JIM WELLS COUNTY FAIR
MARKET SWINE DIVISION
FAMILY VALIDATION FORM

DATE: 3<sup>RD</sup> Saturday of June (06/21)

**INSTRUCTIONS:** 

ONE FORM PER FAMILY

COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY

PLEASE PRINT

PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING

NOTE: This is not an entry card

## SECTION 1

SECTION 1									
NAME(S) OF EXHIBITOR(S) List each exhibitor individually	DATE OF BIRTH	NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA, Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2025-2026 (Example: Alice High School, Salazar Elementary)	GRADE 20254-2026					
EXHIBITOR 1.	1>	1>	1>	1>					
EXHIBITOR 2.	2>	1>	2>	2>					
EXHIBITOR 3.	3>	3>	3>	3>					
EXHIBITOR 4.	4>	4>	4>	4>					
EXHIBITOR 5.	5>	5>	5>	5>					
EXHIBITOR 6.	6>	6>	6>	6>					

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S PHONE NUMBER
		( )
		EMAIL:

NAME OF FATHE	ER OR GUARDIAN	N	NAME OF MOTHER OR GUARDIAN

## **SECTION 2**

## TO BE COMPLETED BY VALIDATION OFFICIALS

EAR TAG#	BREED	SEX	EAR TAG #	BREED	SEX									