

TOWN OF MAPLE CREEK
PLAN COMMISSION MEETING
Monday, April 6, 2026 – 6:00 p.m.
Town Hall, W10388 County Road W
(There may be a quorum of the Town Board in attendance)

AGENDA:

- 1) Call to order, Pledge of Allegiance and Roll Call—Chairman Coroneos
- 2) Open Meeting Notices Verification—Clerk
- 3) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Planning Commission consideration, however, they cannot be discussed or acted upon until the subject matter, of the proposed action, has been noticed.
- 4) Specific matters for discussion and possible action:
 - a. Approve the August 4, 2025 minutes
 - b. Review and recommendation to Town Board of 2 acre rezone from Ex Ag to General Ag, and Lot split of 5 total acres for a residential lot to include the 2 acre rezone-Lot 1 and a 3 acre add-on Lot 2 which remains in Ex Ag for a total of 5 acres. Parcel number: 160046402—Parcel Owner: GoldenHill Vue Farm, Inc., Mike Korth.
 - c. Discussion only—No final CSM's available
 1. Preliminary CSM---Wendy Hintzke---Proposed lot split---N5064/N5072 Hintzke Road---tax parcel No. 160047400. Lot 1 is split zoned and a re-zone would be needed to correct the split zone. Lots 2 and Proposed Lot 3 are zoned Ex Ag and Lot 3 would have to be rezoned to Gen Ag.
 2. Preliminary CSM—Proposed Lot split of 8 acres, County Road DD. Parcel number: 160045800 Parcel Owner: Jeffrey Handschke.
- 5) Discussion regarding updating the Comprehensive Plan
- 6) Future Agenda Items: Discussion/Action on future agenda items?
- 7) Adjournment

I, Lynette Gitter, being sworn on oath, affirms that on Wednesday, April 1, 2026, the undersigned did post a notice informing of the Town Plan Commission meeting in the following public locations, a copy of which is shown above:

- 1) Town Hall,
- 2) Sugar Bush by Ball Diamond
- 3) Corner of W & Stilen Road
- 4) www.townofmaplecreek.com

Subscribed and sworn to before me this 6th day of April, 2026.

_____ Chairman Coroneos

_____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258.