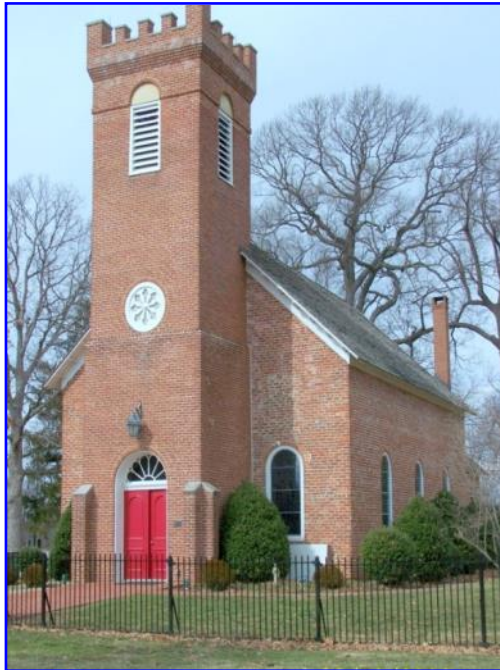


Historic

Shrewsbury Parish

A family of faith since before 1687



Holy Eucharist Rite II

10:00 a.m.

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please bring your own chair to the 7:30 service.**
- **Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- **Please refrain from singing until further notice. Humming is optional!**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.

Pastoral Care

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or shrewsburychurch@gmail.com

The 10:00 a.m. service will be available on our Facebook and YouTube page later this morning. It can also be accessed later in the week on our website homepage.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Ran Crawford, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Rob Busler, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

The Reverend Stephan Klingelhofer, Adult Christian Education

Ms. Nicole Wagner, Acolytes Guild

Ms. Carol Niemand, Community Relations Liaison

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

Ms. Sue Coleman and Ms. Faith Spear, Social

Ministries Committee

Ms. Darcey Schoeninger, Administration, Social Media

Mr. Kevin Wekke, Minister of Music

The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation

The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

Address: 12824 Shrewsbury Church RD

P.O. Box 187, Kennedyville, MD 21645

shrewsburychurch@gmail.com

www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (25 October) The Twenty First

Sunday After Pentecost

7:30 .m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

1:00 p.m. Radebaugh Funeral (Church)

Monday (26 October)

Tuesday (27 October)

Wednesday (28 October)

7:30 p.m. AA (Parish Hall)

Thursday (29 October)

Saturday (31 October)

11:00 a.m. Ordination of Marguerite Samuels to the Sacred Order of Deacons

Sunday (1 November) All Saints' Sunday

7:30 a.m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

10:00 A.M. Holy Eucharist Rite II
The Twenty First Sunday After Pentecost
October 25, 2020

Prelude (Silence is observed during this time)

Processional Hymn “Immortal, Invisible, God Only Wise”

Hymn 423

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

**Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect for The Twenty First Sunday After Pentecost

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson – A reading from -

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord

People: **Thanks be to God.**

The Psalm

Psalm 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
**prosper the work of our hands;
 prosper our handiwork.**

The Epistle - A reading from

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. *The Word of the Lord*
People: Thanks be to God.

The Gradual Hymn

“How Lovely Is Thy Dwelling Place”

Hymn 517

The Gospel

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.”

He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Santosh our Bishop, Henry our Rector, Steve our Associate, Thom our Missioner, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People:

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Passing of the Peace

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

(Please bow, wave, or offer a peace sign)

Greetings Announcements, and Blessings

The Doxology

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. *[and may add]* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion (For those viewing the service)

My Jesus, I believe that you are present in the most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you physically, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. **Amen.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. **[Amen.]**

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “O God, Our Help In Ages Past”

Hymn 680

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Today’s Lay Ministers

Old Testament Reader: Kirk Wade

Psalm and NT Reader: Liz Gross

Altar Guild

Ushers: Bill Irish and Doug Hamilton

Many thanks for your service!

*The flowers on the Altar were given to the Glory of God in loving memory of
J. Horton and Nancy Silcox and Sam, Ellie and Jim Price,
by John and Harriet Silcox and family.*

+++

Anglican Cycle of Prayer: Pray for the Church in Wales, The Most Reverend John Davies, Archbishop of Wales and Bishop of Swansea and Bre.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at All Hallows, Snow Hill and their Rector, the Rev. Chuck Hatfield and his wife, Adele.

Parish Cycle of Prayer: Elke, Josef, Barbara, Karin and Peter Wiedemann; Frank, Christina, David, Sabrina Mary, Caroline and Oliver Wisner; Jennifer, Joseph, Ben and Oliver Wright.

Parish Ministry Cycle of Prayer: For Peggy Samuels who will be ordained a deacon on Saturday.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Barbara Lloyd, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

For the Birth of: Jackson Hartge Zancan on October 19th (grandson of Lisa and Henry Sabetti)

Adult Spiritual Formation

This Fall as we read and discuss a storied Franciscan priest's insights into the universality of Christ, we extend a special invitation to all, and especially to former Roman Catholics to study with us.

We will be reading *The Universal Christ* by Richard Rohr, *How a Forgotten Reality Can Change Everything We See, Hope For and Believe - Mapping the Soul's Journey to God*.

There is a spiritual pattern in many stories about the soul. People move from what they thought they always knew to what they now fully recognize. Sounds a lot like what we have all been feeling during this Pandemic, doesn't it?

Spend a few minutes, safely and social distanced from others, together again in the middle of this pandemic and take time to feed your soul. Move from what you think you always knew but now fully recognize and see God in a whole new way.

The book, *The Universal Christ* and its study guide are available on Amazon Books. For more information contact Kelly Schelts or Cheryl Widel.

Today we will bless knit and crocheted items made by members and friends of the Parish for donation to the Red Cross Service to the Armed Forces for distribution to veterans' hospitals and homes, as well as items for baby showers for pregnant service women. Many thanks to Lisa Sabetti for facilitating the initial donation of yarn, and to other parishioners and friends who continue to donate yarn and give their time and talent to effort. Each item includes a note of gratitude from Shrewsbury Parish Church.



911 Numbers

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830



St. Dennis Church

Galena, MD

Fall Fundraiser

\$20.00 a
ticket
3/\$50.00



Drawing on
Thanksgiving,
November 26
after Mass

Dear Fellow Parishioners,

Pictured above is a handmade, queen size "Amish with a Twist" QUILT stitched by Karen Roberts, a friend of St. Dennis Church. Karen is a quilter, originally from PA, who now resides in Dover DE. She says that quilting bonded her mother and herself through their love of this work. Every stitch in Karen's quilts is a prayer; this is not so much a task as a meditation.

Karen worked through the quarantine on this masterpiece which was originally planned to be raffled at the 2020 Christmas Bazaar. As you are aware, the Christmas Bazaar is our church's second largest fundraising event, but through COVID19 restrictions will not be held this year.

Therefore we, the Fundraising Committee, are offering **quilt raffle tickets** priced at \$20.00 each or three for \$50.00. Please make checks payable to St. Dennis Church and return with left-hand ticket stub FULLY & LEGIBLY COMPLETED either to the church office or in the offertory at Sunday Mass. *Drawing to be held Thanksgiving Day, November 26, after Mass!!!!*

This raffle is critical to the financial solvency of St. Dennis Church. You will not be receiving the Christmas Bazaar raffle tickets this year so we ask that you buy or attempt to sell these quilt tickets in their stead. If you are unable to buy or sell these tickets, please return them to either the office or at mass. There is only a limited number of tickets being printed and we want to ensure that all tickets are sold.

Our hope is to have ~~100~~¹⁰⁰% participation in this parish fundraising endeavor, but we do understand the constraints this pandemic is causing; if you would prefer to make a contribution – no matter how small - to this fundraising event, please know how much every penny counts in the on-going support and maintenance of our beloved St. Dennis Church.

Please know further, that we keep you in our prayers and look forward to the time that we can all come together as a parish family to worship and celebrate the Holy Eucharist!

Sincerely, The St. Dennis Church Fundraising Committee

Please contact Jim Bricker by phone or email for tickets - 717 575 1235 brick32013@aol.com

Jim Mullin Edith Bryant Dunn Lorraine Bailey Michele Bennetta Jim & Nancy Bricker Robin Dillon Lynne Ewing
Jennifer Hinton Gerri Irish Joe Maloney Teresa & Brian Quinn Craig Socie Mindy Steele-Bailey Cathy & Mark Stryker



Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I in the Parish Hall.

Please bring a chair.

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II in the church
and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors
to wear a mask.*

The Very Reverend Henry Sabetti, Rector
The Reverend Stephan Klingelhofer, Priest Associate
The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

12824 Shrewsbury Church Road Kennedyville



www.shrewsburyparish.org