

St. Luke's Episcopal Church

Morning Prayer

The Second Sunday of Pentecost

The Reverend Allison Caudill, *Celebrant*
Mr. Ben Cowgill, *Preacher*

Organ Voluntary

“Prelude in b minor”

Cesar Franck

Opening Hymn

“Come thou fount of every blessing

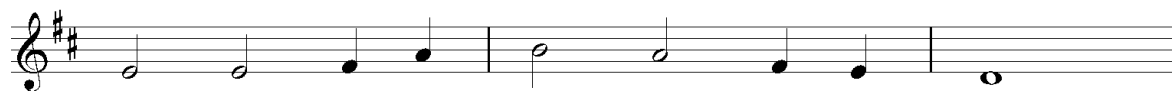
Hymnal, 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



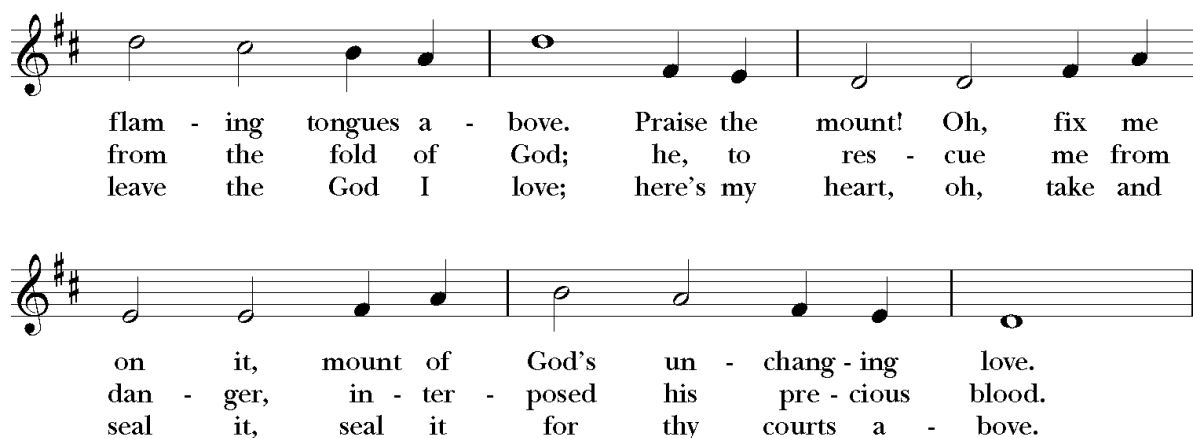
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and
on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Opening Sentences

Thus says the high and lofty One who inhabits eternity, whose name is Holy, “I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.” (Isaiah 57:15)

Confession of Sin

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The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

The Invitatory and Psalter

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All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Canticle 623 “O be joyful in the Lord, all ye lands” [1940 Hymnal]



O BE joyful in the LORD | all ye lands:

* serve the LORD with gladness,
and come before his | presence with a song.

2 Be ye sure that the LORD he is God;
it is he that hath made us and not | we ourselves;
* we are his people and the | sheep of • his **pasture**.

3 O go your way into his gates with thanksgiving,
and into his | courts with praise;
* be thankful unto him and | **speak** | good of • his **Name**.

4 For the LORD is gracious, his mercy is | everlasting;
* and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,
* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
* world without | **end. Amen.**

The First Lesson

Exodus 19:2-8a

They had camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

*After the lesson, the Reader says
And the People respond*

**The Word of the Lord.
Thanks be to God.**



- O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his** also.
- 5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.
- 6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.
- 8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end**. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Matthew 9:35 – 10:8-23

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*After the lesson, the Reader says
And the People respond*

**The Word of the Lord.
Thanks be to God.**

The Sermon

Canticle 623 “Blessed art thou, O Lord God of our Fathers” [1940 Hymnal]



BLESSED art thou, O Lord | God of • our fathers:

* praised and exalted above | all for **ever**.

2 Blessed art thou for the | Name of • thy Majesty:

* praised and exalted above | all for **ever**.

3 Blessed art thou in the temple | of thy holiness:

* praised and exalted above | all for **ever**.

4 Blessed art thou that beholdest the depths,
and dwellest be|tween the Cherubim:

* praised and exalted above | all for **ever**.

5 Blessed art thou on the glorious | throne of • thy kingdom:

* praised and exalted above | all for **ever**.

6 Blessed art thou in the firma|ment of heaven:

* praised and exalted above | all for **ever**.

Glory be to the **F**ather and | to the Son,

* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

* world without | **end. Amen.**

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord;
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

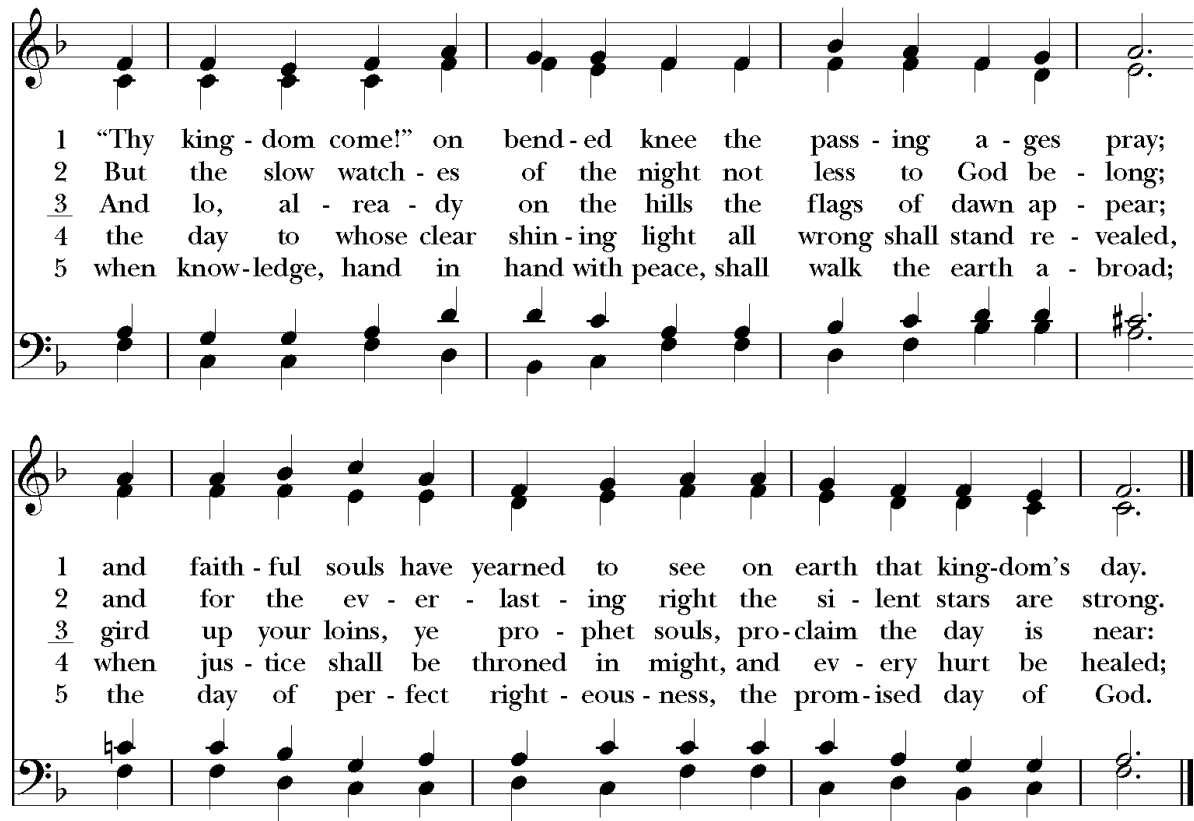
Officiant and People

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is kingdom, and the power, and the glory, for ever and ever. Amen.

The Hymn

“Thy kingdom come!” on bended knee”

Hymnal, 615



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom’s day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day’s Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Prayers of the People – Form III

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Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Allison, Anne, Art, and Jim, our clergy and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Andy our Governor, and Thomas our Mayor,
and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, .
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially **Al, Amy, Angela, Ann, Annie, Bethann, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Liz, London, Lynn, Martha, Monica, Nancy, Natalia, Natalie, Nina (Nine-ah), Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve,.**

Silence

The Celebrant adds a concluding Collect.

Offertory Solo “Jerusalem, Jerusalem, thou that killest the Prophets” F. Mendelssohn

Jerusalem, Jerusalem, thou that killest the Prophets,
Thou that stonest them which are sent unto thee.
How often would I have gather'd unto me thy children,
And ye would not!

Lydia Lewis, soprano

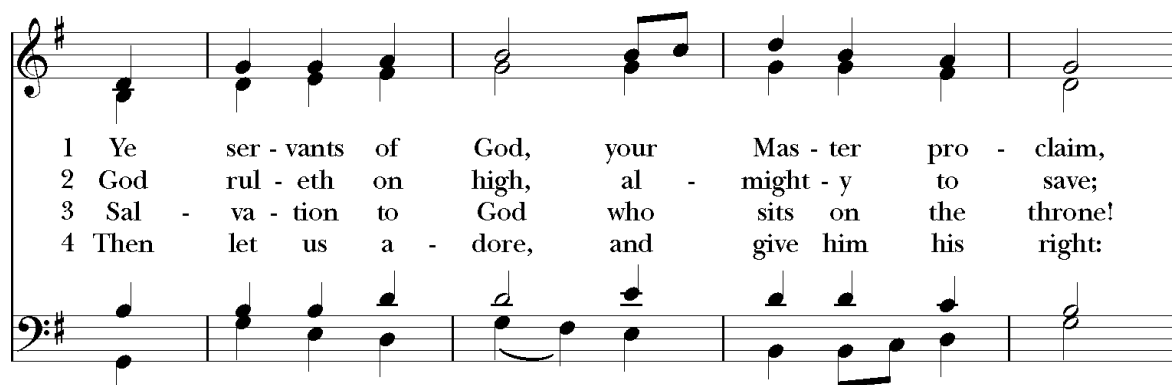
Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Processional “Ye servants of God, your master proclaim” Hymnal, 535



The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. There are four verses of the hymn.

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Postlude

“Aria’ from Cantata 43”

J. S. Bach

ANNOUNCEMENTS

Wednesday Morning Bible Study

Our Wednesday morning Bible study Zoom, starting at 9:45, will be studying the Psalms for several weeks. These poems, designed to be said or sung aloud as personal devotion or at public worship, are a great resource for cultivating our spirituality, our relationship with God. The Psalms are bluntly honest emotionally, very human in their expression, so it's easy to make a connection with them. Of course, since there are 150 Psalms, we won't study them all closely. That would take 3 years! Instead, we will look at the various categories of Psalm and focus on a few exemplars of each type. There are Psalms of lamentation, thanksgiving, pilgrimage, and Psalms serve to educate about the great deeds our God of creation and covenant has done, along with much more.

Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639?pwd=bUZFYjRhdlhUDNmck9sb0VYa1Budz09>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Celtic Christianity Class

Sunday morning's at 9am, Dave Kirchinger will hold a Zoom meet class on Celtic Christianity. The link to the class is:

<https://us04web.zoom.us/j/75615923261?pwd=ejk2NmhEUDZaUVFXNnprbHd0MU8wUT09>

Meeting ID: 756 1592 3261

Password: 6nfVZF

Centering Prayer

Centering Prayer has gone from once a month to TWICE a month. Every 2nd and 4th Tuesday, **June 9 and 23, 6pm to 7pm**, on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group:

<https://zoom.us/j/662061797?pwd=RVhkL2FWY3NEc204UHQweVovK3R5Zz09>

Meeting ID: 662-061-797

Plan to join us!!

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

Bibletimes Vacation Bible School

Announcing Free Online Vacation Bible School!

The Covenant Churches of Anchorage: Epiphany Catholic Church, St. Luke's Episcopal, and Anchorage Presbyterian.

July 13-17th Kindergarten through 6th grade, though all are welcome!

Registration fee: Free!

Bibletimes Marketplace has been an over 40 year shared effort between our Covenant partner churches. In the usual in-person Bibletimes experience, children learn what it was like in Bibletimes by dwelling in tents with tribe families, participating in craft-making in the marketplace, learning songs and dances, and having the Bible stories come to life through story-telling.

This year, we are going digital! We will have videos of the storytelling, music, and craft instruction that you can watch at a time convenient for you and your family. Bibletimes kits will be available for each child to pick up at their home church. These kits will include the crafts and other materials for each day, and even pre-packaged ingredients for the Bibletimes bread you can make at home! At the end of the week, on Friday, July 17th, we will have a drive by parade where all will be invited to stop by each of the 3 churches and pick up some special items to conclude the Bibletimes week. All are welcome, so invite a friend to register and join in the fun!

Please follow the link below to register your child or grandchild for a virtual VBS experience! Registration will be open through July 1st.

<https://forms.gle/BzicEo4Y2rmLuEwx8>



Hold Control and hover Left Mouse button
over green button to activate link.

The Flowers on the Altar are given by Mike Berry in loving memory of his mother, Helen Berry.

In our prayers . . . Al, Amy, Angela, Ann, Annie, Bethann, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Liz, London, Lynn, Martha, Monica, Nancy, Natalia, Natalie, Nina (Nine-ah), Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Wynn, and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**June 20 & 21: Jeremiah 20:7-13; Psalm 69:8-20;
Matthew 10:24-39.**