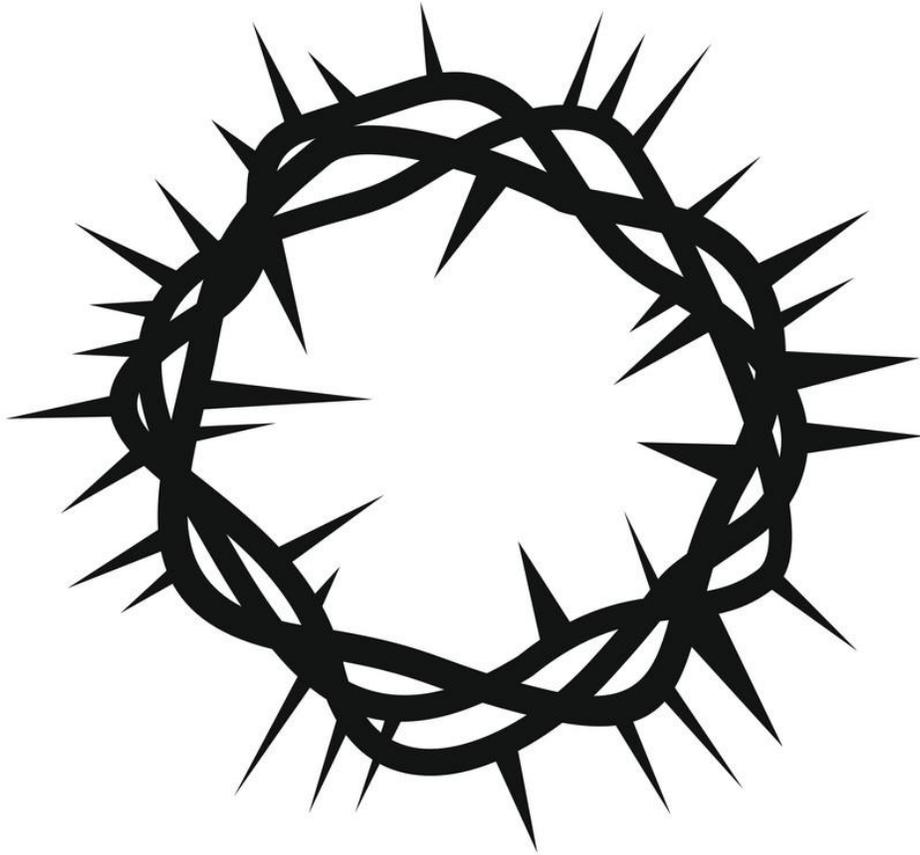


GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL



THE THIRD SUNDAY
IN LENT

The Holy Eucharist
Rite Two

March 15, 2020 ♦ 10:00 a.m.

MISSION

We exist to be a beacon of faith, hope, and love.

VISION

We are called to be a vibrant spiritual and educational community resource, radiating God's love for everyone, everywhere.



WE HAVE A PLACE FOR YOU

Welcome to Good Shepherd Episcopal Church and School. We are glad you decided to join us for worship this morning. Please take a moment to fill out the Communication Card in your bulletin and place it in the Offering Plate later in the service. After our worship, you are invited to join us for a time of fellowship. Visit our Information Desk to receive an olive wood cross from the Holy Land and learn more about the life and ministry we share together at Good Shepherd.

ABOUT TODAY'S SERVICE

The 40 days of Lent are traditionally a period of penitence and fasting as well as time for spiritual preparation and self-examination. Our worship during this season is more austere and reflective as we journey with Christ on his mission toward Jerusalem, where he will suffer and die. And yet, the penitential spirit of Lent is tempered with joyful expectation of Jesus' resurrection. During this season, it is customary to be more intentional about engaging in the spiritual practices of prayer, Bible reading, and meditation. The liturgical color during Lent is purple, a symbol of penitence and there are no altar flowers in keeping with the somberness of the season.

THE HOLY EUCHARIST



THE GATHERING OF GOD'S PEOPLE

PRELUDE

*Please observe a time of silent prayer in preparation for worship.
At the beginning of the liturgy, a bell will be rung signifying the congregation to stand.*

QUIET PROCESSION

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures forever.**

THE DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord, have mercy.

You shall not make for yourself any idol.
Amen. Lord, have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord, have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord, have mercy.

Honor your father and your mother.
Amen. Lord, have mercy.

You shall not commit murder.
Amen. Lord, have mercy.

You shall not commit adultery.
Amen. Lord, have mercy.

You shall not steal.
Amen. Lord, have mercy.

You shall not be a false witness.
Amen. Lord, have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord, have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON *The people stand.*

Sung three times, Cantor first, then all sing.

Musical notation for the first line of the Kyrie Eleison. It consists of a treble clef staff and a bass clef staff, both in 3/2 time and B-flat major. The treble staff begins with a quarter rest, followed by a half note G4, a quarter note F4, a half note E4, a quarter note D4, a half note C4, a quarter note B3, a half note A3, and a quarter note G3. The bass staff begins with a half note G2, a quarter note F2, a half note E2, a quarter note D2, a half note C2, a quarter note B1, a half note A1, and a quarter note G1. The lyrics "Ky - ri - e e - lei - son." are written below the treble staff.

Musical notation for the second line of the Kyrie Eleison. It consists of a treble clef staff and a bass clef staff, both in 3/2 time and B-flat major. The treble staff begins with a half note G4, a quarter note F4, a half note E4, a quarter note D4, a half note C4, a quarter note B3, a half note A3, and a quarter note G3. The bass staff begins with a half note G2, a quarter note F2, a half note E2, a quarter note D2, a half note C2, a quarter note B1, a half note A1, and a quarter note G1. The lyrics "Chris - te e - lei - son. Ky - ri - e e - lei - son." are written below the treble staff.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN • 658 *As longs the deer for cooling streams*

THE HOLY GOSPEL

JOHN 4:5-42

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Assisting Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev. Dr. Douglas F. Scharf

A moment of quiet reflection will follow the sermon.

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS FOR THE CHURCH AND THE WORLD

Intercessor

Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, "**Kyrie eleison.**"

For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray.

Kyrie eleison.

That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray.

Kyrie eleison.

For leaders of government, especially Donald, our President, and Ron, our Governor, that they may drink from the waters of holy peace and bring to the world's peoples the hope of a new and more prosperous life; let us pray.

Kyrie eleison.

We pray for our companion dioceses of the Dominican Republic, Haiti, the Bahamas and Turks and Caicos Islands, and Toliara, Madagascar. We pray for peace in places of terrorism or war; for the leaders of the world, and for all those who labor for peace, and those in the military; let us pray.

Kyrie eleison.

That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God's glory, are invited into a redeemed and grace-filled life; let us pray.

Kyrie eleison.

For Christians throughout the world who are offering their finest gifts of bread and wine on the Sabbath day, that through the power of the Holy Spirit, the Body and Blood of Christ will be received across every distinction of race, class, and nationality; let us pray.

Kyrie eleison.

For an ever-deepening sense of God's presence in all our lives, but most especially in those who will receive rites of initiation this Easter season; let us pray.

Kyrie eleison.

For all who have died, especially Sally Young, in the hope of the resurrection and those whose faith is known to God alone; let us pray.

Kyrie eleison.

Confident that we are all within reach of the saving embrace of Jesus, let us continue our prayers.

The congregation is encouraged to offer additional prayer of petition and thanksgiving.

Let us now pray for our own parish family.

Almighty and everlasting God, make our parish of Good Shepherd truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen.

A PRAYER OF SELF DEDICATION

Prayed by Celebrant

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY BLESSING

Watch over your children, O Lord, as their days increase; bless and guide them where ever they may be, strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

Eternal God, creator and preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send your blessing upon these men and these women, whom we bless in your name; that they, living faithfully together, may surely perform and keep the vow and covenant between them made, and may ever remain in perfect love and peace together, and live according to your laws, through Jesus Christ our Lord. Amen.

THE OFFERING

The people remain seated as an offering is received to support Good Shepherd's ministry of sharing God's love with the world.

OFFERTORY MUSIC

Come, Thou Fount

Courtney

The people stand.

PRESENTATION OF GIFTS

During the season of Lent, it is customary to omit the Doxology. The offering will be presented in quiet procession.



THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS • S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The People kneel or sit

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the whole world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM • S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE INVITATION TO HOLY COMMUNION

We welcome all baptized Christians to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. To receive a blessing, instead of receiving Holy Communion, please cross your hands across your chest.

During the administration of Holy Communion, the laying on of hands and prayers for healing is offered in St. Martin's Chapel on the right side of the church.

COMMUNION SONG

They'll Know We Are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored:
 land: And they'll know we are Chris-tians by our
 pride:
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

The people stand.

SENDING FORTH EUCHARISTIC VISITORS *When scheduled*

Celebrant In the name of God and of this congregation, we send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread and one cup. Amen**

PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER

Celebrant Come, let us bow down, and bend the knee;

People **And kneel before the Lord our Maker.**

All kneel or sit.

Celebrant

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

HYMN • 690 *Guide me, O thou great Jehovah*

THE SENDING OF GOD'S PEOPLE

Assisting Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Altar Flowers are not displayed during Lent.

*The Sanctuary Candle is given this month to the glory of God by Evelyne Bates in memory of her brother Jack who has joined their mother and father in heaven, and in thanksgiving for her admission to the Daughters of the King.
For His sake, I am but one, but I am one.*

TODAY'S SERVANT LEADERS

Celebrant	The Rev. Charles Sakin
Preacher	The Rev. Dr. Douglas F. Scharf
Assisting Priest	The Rev. Allison Spencer
Verger	Tracy Smith
Eucharistic Ministers	Lucille Lanpher, Carol Block, Larry Smith, Ed Koryl
Intercessor	Paul Schweizer
Acolytes	Chase Johnson, Zachary Gouery, Edgar Lail, Emily Smith
Organist	Timm C. Johnson-Reynolds
Communion Quartet	Debbie White, Ian Anderson, Paul and Lydia Schweizer
Vestry Greeter	Gwen Gouery
Greeters	Mary Jane Seitz, Maggie Riddle
Ushers	Rob Taylor, Valerie Hampe
Sound Technician	Mike Howard
Healing Ministers	Marj Johnson, Patti Dunne
Altar Guild	Judy Hall, Ann Ballard
Jitters Coffee Hour	Eileen Licitra, Susan Malloy

OUR STAFF

The Rev. Dr. Douglas F. Scharf, *Rector*
The Rev. Allison Spencer, *Assisting Priest*
Merike Seely, *Parish Administrator*
Timm C. Johnson-Reynolds, *Music Director*
Dr. Rosemary Marshall, *Head of School*
Jo Wood, *Director of Hospitality*
Paula Fullager, *Parish Secretary*
David Dixon, *Youth and Family Minister*
Debbie White, *Assistant Music Director*
Letty Anderson, *Business Manager*
Beth Long, *Thrift Store Manager*
Ann Ballard, *Volunteer Office Assistant*

SUNDAY SCHOOL

Matt and Stacey Ulman, *Pre-k*
Akin Owosina, *1st -3rd grade*
Gwen Gouery, *4th-5th grade*
Beverley Cunningham, *4th-5th grade*
Kate Gouery, *Greeter /Usher*
Marcia Aydlette & Judy Marsala, *Nursery*

OUR VESTRY

Kevin Johnson, *Senior Warden*
Tracy Smith, *Junior Warden*
Mike Greene, *Treasurer*
Gwen Gouery, *Clerk*
Mark Chittum, Irina Cole,
Heather Graham, Kathy Hawken,
Steve Pollard, Denise Preston,
Rob Taylor, Matt Ulman,
Bill Unger

ADDITIONAL INFORMATION

TO PREPARE FOR WORSHIP when we first enter the Church, we pray and get ready to hear what the Lord has to say to us. After this we normally keep silent so as not to disturb the prayers of those around us. Before each Sunday service members of our parish **Daughters of the King** group pray quietly in the church for God to bless our time of worship and each person who participates in it.

A QUIET ROOM is located off the Narthex for infants who may become fussy during the service. A window and sound system allow parents to see and hear the service.

HEADSETS FOR THE HEARING IMPAIRED are available for use during church services. Please see an usher.

LARGE PRINT VERSIONS OF THE PRAYER BOOK are available from our ushers.

NURSERY care for children under three is available in the Ryon (office) Building for the 10:00 a.m. service and is well-staffed by caring adults.



GOOD SHEPHERD
EPISCOPAL CHURCH & SCHOOL

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