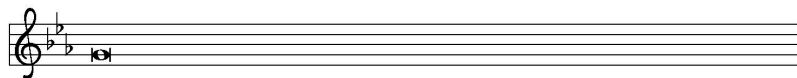
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# CANTICLE OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Refrain*

## PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*



## WORD

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING Isaiah 25:6-9

6 On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

8 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

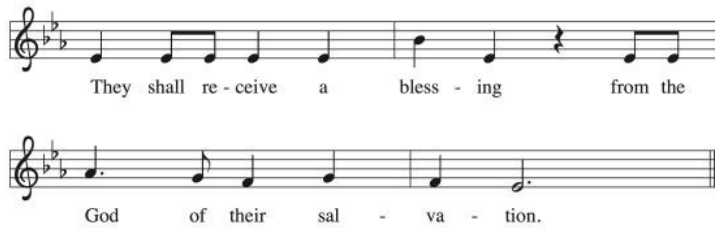
This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Word of God, word of life. **Thanks be to God.**

*The prayer of the day is typically a prayer focused around the scripture texts for the day.*

*The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.*

## PSALM Psalm 24



Psalm 24:5

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1 The earth is the Lord's and all | that is in it,  
the world and those who | dwell therein.  
2 **For the Lord has founded it up- | on the seas  
and established it up- | on the rivers. R**  
3 Who may ascend the mountain | of the Lord,  
and who may stand in God's | holy place?  
4 **Those of innocent hands and puri- | ty of heart,  
who do not swear on God's being, nor do they  
pledge by | what is false.**  
5 They shall receive blessing | from the Lord  
and righteousness from the God of | their salvation.  
6 **Such is the generation of those who seek | you,  
O Lord,**

**of those who seek your face, O | God of Jacob. R**  
7 Lift up your heads, O gates; and be lifted up, O ever- |  
lasting doors,  
that the King of glory | may come in.  
8 **Who is this | King of glory?**  
**The Lord, strong and mighty, the Lord, might- | y in  
battle!**  
9 Lift up your heads, O gates; and be lifted up, O ever- |  
lasting doors,  
that the King of glory | may come in.  
10 **Who is this | King of glory?**  
**Truly, the Lord of hosts is the | King of glory. R**

## SECOND READING Revelation 21:1-6a

1 I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

4 he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” 6a Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL John 11:32-44

32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” 33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. 34 He said, “Where have you laid him?” They said to him, “Lord, come and see.” 35 Jesus began to weep. 36 So the Jews said, “See how he loved him!” 37 But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. 39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” 40 Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” 41 So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. 42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” 43 When he had said this, he cried with a loud voice, “Lazarus, come out!” 44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN SERMON

## SERMON



## HYMN OF THE DAY

#628 Jerusalem, My Happy Home

### Jerusalem, My Happy Home



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing,  
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

## THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit*

## PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O Lord our God, you sustain your church in every time and place. Inspire preachers and teachers of your word, so that we may always proclaim your love to our children and our children's children. Merciful God,  
**receive our prayer.**

You lead us into lands flowing with your good gifts. Deepen our connection to the lands we inhabit and share with our fellow creatures, that all may delight and be nourished by the fruits of the earth. Merciful God,  
**receive our prayer.**

You establish statutes and ordinances for the well-being of your people. Guide public officials and the leaders whom we will elect this week in the way of love, for there is no commandment or law greater than this. Grant discernment to all voters and safety to election officials. Merciful God,  
**receive our prayer.**

You show us your love in Jesus our healer. Draw near to those who are ill, hospitalized, or undergoing rehabilitation or treatment (especially) Jan, Janet, Joyce, Phyllis, Larry, Bob, Ellie, Mary, John, Pat, Anna, Fran, Pat, Susan, Charlie, , Nancy, and all those we name aloud or silently in our hearts. . Reveal your love and healing presence through nurses, doctors, aides, and chaplains. Merciful God,  
**receive our prayer.**

You hold us close all the days of our life. Instill in children and adults alike a desire for learning. Guide the faith formation ministries of this congregation (specific ministries may be named), that we are emboldened to share our faith, whether at home or away. Merciful God,  
**receive our prayer.**

You are the God of our ancestors. With thanksgiving we remember all your saints who have died during the past year: Ida Elliott, Barbara Hadden, Tom Kraska, Otti Freundt., Karl Freundt . Inspire us by their lives of love for you and for their neighbors. Merciful God,  
**receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.  
**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another*

*The assembly sits.*

*The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.*

*The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.*



# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

## OFFERTORY For All the Saints by Ralph Vaughn-Williams (choir at 11am)

*The assembly stands.*

### OFFERTORY HYMN

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

*A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.*

### OFFERTORY PRAYER

Let us pray together.

**Blessed are you, O God,**

**source of every gift of your creation.**

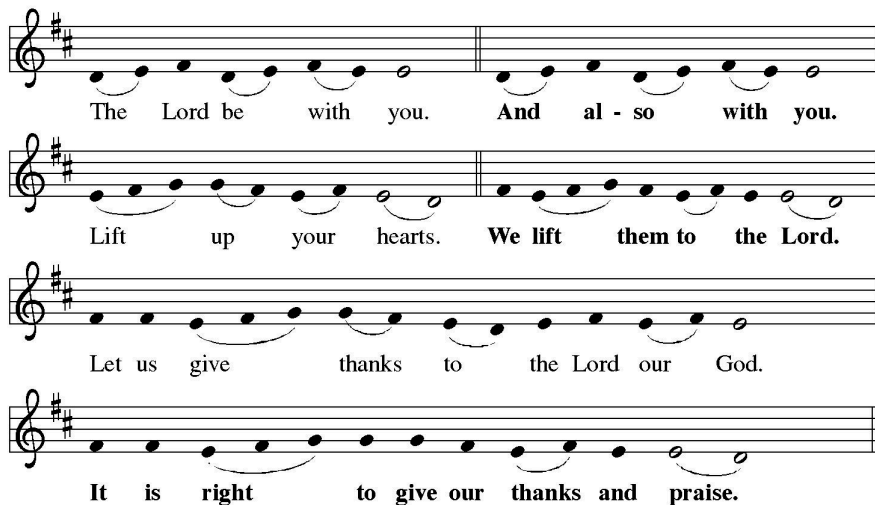
**By these gifts and with our lives,**

**help us to serve one another and all in need,**

**through Jesus Christ, our Savior and Lord.**

**Amen.**

# GREAT THANKSGIVING

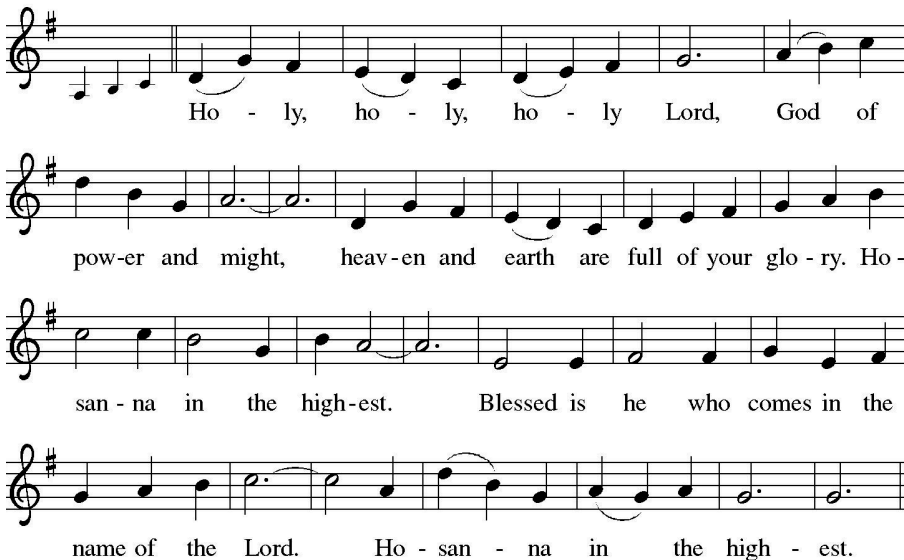


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the witness of your saints  
you show us the hope of our calling  
and strengthen us to run the race set before us,  
that we may delight in your mercy and rejoice with them in glory.  
And so, with Ida, Barbara, Tom, Otti, Karl, and all the saints,  
with the choirs of angels and all the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.*

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father,**

**who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

## COMMUNION

*This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pews of those unable to come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Each person may respond: Amen.*

*The assembly is seated.*

## LAMB OF GOD



*The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.*

## Communion Hymn:

#424 Ye Watchers and Ye Holy Ones

# Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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*The assembly stands.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray together.

**Holy God,**

**you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.**

**Amen.**



## SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

*Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.*



## Sending Hymn:

#632 O God Our Help in Ages Past

### O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

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## DISMISSAL

*The assembly is sent into mission.*

Go in peace to love and serve the Lord!

**Thanks be to God!**

**POSTLUDE** Prelude on St. Anne by Dudley Buck

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**“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service, and support.”**

**Congregation Council**

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**Vice-President**

Katie Benjamin

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# Welcome to St. Paul's

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In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

**Admission to the Sacrament of the Lord's Supper** is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

**Distribution of the Communion Elements take place as follows:**

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

**St. Paul's Live Stream Policy**

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

## Staff of St. Paul's

<b>Pastor</b>	Rev. Scott Anderson	pastor@stpaulsdurham.org
<b>Duke Lutherans Pastor/ Associate Pastor</b>	Rev. Amanda Highben	Amanda.highben@duke.edu
<b>Vicar</b>	Ashley Bowman	vicar@stpaulsdurham.org
<b>Parish Administrator</b>	Susan Esposito	admin@stpaulsdurham.org
<b>Office Assistant</b>		assistant@stpaulsdurham.org
<b>Minister of Music</b>	Dr. Ted Turner	music@stpaulsdurham.org
<b>Bookkeeper</b>	Alan Rigsbee	bookkeeper@stpaulsdurham.org
<b>Preschool Director</b>	Candace King	preschool@stpaulsdurham.org

### St. Paul's Lutheran Church

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*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*