

OFFICE OF THE SECRETARY OF STATE

I, EDMUND G. BROWN JR., Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the RECORD on file in this office, of which it purports to be a copy, and that same is full, true and correct.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

> > APR 5 - 1373

Edmund S. Brown J.

Secretary of State

3 apo 73 Clerk

ARTICLE OF INCORPORATION OF

of the Secretary of the Secretary of the State of Colifornia.

APR 3 - 1973

VISTA PARK VILLAS CONDOMINIUM ASSOCIATIONUM G. BROWN, Secretary of Sta

By JAMES E. HARRIS
Deputy

FIRST: The name of this corporation ("Association" herein) is VISTA PARK VILLAS CONDONIMIUM ASSOCIATION.

SECOND: The purposes for which this Association is formed are:

(a) The specific and primary purposes are to provide for maintenance, preservation and architectural control of the condominium project on real property located in San Diego County, California, and all structures and improvements thereon and any additions thereto, which project is known as VISTA PARK VILLAS.

- (b) The general purposes and powers are:
- 1. To promote the health, safety and welfare of the residents within said real property;
- 2. To exercise all of the powers and privileges and to perform all of the duties and obligations of the Association arising from any covenants or restrictions applicable to the above-described property.
- payment by any lawful means, all charges or assessments pursuant to the terms of the covenants and restrictions applicable to the above-described property; to contract for and pay all expenses in connection with maintenance, gardening, utilities, materials, supplies and services relating to the common property and facilities; to employ personnel reasonably necessary for operation of the project including lawyers and accountants where appropriate, and to pay all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes and special assessments which are or would become a lien on the project, association area or common area;
- 4. To have and to exercise any and all powers, rights and privileges, including delegation of powers as permitted by law, which a corporation organized under the General Nonprolit Corporation Law of the State of California by law may now or hereafter have or exercise; and

5. To act in the capacity of principal, agent, joint venturer, or partner, or otherwise.

The foreoing statement of purposes shall be construed as a statement both of purposes and of powers, and the purposes and powers in each clause shall not be limited or restricted by reference to or inference from the terms or provisions of any other clause, but shall be broadly construed as independent purposes and powers. Notwithstanding any of the above statements of purposes and powers, the Association shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of the Association.

THIRD: The Association is organized pursuant to the General Nonprofit Corporation Law of the State of Calfiornia.

FOURTH: The County in this State where the principal office for the transaction of the business of the Association is located is San Diego.

FIFTH: The authorized number and qualifications of members of the Association, the different classes of membership, if any, the property, voting and other rights and privileges of members, and the liability for dues and assessments and the method of collection thereof, shall be as set forth in the Bylaws.

The number of directors of this Association shall be and said number may be changed by a duly adopted amendment to the Bylaws, except that in no event may the number of directors be less than five (5) without amendment of these Articles of Incorporation.

The names and addresses of the persons who are appointed to act as the first directors of this Association and to continue to act as such directors until the election and qualification of their successors are as follows:

Robert S. Barnes 4525 MacArthur Boulevard Newport Beach, California

Frank D. Stiefel 4525 MacArthur Boulevard Newport Beach, California

Gregory R. Harris 4525 MacArthur Boulevard Newport Beach, California Thomas C. Sponsler, Jr. 4525 MacArthur Boulevard Newport Beach, California

J. Lawrence Judy 4525 MacArthur Boulevard Newport Beach, California SEVENTH: Amendment of these Articles shall require sent of the members representing at least 75% of the hip of all condonimiums in the project as shown in the intion.

EIGHTH: The Association is one which does not plate pecuniary gain or profit to the members thereof it is organized solely for nonprofit purposes. Upon the injusted providing for the Association, after paying injusted providing for the debts and obligations of the ciation, the remaining assets shall be distributed to a sofit fund, foundation or corporation, which is organized corated exclusively for charitable, educational, or instific purposes and which has established its tax-exempt is us under Section 501(c)(3) of the Internal Revenue Code. It has Association holds any assets in trust, such assets shall disposed of in such manner as may be directed by decree the superior court of the county in which the Association's incipal office is located, upon petition therefor by the Association or by any person concerned in the liquidation.

IN WITNESS WHEREOF, the undersigned, constituting the incorporators of this Association, have executed these Articles of the incorporation on March 27, 19

Robert S. Barnes

Thomas C. Sponsler Jr

TO SOP

Arkuk m. Stroter

J. Lawrence Judy

regory R. Harris

STATE (OF (CALIFORNÍA)
			ss.
COUNTY	OF	ORANGE)

Before me, a Notary Public in and for said County and State, personally appeared Robert S. Barnes, Thomas C. Sponsler, Jr., Frank D. Stiefel, J. Lawrence Judy, and Gregory R. Harris, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they executed the same.

WITNESS my hand and seal this 27th day of March, 1973.

NANCY C. FERRUZZC

NOTARY PUBLIC . CALIFORNI

PRINCIPAL OFFICE IN

ORANGE COUNTY

Official Stal My Commission Expires August 17, 1976

Notary Public in and for said County and State.

EXHIBIT TIT

CONSENT OF MORTGAGEES

The undersigned, representing all of the total recorded value of all First Mortgages for Units within Lot 2 of Tract No. 72-6, city of Vista, county of San Diego, state of California, as of March 1, 1974, having received and read that certain First. Amendment to Declaration of Restrictions and Enabling Declaration Establishing a Plan for Condominium Ownership for Vista Park Villas (the "Amendment") to which this Exhibit III is attached, hereby approve the Amendment.

Number	Date	Name	Address
2	5-3-74	by A MUMBlanes	Post Office Box 1748 Vista, CA 92083
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	3	30.0° (1.00m)	#3 <u>\$</u>
4, 7, 12, 30, 31, 36, 64	5-8-74	MASON-MCDUFFIE COMPANY, INC.	2850 Telegraph Avenue Berkeley, CA 94705
%	9	its VICE Pacadent	*
×		by Roll Della Costo of	表 6

COUNTY OF SAN Diago ; ss.

WITNESS my hand and official scal.



Notary Public

Name - Typed or Printed

STATE OF CALIFORNIA)
COUNTY OF __)

On Republic in and for said State, personally appeared Republic in the corporation that executed the within instrument, known to to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

MACHYN BAILD
MACHYN BAILD
MOTACT FUNCT. CALIFORNIA
ORALGGE COUNTY
My Commission Lapires Jun. 13, 1976

Notary Public

Name - Typed or Printed

	STATE OF CALIFORNIA)	
	COUNTY OF Jan Lings) SS.	
i i	on Caraid 33 19711, before me, the undersigned, in and for said State, personally appeared MARION M. to me to be the person whose name is subscribed to the instrument and acknowledged that she executed the same	a Notary P NACOBSEN, k within
	WITNESS my hand and official seal.	• **
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	OFFICIAL MI AL DAR ROLLER NOTARY PUBLIC SAN DIEGO COUNTY My Commission Expers July 18, 1978 DAR KOLLER NOTARY PUBLIC NO	1.50
	Name - Typed or I	rinted
	3m 3m	
	STATE OF CALIFORNIA) ss.	
	COUNTY OF June Nigo	10
	on Craft 33 1924, before me, the undersigned, in and for said State, personally appeared JOHN K. HAN ELLEN M. HANSON, known to me to be the persons whose rare subscribed to the within instrument and acknowledge executed the same.	פאמוג ו
	WITNESS my hand and official seal.	,
	Notary Public	(1)
	OFFICIAL SEAL DAR KOLLER HOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Commission Cymics July 18, 1976 Name - Typed or	rinted
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	STATE OF CALLFORNIA)	
1	COUNTY OF Men Diego } ss.	
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	subscribed to the within instrument and acknowledged to yourself.	
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	WITHESS my hand and official seals SAN DICCO COUNTY	