## GARNETT, KS



# CITY COMMISSION MEETING

Small, Serene, Simply Garnett.

# **AGENDA**

**DECEMBER 11<sup>TH</sup>, 2018** 

#### I. Call to Order

- A. Pledge of Allegiance
- B. Invocation

## II. Approval of November 27th, 2018 City Commission Meeting Minutes

## III. Citizens to be Heard

## IV. Governing Body Comment

- A. Student Representative Will Mechnig
- B. City Commissioner Brigitte Brecheisen-Huss
- C. Mayor Pro-Tempore Greg A. Gwin
- D. Mayor Jody Cole

## V. Regular Business

- A. Proposal Recommending a Left Hand Turn Signal at the Intersection of Highways 59 and 31
- B. Agreement with the Anderson County Corn Festival for Cornstock
- C. Agreement with the Business and Professional Women of Garnett for Square Fair
- D. Agreement with the Lake Garnett Grand Prix Revival
- E. Agreement with the Southland Classic Cruisers
- F. Utility Rate Comparison
- G. Consideration of Semi-Monthly Bills in the amount of \$211,571.77

#### VI. Informational Items

- A. Departmental Reports
- B. City Manager's Report
- C. Employee of the Month
- D. November Financial Report

#### VII. Citizens to be Heard

#### VIII. Adjournment