

# Virginia Cooperative Extension

# 4-H Member Enrollment



REVISED 2008

PUBLICATION 388-002

Date \_\_\_\_\_

1. Name \_\_\_\_\_  
LAST FIRST MI

2. Mailing Address \_\_\_\_\_  
RFD AND BOX NUMBER OR STREET NAME AND NUMBER

\_\_\_\_\_ CITY OR TOWN STATE ZIP

3. Home Phone (\_\_\_\_\_) \_\_\_\_\_ 4. Alternate Phone (\_\_\_\_\_) \_\_\_\_\_

5. Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ 8. Racial Groups (check all that apply) 9. Residence (check one)  
Month/Day/Year White  Farm

6. Gender (check one) Black or African American  Rural Non-farm or town less than 10,000   
Male  American Indian or Alaskan Native  Town/City 10,000 to 50,000   
Female  Asian  Suburb

7. Hispanic Ethnicity (check one) Native Hawaiian or Other Pacific Islander  City over 50,000   
Hispanic or Latino  Not Hispanic or Latino

10. Grade in school \_\_\_\_\_ 11. Name of School \_\_\_\_\_

12. Years in 4-H, Counting this year \_\_\_\_\_ 13. Email (if available) \_\_\_\_\_

14. Parent/Guardian Name \_\_\_\_\_

*Virginia Cooperative Extension periodically uses photographs or video or audio footage or testimonials of 4-H members for local, regional, or state publicity or educational purposes. By my signature below I give permission for Virginia Cooperative Extension to use such reproductions for educational and publicity purposes.*

*I understand that some of the above information is considered private. This information will be used for programming purposes and given to people responsible for each program.*

Signature of Parent/Guardian\* \_\_\_\_\_ Date: \_\_\_\_\_

\*Add, if appropriate, the name, address, and telephone number of second parent, if not residing at address above.

Signature of Youth \_\_\_\_\_ Date: \_\_\_\_\_

Check box if you decline permission for photos to be taken.

15. Projects to be Conducted (see list on back) 16. Teen Leader \_\_\_\_\_ Yes \_\_\_\_\_ No

CODE	PROJECT NAME
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

17. Office held this year (circle)
- 1 President
  - 2 Vice President
  - 3 Secretary
  - 4 Treasurer
  - 5 Reporter
  - 6 Recreation Leader
  - 7 Other \_\_\_\_\_

18. Name of 4-H Club(s) or Group(s) \_\_\_\_\_ 19. All Star \_\_\_\_\_ Yes \_\_\_\_\_ No

19. Is your parent(s)/guardian(s) in the military? \_\_\_\_\_

www.ext.vt.edu

\*18 USC 707



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VIRGINIA STATE UNIVERSITY

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VT/0804/rev0807/W/388002

# 2008-09 4-H Member Enrollment Form Project List

Questions? Call the Virginia 4-H State Office: 540-231-6372, Tonya Taylor

Codes: \* = Group Enrollment; \$ = Cost; ~ = No Virginia Project Book Materials Available

**INSTRUCTIONS:** Please enroll 4-H members in project(s) they wish to complete this year. In addition, if the 4-Her extends their project work and participates in a competition, enroll them in the appropriate competition area. Use the "other" project codes for miscellaneous activities in the project area that doesn't fit elsewhere. Example: 4-Her taking a Market Beef I project would be enrolled in Project Number 11001. If they completed a beef presentation and participated in Beef Expo they would also be enrolled under project numbers 11401 and 11403. The "Beef Other" project code could be used if the 4-Her exhibited their steer at the local or state fair.

## ANIMAL SCIENCE

### BEEF

- 11001 Market Beef I (9-13)
- 11002 Market Beef II (12-19)
- 11003 Beef Heifer (9-19)
- 11004 Cow-Calf (14-19)
- 11008 Beef National 4-H (9-19) \$
- 11009 Beef Other

### DAIRY

- 11506 Dairy Heifer ~
- 11507 Dairy Cow ~
- 11508 Dairy National 4-H (9-19) \$
- 11509 Dairy Other
- 11511 Dairy Group Activity \*~

### DAIRY GOAT

- 12001 Dairy Goat ~
- 12002 Dairy Goat National 4-H (9-19) \$
- 12003 Dairy Goat Other

### MARKET GOAT

- 12506 Market Goat
- 12507 Market Goat Other
- 12508 Meat Goat National 4-H (9-19) \$
- 12509 Meat Goat ~

### HORSE AND PONY

#### *Horseless Horse Project*

- 13001 Introduction to the Horse (9-11)
- 13002 Horses are Fun (10-14)
- 13003 Horses and Horsemanship (12-14)
- 13004 Horse Science (14-18)

#### *Horse Riding*

- 13101 Novice (10-19)
- 13102 Horseman (13-19)
- 13103 Horsemaster (16-19)
- 13104 Basic Horsemanship (9-11)

#### *Horse, other*

- 13201 Self-Determined Project (14-19)
- 13202 Horse Business Project (14-19)
- 13203 Horse National 4-H (9-19) \$
- 13204 Horse Other

### LLAMAS

- 14002 Llama ~

### LIVESTOCK

- 14501 Non-Owner Animal Science I (9-11)
- 14502 Non-Owner Animal Science II (10-12)
- 14503 Non-Owner Animal Science III (13-19)
- 14505 4-H Livestock Advancement Project
- 14506 Livestock National 4-H (5-8) \$
- 14507 Livestock Other

### MEATS

- 15004 Marvelous Meats (9-19)
- 15005 Meats Other

### POULTRY

- 15511 Poultry - Egg (9-19)
- 15502 Poultry -Raising & Rearing (9-19) ~
- 15512 Embryology ~
- 15513 Beginning of Life - Embryology (9-13)\*
- 15514 Poultry National 4-H (9-19) \$
- 15515 Embryology National 4-H (9-19)\$
- 15516 Poultry Other
- 15518 A Brighter Idea: Eggs
- 15519 Egg-Citing Egg
- 15520 Egg-Citing Egg Leaders' Guide

### PETS AND COMPANION ANIMALS

#### *Cat*

- 16004 Cat (9-19) ~
- 16005 Cat National 4-H (9-19) \$

#### *Companion Animals*

- 16101 Pet Pals: Companion Animals (9-19)
- 16105 Pets National 4-H (9-19) \$
- 16106 Companion Animals Other

#### *Dog*

- 16207 Dog Care (9-19) ~
- 16208 Dog National 4-H (9-19) \$
- 16209 Dog Other
- 16204 Dog Obedience (9-19) ~
- 16205 Dog Showing (9-19)~
- 16206 Dog Agility (9-19)~

### RABBIT

- 16804 Rabbit (Commercial) (9-19)~
- 16805 Rabbit (Show) (9-19)~
- 16806 Rabbit (Breeding) (9-19)~
- 16807 Rabbit National 4-H (9-19) \$
- 16808 Rabbit Other

### SHEEP

- 17006 Breeding Sheep (9-19)
- 17002 Market Lamb (9-19) ~
- 17007 Sheep National 4-H (9-19) \$
- 17008 Sheep Other

### SWINE

- 17507 Breeding Swine (9-19)
- 17502 Market Hog (9-19)
- 17508 Swine National 4-H (9-19) \$
- 17509 Swine Other

### VETERINARY SCIENCE

- 19001 The Normal Animal I (9-19)
- 19002 Animal Disease II (9-19)
- 19007 Animal Health III (9-19)
- 19009 Veterinary Science National 4-H (9-19) \$

## CAREERS AND ECONOMIC EDUCATION

### CAREER EXPLORATION

- 20005 Career Exploration National 4-H (9-19) \$
- 20006 Career Exploration Other

### CONSUMER AND PERSONAL FINANCE

- 21012 Survivor Management (11-19)
- 21013 What is Money (5-8)
- 21014 Financial Champions 1: Money
- 21015 Financial Champions 2: Money Moves (12-14)
- 21016 Consumer Education National 4-H (9-19) \$
- 21017 NEFE High School Financial Planning (14-19)-
- 21008 Reality Store (12-19)-
- 21018 Money Camp (10+)
- 21019 Financial Literacy National 4-H (9-11) \$
- 21020 Consumer Education Other

### YOUTH ENTREPRENEURSHIP

- 22001 Entrepreneurship National 4-H (9-19) \$
- 22004 Mini Society
- 22006 Youth Entrepreneurship Other

## CITIZENSHIP

### CITIZENSHIP

- 30001 Me, My Family and My Friends (9-11)
- 30002 My Neighborhood (9-11)
- 30003 My Clubs and Groups (9-11)
- 30004 My Community (12-19)
- 30005 My Heritage (14-19)
- 30006 My Government (14-19)
- 30007 My World (14-19)
- 30008 Service Learning (9-19)
- 30009 Service Learning National 4-H (9-10)\$
- 30011 Citizenship National 4-H (9-19)\$-
- 30012 Latino Cultural Arts National 4-H (9-19)\$

- 30013 Citizenship School Enrichment (9-11)\*
- 30014 Citizenship Other
- 30015 Civic Engagement ~

### INTERNATIONAL

- 31001 And My World (9-19)
- 31002 International Exchange Delegate or Host (9-19)

## COMMUNICATIONS/EXPRESSIVE ARTS

### EXPRESSIVE ARTS

- 35001 Share-the-Fun (9-19) ~
- 35017 Theatre Arts National 4-H (9-19) \$
- 35019 Expressive Arts Other

### CREATIVE ARTS

- 36001 Photography National 4-H (9-19) \$
- 36002 Photography ~
- 36003 Visual Arts ~
- 36004 Visual Arts National 4-H (9-19) \$

### COMMUNICATIONS & PUBLIC SPEAKING

- 37001 Public Speaking (9-19)
- 37002 Communications National 4-H (9-19)\$
- 37003 Public Speaking Other

### PRESENTATIONS

- 38001 Presentations (9-19)

## FAMILY AND CONSUMER SCIENCES

### CLOTHING AND TEXTILES

- 40019 Sewing National 4-H (9-19) \$
- 40021 Clothing ~

### FAMILY LIFE

- 41001 Childcare I (Before Babysitting) (9-12)
- 41002 Childcare II (Babysitting Basics) (13-19)
- 41005 Strong Families-Competent Kids (9-11)-
- 41009 Child Development National 4-H (9-19) \$
- 41011 Intergenerational School Enrichment: (9-12)-
- 41012 Family Life Other

## FOODS, NUTRITION, AND HEALTH

### FOODS AND NUTRITION

- 45001 Healthy Weights for Healthy Kids (8-13)-
- 45002 Now You're Cooking (9-11)
- 45003 Six Easy Bites (9-11)
- 45004 Tasty Tidbits (12-13)
- 45005 You're the Chef (14-19)
- 45006 Food Works (14-19)
- 45007 Beef Ambassador (9-19)
- 45011 EFNEP Individual (restricted) (5-19)
- 45012 EFNEP Family (restricted)
- 45013 SCNEP Individual (restricted) (5-19)-
- 45014 SCNEP Family (restricted)-
- 45031 Microwave National 4-H (9-19) \$
- 45032 School Enrichment Nutrition Project (8-10)-
- 45033 Foods & Nutrition Other

### HEALTH

- 47011 Health (9-19) ~
- 47012 Health National 4-H (9-19) \$

## LEADERSHIP and PERSONAL DEVELOPMENT

### LEADERSHIP

- 50005 Leadership (9-19)
- 50007 Leadership National 4-H (9-19) \$
- 50008 Leadership Other

### PERSONAL DEVELOPMENT

- 51001 Make Up Your Own Mind (9-19)
- 51002 Talking with TJ (5-8)
- 51003 Character Counts (5-19)\*
- 51004 Personal Development Other

## NATURAL RESOURCES AND ENVIRONMENTAL EDUCATION

### AQUATIC AND MARINE SCIENCE

- 60004 Intermediate Marine Science (12-14)
- 60005 Aquatic & Marine Science Other

### ENVIRONMENTAL SCIENCES

- 61006 Environmental Sciences (9-19) ~
- 61007 Environmental Sciences National 4-H (9-19) \$

### FISHING

- 62005 Fishing (9-19) ~
- 62006 Fishing National 4-H (9-19) \$

### FORESTRY

- 63003 Tree Identification (9-13)
- 63004 Tree Planting Project (9-19)
- 63005 Forest Health (9-19)
- 63007 American Chestnut Restoration (9-19) ~
- 63008 Big Tree Project (9-19)
- 63011 Project Learning Tree (9-11)\*
- 63019 Forestry National 4-H (9-19) \$
- 63009 Forestry School Enrichment (9-11)\*
- 63012 Urban Forestry (9-12)\*
- 63006 Forestry Judging (9-19)
- 63021 Forestry Other

### OUTDOOR ADVENTURE

- 64001 Outdoor Adventure (9-19)-  
(Restricted to units with trained personnel)
- 64006 Geospatial National 4-H (9-19) \$
- 64007 Outdoor Adventures National 4-H (9-19) \$
- 64008 Outdoor Adventure Other
- 78001 GIS/GPS- Technology & Engineering

### SHOOTING EDUCATION

(Restricted to units with certified shooting education program with trained volunteers)

- 65001 Shooting Education (9-19)-

### WILDLIFE

- 66002 Virginia Wildlife (9-13)
- 66007 National Wildlife (9-19)
- 66006 Southern Region Wildlife Project (9-15)
- 66009 Wildlife Other

### WOOD SCIENCES

- 67001 Wood Magic Intermediate (12-13)
- 67002 Wood Magic Senior (14-19)
- 67003 Wood Science Other

## PLANT AND SOIL SCIENCE

### HORTICULTURE AND GARDENING

- 70016 Gardening National 4-H (9-19) \$
- 70017 Wildlife Gardener (9-11)
- 70004 Jr. Master Gardener Level I (9-11)
- 70005 Jr. Master Gardener Level II (12-14)
- 70059 Horticulture In-School Enrichment (9-10)-
- 70018 Health and Nutrition from the Garden \$
- 70019 Literature in the Garden \$
- 70054 Planting Trees & Shrubs (14-19)
- 70061 Horticulture/Garden Other
- 70062 It's More Than Just Dirt (11-14)
- 70063 Stems & Stamens (11-14)
- 70064 Sprouting Out & Growing Up (11-14)

### LAND APPRECIATION AND SOILS

- 71002 Geosciences ~
- 71004 Soil Judging ~

### ENTOMOLOGY

- 72005 Beekeeping 1 (9-11)
- 72006 Beekeeping 2 (11-19)
- 72007 Entomology National 4-H (9-19) \$

## SCIENCE, ENGINEERING AND TECHNOLOGY

### AEROSPACE

- 75006 Aerospace (9-19) ~
- 75007 Aerospace National 4-H (9-19) \$

### ALTERNATIVE ENERGY

- 75301 Alternative Energy ~

### BIOTECHNOLOGY

- 75501 Biotechnology (9-19) ~

### COMPUTER

- 76004 Computers (9-19) ~
- 76005 Computers National 4-H (9-19) \$

### ELECTRIC ENERGY

- 77003 Electric Energy School Enrichment (9-11)-
- 77008 Electric Energy National 4-H (9-19) \$
- 77009 Electric Energy ~

### ENGINEERING SCIENCES

#### Bicycle

- 78017 Best Bicyclist on Earth (9-11)
- 78018 Team Helmet (5-8)
- 78019 Bicycle National 4-H (9-19) \$
- 78021 Bicycle Other

### ENGINEERING DESIGN

- 78060 Engineering ~

#### Small Engines

- 78101 Small Engines (9-19) ~
- 78105 Small Engines National 4-H (9-19) \$

#### Woodworking

- 78201 Woodworking (9-19) ~
- 78206 Woodworking National 4-H (9-19) \$

### ROBOTICS

- 79002 Robotics National 4-H (9-14) \$
- 79003 Robotics ~

### SCIENCE INQUIRY

- 79501 Science Inquiry (9-19)
- 79507 Science Inquiry School Enrichment (9-11)-
- 79508 Science Inquiry National 4-H (8-11) \$
- 79509 Science Inquiry Other

## CLOVERBUDS

- 10236 What is Money
- 10450 Talking with TJ
- 10451 Character Counts
- 15515 Embryology National 4-H \$
- 19008 Exploring Farm Animals National 4-H- \$
- 20007 Career Awareness
- 35018 Expressive Arts National 4-H- \$
- 70006 Digging Down & Growing Up-
- 78011 Bicycle
- 80004 Exploring 4-H National 4-H \$
- 80005 Treasures of 4-H National 4-H- \$

## COMPETITIONS

- 11401 4-H Presentation
- 11402 Youth Cattle Working Contest
- 11403 Beef Expo
- 11404 Beef Ambassador
- 11901 Dairy Judging
- 11902 Dairy Bowl
- 11904 Dairy Youth Field Day
- 11905 State Fair Junior Dairyman's Contest
- 11906 June is Dairy Month Poster Contest
- 11907 National Dairy Conference
- 13901 Horse Judging
- 13902 Horse Bowl
- 13903 Horse Individual Demonstration
- 13904 Horse Public Speaking
- 13905 Hippology
- 13907 Horse Team Presentation
- 13908 State Horse Show

- 13909 Eastern Nationals
- 14901 Livestock Judging
- 14902 Stockmen's
- 14904 Block & Bridle Contest
- 15402 Meat ID Judging
- 15403 Meats Judging
- 15901 Chick-n-que
- 15902 Turkey que
- 15903 Egg Cookery
- 15904 Poultry Judging
- 15905 Avian Bowl
- 15907 Virginia Market Poultry Meat Pen State Show
- 15908 National 4-H Poultry and Egg Conference
- 16702 State Dog Show
- 16703 Dog Bowl
- 20901 LifeSmarts
- 35009 Share the Fun
- 37901 Public Speaking
- 40901 Fashion Revue
- 66902 WHEP
- 63902 Forestry Judging
- 65901 Shooting Education State Shoot
- 61901 Enviro-thon
- 64901 Outdoor Adventure
- 65902 Shooting Education
- 61902 Environmental Education
- 70901 Virginia 4-H/NJHA Horticulture Contest
- 79902 Science Fair Presentation
- 79491 First Lego League

## MISCELLANEOUS

- 80001 Junior 4-H Camp
- 80002 State 4-H Congress
- 80003 4-H Other