

# **THE EIGHTH SUNDAY AFTER PENTECOST**

**Proper 11**

**July 18, 2021**

**9:30 am**



## **TRINITY EPISCOPAL CHURCH**

*Invite, Include, Inspire*

*A Christian community for the realization of God's presence  
through worship, relationship, and outreach.*

**Pastor Ann Marie Winters**

**60 So. Dorset Rd.**

**Troy, Ohio 45373**

[trinitychurch@trinitytroyohio.org](mailto:trinitychurch@trinitytroyohio.org)

[www.trinitytroyohio.org](http://www.trinitytroyohio.org)

# Welcome to Trinity Episcopal Church!

We are glad that you have chosen to worship with us! Please sign the Visitor's Book. Children are always welcome in our worship.

If worship in the Episcopal Church is new to you, here are a few tips:

We respect a variety of worship practices and customs. If you have questions, please ask and someone will help you. Some people make the sign of the cross, stand, bow, and/or kneel at various times. Respond to the worship as you feel comfortable.

Please join in all prayers and readings printed in **bold type**. Please come again!

**Prelude**

***This is My Father's World***  
**Paul Lauzau, cello**

Philip Keveren

*Please stand as you are able*

**Processional Hymn: *Father, We Praise Thee***

**# 1**



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole-ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

**Announcements**

## LITURGY OF THE WORD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Feast of Victory

Hymn 417 vs 1, 3 & 5

*Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose

3 Sing with all the peo - ple of God, and

5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]


3 join in the hymn of all cre - a - tion. [Ant.]

5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **The Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **The First Reading: Jeremiah 23:1-6**

Reader: A Reading from the Book of the prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them.

So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 23

*Peoples' Response in bold*

- 1 The Lord is my shepherd; \*  
**I shall not be in want.**
- 2 He makes me lie down in green pastures \*  
**and leads me beside still waters.**
- 3 He revives my soul \*  
**and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
**for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
**you have anointed my head with oil,  
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
**and I will dwell in the house of the Lord for ever.**

### **The Second Reading: Ephesians 2:11-22**

Reader: A reading from Paul's letter to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*Please stand*

### **The Celtic Alleluia**



The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below this staff as well.

### **The Gospel Reading: Mark 6:30-34, 53-56**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**The Celtic Alleluia is repeated.**



*Please be seated.*



**Childrens' Moment**

**Sermon:** *Touching the Fringe of Christ* Pastor Ann Marie Winters

Please stand.

Hymn of the Day: *Savior Like a Shepherd Lead Us*

# 708

1 Sa - vior, like a shep-herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.



**The Nicene Creed** *(Please remain standing.)*

*Celebrant and People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

## ***Peoples' response in bold***

Reader: O Holy One, you have poured out your Spirit upon all creation; give ear to our prayers and supplications as we pray: Breathe on us breath of God, fill us with life anew.

Gracious God, may your Holy Spirit breathe new life in your Church, be with those who speak your word; those who hear your word and those who do your word so that we might all be as one in your name.

Breathe on us breath of God,

**Peoples' Response: fill us with life anew.**

Almighty One, continually pour out your Spirit upon all flesh, and especially upon all those who hold power or authority in this land and in all the whole world, that they may see visions and dream dreams of unity, freedom and peace.

Breathe on us breath of God,

**fill us with life anew.**

Compassionate One, we look for you to breathe your healing and comforting spirit through all those who suffer from war, violence, hunger, drought, sickness or any other adversity, especially **Becky, Diana, Jim and Brenda, Kim, Nancy**, and those whom we name in our hearts, silently or aloud (pause . . .) so that they may know your peace, and experience the transformation of your healing graces.

Breathe on us breath of God,

**fill us with life anew.**

O Creator God how manifold is your work! We give thanks for all the blessings you have given to us here in this country and especially for all those who have given their lives that we might enjoy the blessings of freedom.

Breathe on us breath of God,

**fill us with life anew.**

We commend to your everlasting arms those who, born of water and the Spirit, have died, especially **Steven Arnold, Willis Swank, John Trombley,** and those we name now, aloud or in our hearts. (*pause*). . .

Breathe on us breath of God,  
**fill us with life anew.**

Celebrant: Holy and Eternal God, continue to breathe on us your Holy Spirit as Jesus breathed on his disciples so long ago so that we might be filled with life anew, to love what you love and to do what you would have us to do in the name of your Son, Jesus Christ. **Amen.**

**The Confession** *(You may stand or kneel as you are able.)*

Celebrant: Let us confess our sins to God.

*Celebrant and people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## The Holy Eucharist



### The Offertory

*The usher now gathers our offerings for the work of the church.*

#### The Offertory Sentence:

Celebrant: Ascribe to the Lord the honor due His name:  
bring offerings and come into his courts.

*Please be seated.*

#### Offertory Music

*Please stand.*

### The Presentation Hymn

**Hymn 380 vs 3**

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God, above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving: Eucharistic Prayer B

*(BCP, 367-369)*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Sanctus: *Holy, Holy, Holy Lord***

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## Fraction Anthem

## Christ Our Passover

S-155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Sharing of the Bread and Wine

*The minister receives the Sacrament in both kinds and at the usher's direction delivers them to the people.*

### Communion Music: *In the Lord I'll be Ever Thankful*

*(from Taize Liturgy)*

The musical score is written on four staves in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid. Lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near." The melody is simple and repetitive, with a triplet of eighth notes in the second line.

## The Post Communion Prayer

*(BCP pg. 365)*

Celebrant: Let us pray.

*(You may stand or kneel as you are able)*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## The Blessing


Celebrant:

May the Lord bless you and keep you. May he make His countenance to shine upon you and be gracious unto you. May He look upon you with favor and give you peace. **Amen.**

Recessional Hymn:

***Be Thou My Vision***

**# 488**



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still be my vi - sion, O Ru - ler of all.

## The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

***O Worship the King***  
**Paul Lauzau, Cello**

Philip Keveren

## **Those Serving Today**

Celebrant: Pastor Ann Marie Winters  
Layreaders: Leslie Schwartz, Deb Kappers  
Usher: David Cobb  
Organist: Brandon Evans  
Guest Musician: Paul Lauzau  
Altar Guild: Sherry Conard  
Camera operator: Carole Cobb



**FAMILY ABUSE SHELTER  
OF MIAMI COUNTY, INC.**

Next Sunday, July 25, we will welcome Ruth Jenkins, from the Family Abuse Shelter, who will talk to us about this important ministry in our community. The Family Abuse Shelter is now located at 530 Crescent Drive, Troy OH.

## **THIS WEEK**

**Today: Fellowship in the PH following the service.**

<b>Monday, July 19, 5-6:00 pm</b>	<b>Prayer Partners Monthly Meeting in the Parish Hall.</b>
<b>Wednesday, July 21, 7:00 pm</b>	<b>Celtic Prayer Service</b>
<b>Thursday, July 22, 6-7 pm</b>	<b>Hildegard Course module 4 discussion via zoom.</b>
<b>Saturday July 24, 10:00 am</b>	<b>Outreach Committee Meeting in the Parish Hall</b>



## **ORGAN UPDATE**

The new blower was installed in our Holtkamp Pipe Organ on July 7th.

Thank you, Charles Begavich, for your generous donation that made this possible.

## **JULY HOUR OF PRAYER**

Would you like to pray for the needs of our parish, neighborhoods, and community? Join us for an hour of intercession. This is held once a month and is part of the Prayer Partners ministry which meets monthly from 5-6 pm. This month we meet on Monday, July 19.

Prayer list can be found in the ambulatory.

## **A NEW ONLINE BIBLE GROUP**

"Tuesday Noon Christians" is a weekly outreach to anyone who would like to read the Bible, pray and put love in action. We will begin with a brief Bible passage, pray for the needs of the participants, and then get an update from Troy "Partners in Hope" about how to help our neighbors in need.

We are meeting via zoom so that people may join from wherever they are. The noon group will last about 45 minutes. Feel free to have your lunch as we meet.

If you are interested in more information, please contact Pastor Ann Marie at: [revawinters@yahoo.com](mailto:revawinters@yahoo.com).

"Tuesday Noon Christians" can be found as a group listed on the website: [meetup.com](https://www.meetup.com). If you want to come and need help to connect via meetup and zoom, reach out to Pastor Ann Marie (330) 469-6296

## **RUMMAGE SALE**

**July 23 & 24 9 am —1 pm**



### **Parish Cycle of Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servants *Mary Siegel; Jim and Brenda Sleeper; Wiley Smith; Benjamin Stewart; Jo Stull and Priscilla Stull*. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those Celebrating Birthdays and Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servants *Jerry Knapke, Paul Lauzau, Rebecca Daffner, Nancy Blair, and Cheryl and Douglas Jones*, grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. Amen.

### **Prayer For Those in the Armed Forces**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord.



Pastor Ann Marie Winters  
rectortec@trinitytroyohio.org  
937-330-469-6296  
Church Phone: 937-335-7747  
Office hours: Monday—Friday: 8:30 am—1:30 pm

