

**Barrington Place Homeowners Association, Inc.**  
**Board of Directors Meeting**  
**April 15, 2025**  
**Agenda**

- I. Call Meeting to Order**
- II. Call Open Forum to Order**
  - a. Residents Input**
- III. Call Business Meeting to Order**
- IV. Actions between Meetings**
  - a. Summarize Unannounced Meetings, if any**
  - b. Ratify Actions Approved between Meetings, if any**
- V. Approve Minutes of Previous Meeting**
  - a. March 18, 2025**
- VI. Committee Reports**
  - a. Architectural Control Committee**
  - b. Recreation Committee**
    - 1. Easter Egg Hunt**
    - 2. Weenie Roast**
  - c. Beautification Committee**
    - 1. Yard of the Month**
- VII. Treasurer's Report**
  - a. Cash Balances**
  - b. Delinquencies**
  - c. Review Financial Report**
  - d. Newfirst National Bank**
    - 1. CDARS Account**
- VIII. Management Report**
  - a. Correspondence received by Association, Directors, Management**
  - b. Association Business and Operations**
    - 1. 13130 Alston Road CUP (Conditional Use Permit) Project ("the Mosque")**
    - 2. 2025 Annual Meeting**
  - c. Common Area Maintenance Report**
    - 1. Entrance Signs**
    - 2. Alston Wall Repairs**
  - d. Pool Report**
    - 1. Pool Plaster Concerns**
    - 2. Pool Season Walk Through**
    - 3. Poolhouse Paint**
    - 4. Pool Registration- May**

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- e. **Park Report**
- f. **Clubhouse Report**
  - 1. **Sound Panels**
  - 2. **Clubhouse Paint**
- g. **Newsletter/Website/Sign Report**
  - 1. **2025 3<sup>rd</sup> Edition**

**IX. Executive Session**

**The Board may convene an Executive Session, as needed, to consider actions involving personnel, litigation, contract negotiations, enforcement actions, attorney communications or other confidential information as allowed under Texas Property Code section 209.0051**

- a. **Collections**
  - 1. **Enforcement Action**
  - 2. **Owners Requests**
- b. **Deed Restriction Report**
  - 1. **Enforcement Action**
  - 2. **Owners Requests**
  - 3. **Owner Hearing**

**X. Reconvene in Open Session and Report on Actions Approved During Executive Session**

**XI. Set Date, Time and Agenda of Next Meeting/Adjournment**  
**April 15, 2025**