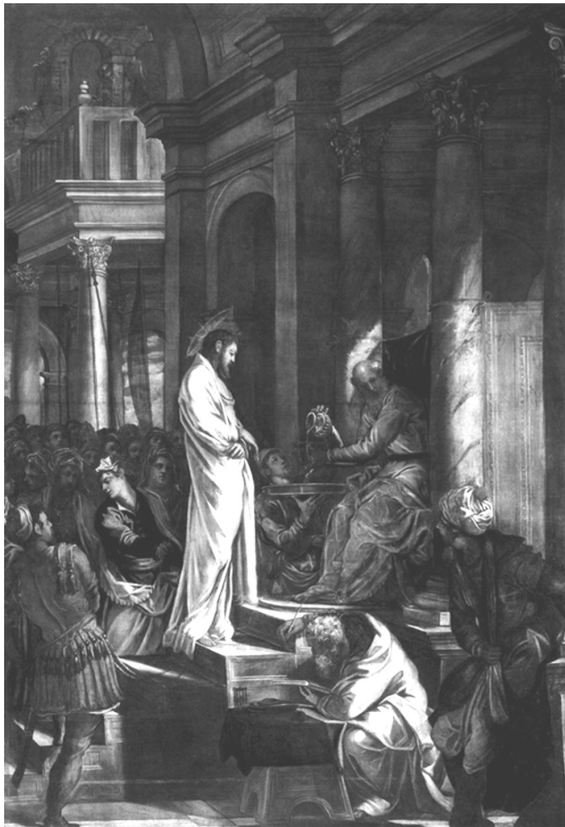


April 3, 2022  
10:00 AM  
Fifth Sunday in Lent



“Christ Before Pilate,” Jacopo Tintoretto, 1567,  
Scuola Grande di San Rocco collection.



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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**April 3, 2022**  
**Fifth Sunday in Lent**  
**Holy Communion Setting: Bread of Life**  
**10:00 am**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today’s Service:**

Presiding: Rev. Tor K. Berg  
 Music Director: Lucy Kay Osborne  
 Ensemble Leader: Richard Edmonds  
 Children’s Message: Roger Steinke  
 Pacific Lutheran Theological Seminary Student: Jill Nichols-Hicks

Greeter	Paul Desilet	Sound Tech	Ann Bormann
Ushers	David Osborne Carsten Thode	Communion Assistants	Clint Bastin Christy Freriks
Lector	Mark Hatlen	Camera Tech	David Shogren
Acolyte	Thorin Freriks	Pew Angel	Marcus Hodges

## GATHERING

*The Holy Spirit calls us together as the people of God.*

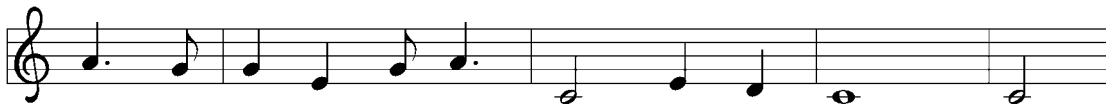
### PRELUDE: *Rhosymedre* (R. Vaughan Williams)

### WELCOME

### ENTRANCE HYMN: *Give Me Jesus* (ELW 770)

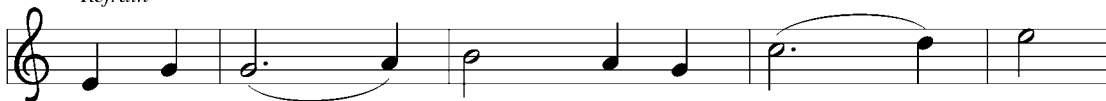


- 1 In the morn-ing when I rise, in the morn-ing when I rise,
- 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
- 3 Just a - bout the break of day, just a - bout the break of day,
- 4 Oh, . . . when I come to die, oh, . . . when I come to die,
- 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

#### *Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al-might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



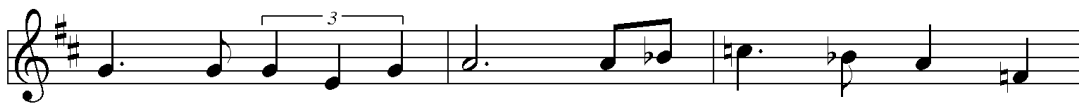
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



**III** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir- it, in the glo - ry of God the Fa- ther, A - men.



Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

### PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Holy God, In this season of contemplation, help us to recognize that you revealed yourself in Jesus, who walked among us and was handed over to be crucified. May we be strengthened by his presence among us today. Amen.

**ANTHEM: *Nearer, My God , To Thee* (Lowell Mason, arr. Lanier)**

Cheryl Miller, Flute; Lucy Kay Osborne, Piano

### PSALM 126

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter,  
and our tongue with shouts of joy.

<sup>3</sup>Then they said among the nations,  
“The LORD has done great things for them.”

<sup>4</sup>The LORD has done great things for us, and we are glad indeed.

<sup>5</sup>Restore our fortunes, O LORD, like the watercourses of the Negev.

<sup>6</sup>Those who sowed with tears will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

### GOSPEL: *John 19:1-16a*

The Holy Gospel according to John the 19th chapter.

**Glory to you, O Lord.**

<sup>1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.

<sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"

<sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!"

Pilate said to them, "Take him yourselves and crucify him; I find no case against him."

<sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?"

But Jesus gave him no answer.

<sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

<sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

<sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."



<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!"

<sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?"

The chief priests answered, "We have no king but the emperor."

<sup>16</sup>Then he handed him over to them to be crucified.

The Gospel of the Lord.

Praise to you, O Christ.

## CHILDREN'S SERMON

### SERMON

#### HYMN OF THE DAY: *When I Survey the Wondrous Cross* (ELW 803)



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## **RITE OF HOLY BAPTISM: *Luther Asah (Son of Raelynn Asah)***

### **PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present Luther for baptism.

Luther, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

***Luther: I do.***

As you bring *Luther* to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that Luther may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made, and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

***Parent: I do.***

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

***Sponsors: I do.***

People of God, do you promise to support Luther and pray for him in his new life in Christ?

**We do.**

### **PROFESSION OF FAITH**

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

### **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

### **BAPTISM**

Luther, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to

eternal life.

Sustain Luther with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.  
**Amen.**

Luther, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.  
**Amen.**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **THE PRAYERS**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God,  
**receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God,  
**receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God,  
**receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick. Merciful God,  
**receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued (*especially*). Deliver us especially from the scourge of racism.

Merciful God,  
**receive our prayer.**

For whom do the people pray?

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

Holy One,

**we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In ✝ Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**Amen.**

### **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERING:** *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

**PRESENTATION OF THE GIFTS:** **Let the Vineyards Be Fruitful**



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

Let us pray.

**Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **GREAT THANKSGIVING**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## COMMUNION

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION INSTRUCTION:** *We will receive the body of Christ in the form of bread with these or similar words: The body of Christ, given for you. If you desire a gluten free option please make that known to the server. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *For those in the sanctuary, please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card. For those at home, you may share communion with each other when the communion assistants are communed.*

### LAMB OF GOD: *Lamb of God (ELW 195)*

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

### COMMUNION HYMNS: *Next Page*

*That Priceless Grace (ELW 329)*

*As the Sun with Longer Journey (ELW 591)*

### POST-COMMUNION PRAYER

Let us pray.

**Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.**



## That Priceless Grace



1 That price-less grace, that price-less grace, that price-less  
 2 That price-less blood, that price-less blood, that price-less  
 3 That pain-ful death, that pain-ful death, that pain-ful  
 4 That pre-cious word, that pre-cious word, that pre-cious



grace, which gave me life: Je - sus' life is price-less grace.  
 blood was shed for me: Je - sus' blood is price-less grace.  
 death took sins a - way: Je - sus' death is price-less grace.  
 word, which brought me light: Je - sus' word is price-less grace.



That price - less grace is life for me.

## As the Sun with Longer Journey



1 As the sun with long-er jour - ney melts the win-ter's snow and ice,  
 2 Through the days of wait-ing, watch-ing, in the des - ert of our sin,  
 3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



with its slow-ly grow-ing ra - diance warms the seed be-neath the earth,  
 search-ing on the far ho - ri - zon for a sign of cloud or wind,  
 Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain-er, Lord of life,



may the sun of Christ's up - ris - ing gent-ly bring our hearts to life.  
 we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.  
 as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✚ bless you this day and always.

Amen.

#### SENDING HYMN: *Oh, Happy Day When We Shall Stand* (ELW 441)



1 Oh, hap - py day when we shall stand a - mid the  
2 Oh, bless - ed day when Christ shall come and show him -  
3 Oh, what a might - y rush - ing flood of joy and  
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n-ly throng; and sing with hosts from ev - 'ry land the  
self as Lord, and thou-sands meet in their new home which  
love and peace will roll down o - ver us with good and  
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.  
Je - sus has pre - pared, which Je - sus has pre - pared.  
bless - ed - ness and grace, and bless - ed - ness and grace.  
glo - ry that we see, the glo - ry that we see.

#### DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

#### POSTLUDE: *O Happy Day when We Shall Stand* (P. Manz)

## IN OUR PRAYERS

*Prayers of sympathy for Bob & Donna Benfield and family in the death of Bob's mother, Phyllis Benfield on Sunday, March 27.*

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Mark (Dick Boyce' son), Jocelyn Carberry (Kristin and Ken Smith's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Dana (Barb & Tim Thieme's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin),

### Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Kurt (Stephanie Almeida's father), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Elias (Linda Chapman's great-grandson), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Ruby (Christy Freriks' grandmother), Jeanine (Karen Thomas' sister-in-law), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Donnabel (Derrick StaRosa's sister), Greta Nelson (member), Hildur O'Connor (member), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member), Darlene (Andrea Faubion's mother).

### Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

### Those Serving Our Country:

**AIR FORCE:** Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:**

**MARINES:** Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## INFORMATION For the Week!

### Sunday, April 3 Fifth Sunday in Lent

9:00 am Sunday School & Confirmation  
10:00 am Worship

### Monday, April 4

9:00 am 4 Year Old Preschool  
12:00 pm Staff Meeting  
12:15 pm 4 & 5 Year Old Preschool

### Tuesday, April 5

9:00 am Lectionary  
4 Year Old Preschool  
12:15 pm 4 & 5 Year Old Preschool  
3:30 pm Weekly News Submission Deadline  
6:00 pm Property Committee  
7:00 pm IT Committee  
Social Ministries Committee

### Wednesday, April 6

9:00 am 4 Year Old Preschool  
12:15 pm 4 & 5 Year Old Preschool  
7:00 pm Lenten Vespers

### Thursday, April 7

9:00 am Quilters  
3 Year Old Preschool  
12:15 pm 5 Year Old Preschool

### Friday, April 8

9:00 am 3 Year Old Preschool  
1:00 pm Nick Lingle Memorial Service

### Saturday, April 9

9:00 am Cleaning and Work Party—All are welcome!

### Sunday, April 10 Palm Sunday!

9:00 am Sunday School & Confirmation  
10:00 am Worship

### April 10, 2022 Palm Sunday

John 12:12-27; 16b-22 Triumphant Entry/Jesus on the Cross

### Weekly Financial Report

March 27, 2022 Attendance: 109 in person; Zoom 37

March 27, 2022 General Offerings: n/a Capital Improvement: n/a

General Offerings Needed Each Week: \$10,939