Interactive Study Summary

Transition of Covenant → To the New Covenant

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*Plan of Salvation/Scheme Redemption ->

- Cherry Picking danger and fallacy
- Hobby Riding danger and fallacy
- 3 Foundational Blocks 1) Covenant 2) Kingdom 3) City
- Patriarchy Father Rule
 - Adam 1st Patriarch
 - Genesis 6:1-7 → Every thought and intent of man's heart is evil continually
 - I will "destroy man"
- Law Levitical Law (Tribe of Levi → Priesthood)
- *** Avoid

 Not Read and Interpret the Word to
 - Prove what we Believe → Presupposition, Pre-judgement, Reverse Engineering
 - ** To read, interpret and understand "What God Is Teaching/Saying:
 - In → The Context and Subject Matter → of His Revelation/Revealing
 - God's relationship with His people
 - CKC → #1) Covenant #2) Kingdom #3) City
 - ** Transient/Fleeting/Passing vs. Everlasting
 - Covenant
 - Patriarchy → Eden/Adam
 - Edenic/Adamc
 - Violation → Eternal Life
 - * Implement Plan → that He made before He made the Man

- "Determinate Counsel and the Foreknowledge of God"
- Amos 3:7 → *** God will do nothing except He reveals his secret/His hidden truth thru "His Servants the Prophets"
- We need to Believe/Feel What God Reveals
- The Law of Moses
 - God gives the Law to → Moses
 - Tribe → of Levi
 - Moses gives to → Israel/Hebrews
- Determinate Counsel and Foreknowledge of God
 - God made a Promise → Patriarch → Abraham
 - ** Transition from Patriarchy and Promise to The Law **
 - The Law cannot "Disannul/Make Void The Promise"
 - Fulfillment of God's Pre-determined Plan is "In The Promise"
 - Genesis 3:14-15 [Seed of the Woman/Bruise Head of Serpent]
 - Serpent Bruises the Heel of the Seed of the Woman
 - Genesis 12:1-3 [Promise to Abram/Abraham]
 - Bless them/that Bless You
 - Curse them/Curse You
 - In You → All nations will be Blessed
 - Covenant Breaking
 - Adam and Eve → Death enters the world
 - Genesis 6 → Ungodly mankind
 - God Judges and Punishes Covenant Breakers
 - ** Major Emphasis ** → Covenant Breakers
 - Implications → Judgement
 - Major/Primary → People/Covenant Breakers
 - Punished → negative implication
 - Secondarily → Land/Earth Flood

- Eschatology → Eschatological Doctrine → Doctrine of Final Things
 - ** Major Implication > Covenantal/Salvific/Redemptive **
 - Covenant, Salvation and Redemption
 - Secondary Implication → Physical Land
 - Transition to
 - o **Everlasting Covenant**
 - o Everlasting Kingdom
 - Everlasting City
- Jeremiah 31
 - ** Prophetic Revelation of the Transition from The Law to The New Covenant **
 - [Covenantal/Salvific/Redemptive Eschatological End of The Law]
 - 31:31-40 Transition to New Covenant; Breaking of the Mosaic/Levitical Covenant by Israel/Hebrew Nation
 - 31:31-34
 - Plain Language
 - Context and Subject Matter
 - New Covenant → Salvation and Redemption
 - Made/Make with Israel
 - Israel and Judah
 - 31:35-37
 - Context and Subject Matter are addressed with Prophetic Terms: [Hebrew Context and Covenantal Relationship]
 - Figurative, Symbolic, Apocalyptic (unveiling, revealing, uncovers, unveils)
 - Mission Critical Symbols
 - \circ 1) Sun \rightarrow for light by day
 - o 2) Moon and Stars for light by night
 - 3) Dividing the Sea when the Waves thereof Roar
 - 4) Covenantal Implications
 - 4.1) ** Israel → ceases to be a Nation forever
 - 4.2) ** Seed of Israel will be cast off forever →
 - ** Not annihilation/total and utter destruction

- Like God destroying Sodom and Gomorrah[Isaiah 1:9-10]
- ** Covenantal Implications → loss of favored nation status
- ** Covenantal Implications **
 - Isaiah -> Except the Lord of hosts had done -→
 - Would have been like Sodom and Gomorrah
- o 5) Heaven and Earth of the Mosaic/Levitical Covenant
 - 5.1) Heaven above Measured
 - 5.2) Earth Searched Out beneath
 - ** God will "cast off all the seed of Israel for all that they have done" [In Breaking the Covenant]
- Eschatological Implications → Transition to:
 - Everlasting Covenant [Isaiah 55:3; Jeremiah 32:37-40]
 - Everlasting Kingdom [Isaiah 9:7; Daniel 2:44; Luke 1:32-33]
 - Davidic Messianic Kingdom Jeremiah 33:14-26
 - Everlasting City [Jeremiah 31:38-40]
- *Messianic/Christological Fulfillment: Jeremiah 33:14-26
 - God will perform the promise made to Israel and Judah
 - Branch of Righteousness [Messiah/Anointed One/Savior]
 - o Grow up in David
 - Execute "Judgment and Righteousness"
 - In "Those Days" 33:14-18
 - Judah saved, Jerusalem dwells safely,
 - Name "The Lord Our Righteousness"
 - ** Covenantal Transition to "The Lord Our Righteousness"
 - Transition to Messianic Christological, Salvific and Redemptive Covenant
 - Everlasting Implications 33:14-18
 - David never lacks [NASB] a man to sit on the throne of the house of Israel [???]

Levitical Priests – never lack a man before God to offer sacrifices [???]

o **Everlasting Implications 33:19-22**

- God's people break covenant of "day and night"
 - Mosaic/Levitical/Law Covenant
- Then → God breaks that Covenant with Israel/Hebrew Nation
 - David descendant(s) do not sit on his throne
 - With the Levites, Priests and God's ministers/servants [Mosaic Covenant]
- God will Multiply
 - The Seed of David His Servant [Messianic Covenant]
 - The Levites that minister/serve unto God [Messianic Covenant]

o Cessation End of Mosaic/Levitical/Law Covenant 33:23-26

- End of Hebrew Covenant:
 - End Covenant of "Day and Night";
 - End Covenant "Ordinances of Heaven and Earth"
- God casts away the seed of Jacob and David His Servant
 - None of that seed rules over the Hebrew Nation (seed of Abraham, Isaac and Jacob)
 - ** God
 - #1 Causes Hebrew Nation's captivity to return
 - #2 Has mercy on them