

**MAUNDY THURSDAY LITURGY & HOLY COMMUNION**  
**April 17, 2025** **7:00 pm**

**INTRODUCTION TO THE DAY**

Maundy Thursday is the beginning of the Three Days—the ancient observance of the mystery of our salvation, which plunges the faithful into the death of Jesus and brings them with him to resurrection life. The Three Days are really one liturgy extending from Thursday evening through Easter Sunday evening.

The Maundy Thursday liturgy focuses on three significant actions. First, the confession of sins and announcement of forgiveness brings to a conclusion the Lenten discipline of repentance that began on Ash Wednesday. Second, the church obeys Jesus' command (in Latin, *mandatum*, from which this day receives its name) to follow his example and wash one another's feet. And third, we celebrate our meal of deliverance, taking our place at the supper Jesus shared with his disciples on this night.

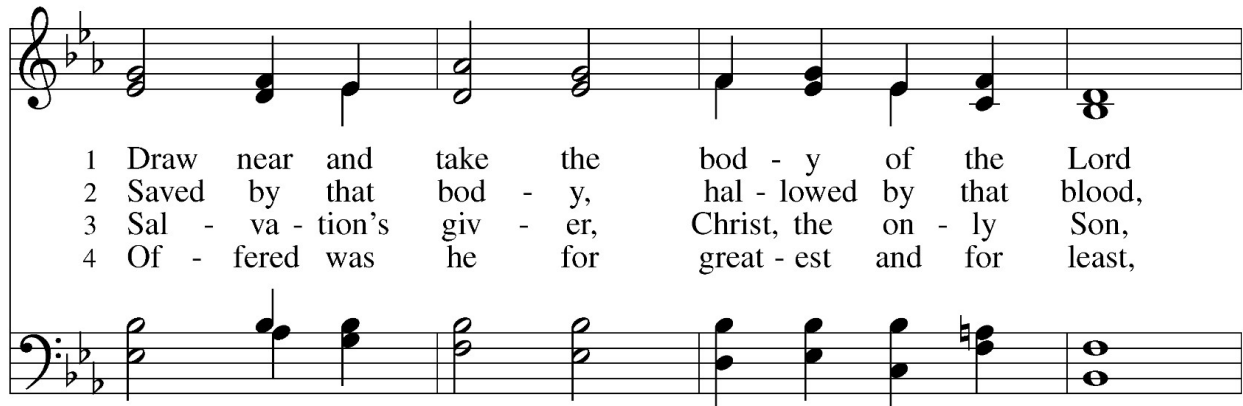
**SILENT MEDITATION**

**PRELUDE:** *Ubi Caritas - where true love and charity are found* M. Biery  
*(from Augsburg Organ Library Lent c.2000*  
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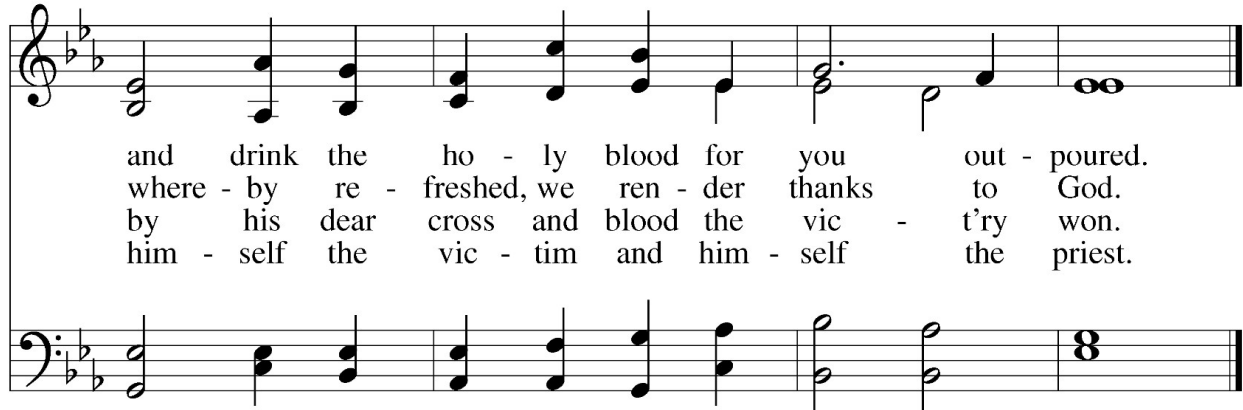
***Stand***

**HYMN:** *Draw Near and Take the Body of the Lord*  
*Printed on the next page.*

## Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord  
 2 Saved by that bod - y, hal - lowed by that blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,



and drink the ho - ly blood for you out - poured.  
 where - by re - freshed, we ren - der thanks to God.  
 by his dear cross and blood the vic - t'ry won.  
 him - self the vic - tim and him - self the priest.

- 5 Come forward then with faithful hearts sincere,  
and take the pledges of salvation here.
- 6 He who his saints in this world rules and shields,  
to all believers life eternal yields,
- 7 With heav'nly bread makes those who hunger whole,  
gives living waters to the thirsty soul.
- 8 The judge eternal, unto whom shall bow  
all nations at the last, is with us now.

## CONFESSION AND FORGIVENESS

- P** Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. [We have shared this discipline of Lent with new brothers and sisters in Christ who will be baptized at the Easter Vigil.]

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

### *Kneel/Stand*

- P** Most merciful God,  
**C** we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name.  
**C** Amen.

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister  
of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**C** Amen.

### *Sit*

*People may come forward and kneel for the laying on of hands.  
The minister, laying both hands on each person's head, addresses each in turn.*

- P** In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

*The person may respond*

**R** Amen.

*Stand*

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## **PRAYER OF THE DAY**

**P** Let us pray.  
Holy God, source of all love,  
on the night of his betrayal, Jesus gave us a new commandment,  
to love one another as he loves us.  
Write this commandment in our hearts,  
and give us the will to serve others as he was the servant of all,  
your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** Amen.

## **LITURGY OF THE WORD**

*Sit*

### **FIRST READING**

Exodus 12:1-14

*Israel celebrated its deliverance from slavery in Egypt by keeping the festival of Passover. This festival included the slaughter, preparation, and eating of the Passover lamb, whose blood was used to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

**A** A reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you.

<sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole

assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 116:1, 10-17** (*The congregation's verses are in bold face type.*)

I love the LORD, because he has heard the voice of my | supplication,\*  
because he has inclined his ear to me whenever I | called upon him.

<sup>10</sup>**How shall I re- | pay the LORD\***

**for all the good things he has | done for me?**

<sup>11</sup>I will lift up the cup | of salvation\*  
and call upon the name | of the LORD.

<sup>12</sup>**I will fulfill my vows | to the LORD\***

**in the presence of | all his people.**

<sup>13</sup>Precious in the sight | of the LORD\*  
is the death | of his servants.

<sup>14</sup>**O LORD, I | am your servant;\***

**I am your servant and the child of your handmaid;  
you have freed me | from my bonds.**

<sup>15</sup>I will offer you the sacrifice | of thanksgiving\*  
and call upon the name | of the LORD.

<sup>16</sup>**I will fulfill my vows | to the LORD\***

**in the presence of | all his people,**

<sup>17</sup>in the courts of | the LORD's house,\*  
in the midst of you, | O Jerusalem.

## SECOND READING

1 Corinthians 11:23-26

*In all of Paul's letters, the only story from the life of Jesus that he recounts in detail is this report of the last supper. His words to the Christians at Corinth are reflected today in the liturgies of churches throughout the world.*

**A** A reading from First Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**A** The word of the Lord.

**C** Thanks be to God.

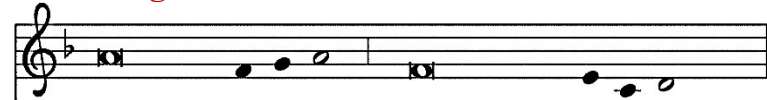
*Stand*

## GOSPEL ACCLAMATION

*Congregation sings Lenten Acclamation:*



*Choir sings the Verse:*



*Congregation repeats Lenten Acclamation.*



## GOSPEL

John 13:1-17, 31b-35

*The story of the last supper in John's gospel presents a remarkable event not mentioned elsewhere. Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for each other.*

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

**ANTHEM:** *Ubi Caritas*

V. Johnson

*Ubi caritas et amor* - where there is charity and love

*Deus ibi est* - God is there

*Congregavit nos in unum Christi amor* - the love of Christ has gathered us together

*Exultemus et in ipso jucundemur* - let us rejoice and be glad in it

*Et ex corde diligamus nos sincero* - and from a sincere heart let us love one another

<sup>31b</sup> “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

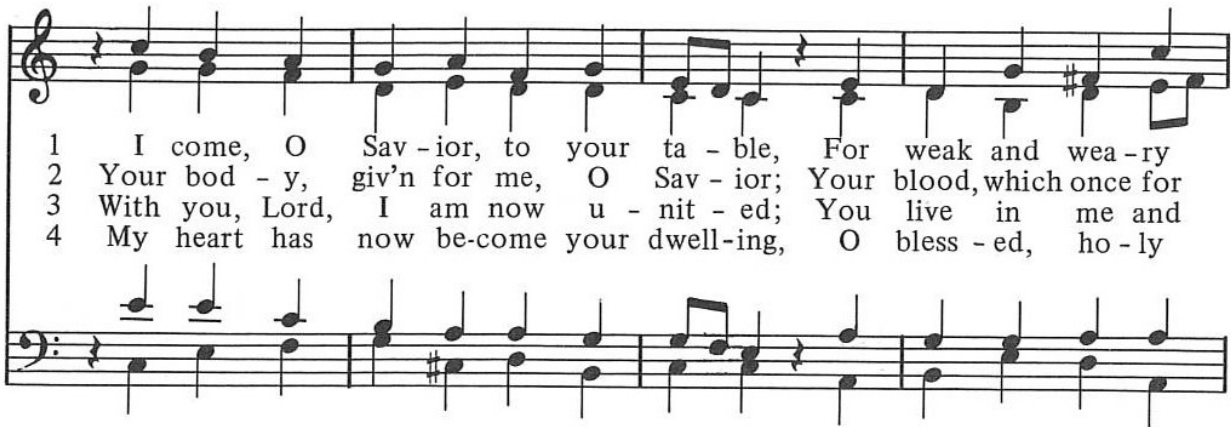
SERMON

Pastor Weleck

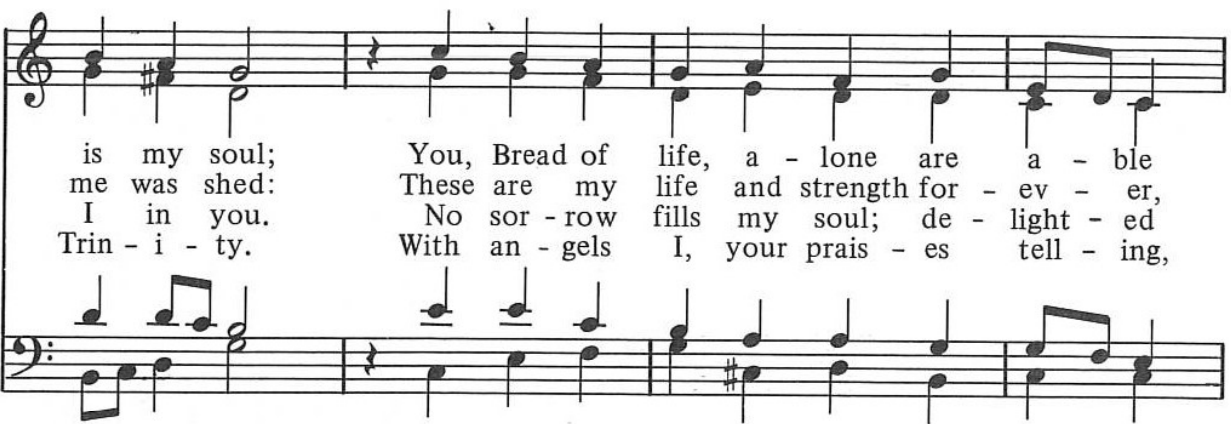
*Stand*

**HYMN OF THE DAY:** *I Come, O Savior, to Your Table*  
*Printed on the next page.*





1 I come, O Sav - ior, to your ta - ble, For weak and wea - ry  
 2 Your bod - y, giv'n for me, O Sav - ior; Your blood, which once for  
 3 With you, Lord, I am now u - nit - ed; You live in me and  
 4 My heart has now be - come your dwell - ing, O bless - ed, ho - ly



is my soul; You, Bread of life, a - lone are a - ble  
 me was shed: These are my life and strength for - ev - er,  
 I in you. No sor - row fills my soul; de - light - ed  
 Trin - i - ty. With an - gels I, your prais - es tell - ing,



To sat - is - fy and make me whole.  
 By them my hun - gry soul is fed.  
 It finds its deep - est joy in you. Lord, may your  
 Shall live in joy e - ter - nal - ly.



bod - y and your blood Be for my soul the high - est good!

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

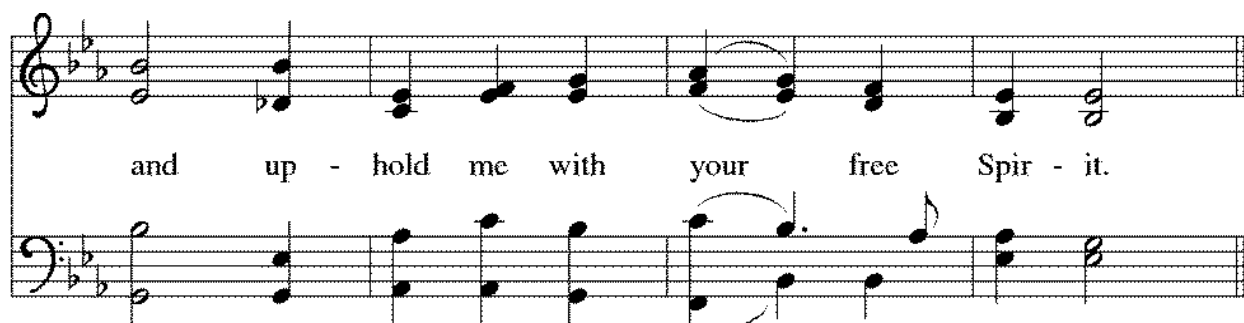
### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

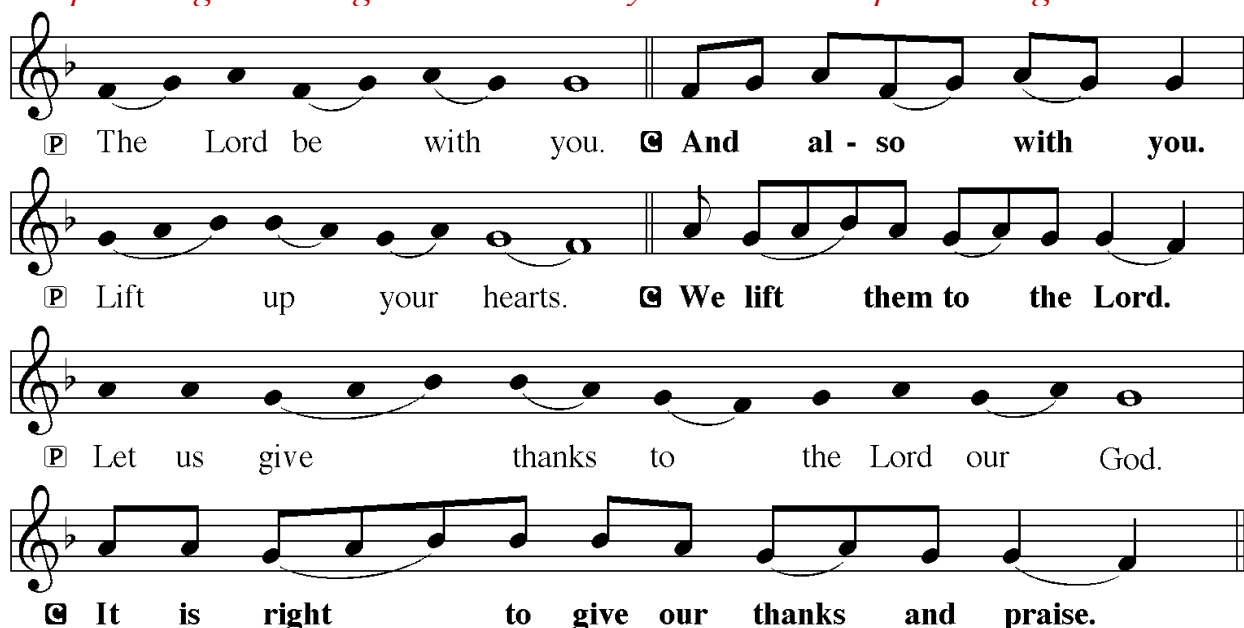
store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

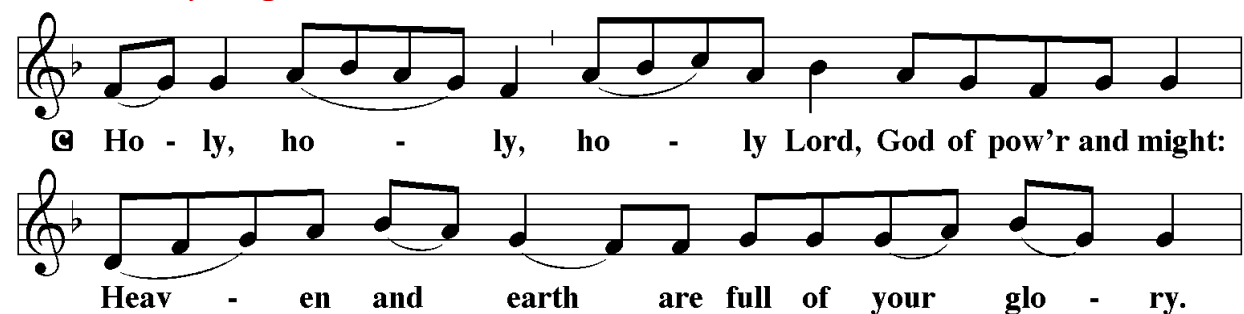


P The Lord be with you. A And al - so with you.  
 P Lift up your hearts. A We lift them to the Lord.  
 P Let us give thanks to the Lord our God.  
 A It is right to give our thanks and praise.

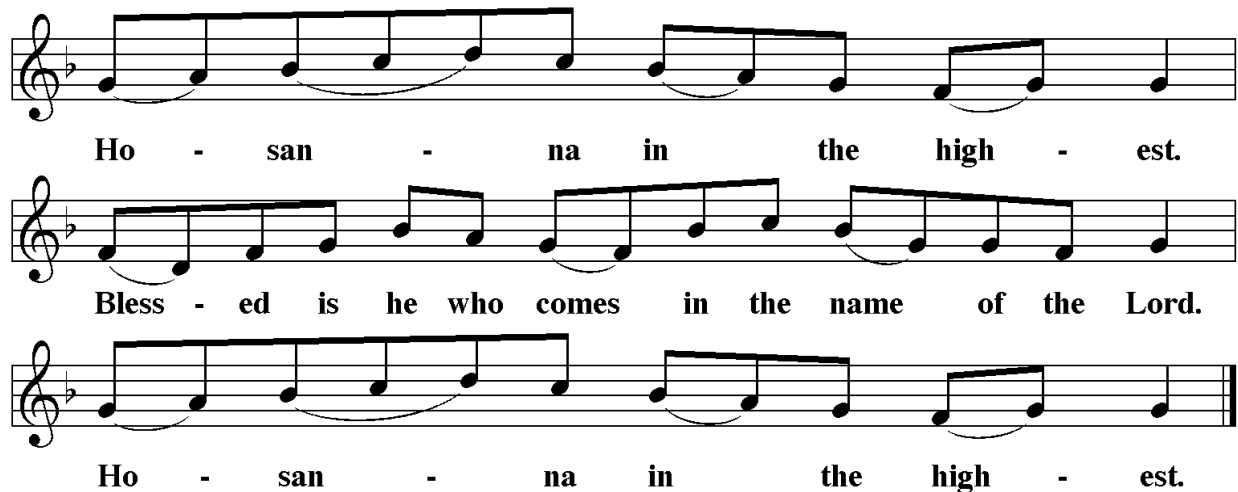
*The minister continues with the PROPER PREFACE:*

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



A Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
 AND GAVE IT FOR ALL TO DRINK, SAYING:  
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
 DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**C** Our Fa ther, who art in heav en, Hal low - ed be thy Name,

Thy King-dom come, Thy will be done, on earth as it is in  
 heaven. Give us this day our dai-ly bread; And for-give us  
 our tres-pass-es, as we for-give those who trespass a-gainst us;  
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil,  
 For thine is the king-dom, and the pow-er and the  
 glo-ry, for ev-er and ev-er. A-men

## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.
- C** Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

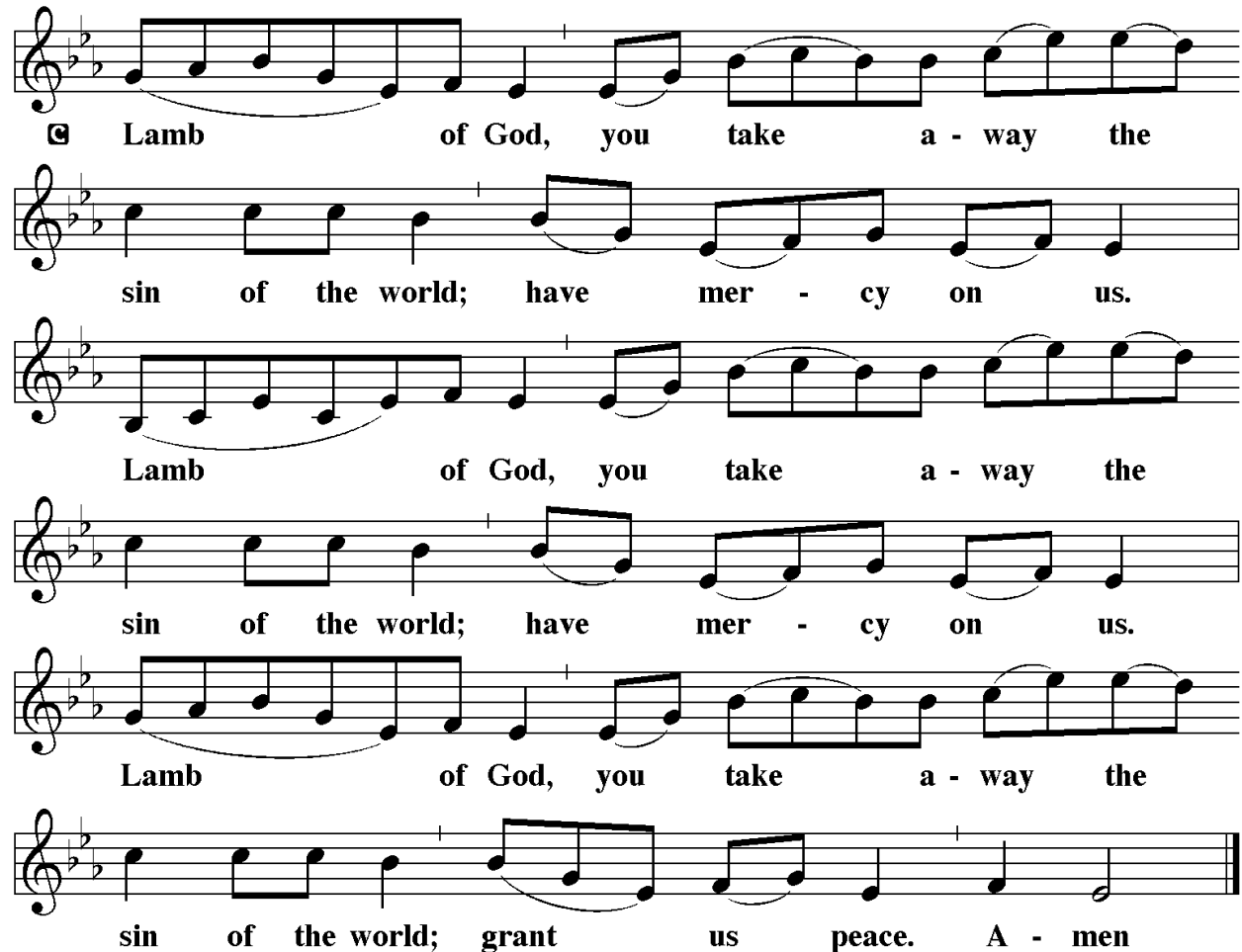
*and each person may respond*

 Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)



Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

***Stand***

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.  
Lord Jesus, in a wonderful sacrament you strengthen us  
with the saving power of your suffering, death, and resurrection.  
May this sacrament of your body and blood so work in us  
that the fruits of your redemption will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.

**C** Amen.

***Sit***

**STRIPPING OF THE ALTAR**

*The service may conclude with the stripping of the altar. The assembly sits. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 22 is said by a cantor. Lights may be dimmed as the worship space is stripped.*

*The blessing and dismissal are omitted. All depart in silence.*



## PSALM 22

<sup>1</sup>My God, my God, why have you for- | saken me\*  
and are so far from my cry,  
and from the words of | my distress?

<sup>2</sup>O my God, I cry in the daytime, but you | do not answer;\*  
by night as well, but I | find no rest.

<sup>3</sup>Yet you are the | Holy One,\*  
enthroned upon the prais- | es of Israel.

<sup>4</sup>Our forefathers put their | trust in you;\*  
they trusted, and you de- | livered them.

<sup>5</sup>They cried out to you and | were delivered;\*  
they trusted in you and were not | put to shame.

<sup>6</sup>But as for me, I am a worm | and no man,\*  
scorned by all and despised | by the people.

<sup>7</sup>All who see me laugh | me to scorn;\*  
they curl their lips and wag | their heads, saying,

<sup>8</sup>”He trusted in the LORD; let him de- | liver him;\*  
let him rescue him, if he de- | lights in him.”

<sup>9</sup>Yet you are he who took me out | of the womb,\*  
and kept me safe upon my | mother’s breast.

<sup>10</sup>I have been entrusted to you ever since | I was born;\*  
you were my God when I was still in my | mother’s womb.

<sup>11</sup>Be not far from me, for trou- | ble is near,\*  
and there is | none to help.

<sup>12</sup>Many young bulls en- | circle me;\*  
strong bulls of Ba- | shan surround me.

<sup>13</sup>They open wide their | jaws at me,\*  
like a ravening and a | roaring lion.

<sup>14</sup>I am poured out like water; all my bones are | out of joint;\*  
my heart within my breast is | melting wax.

<sup>15</sup>My mouth is dried out like a potsherd;  
my tongue sticks to the roof | of my mouth;\*  
and you have laid me in the dust | of the grave.

<sup>16</sup>Packs of dogs close me in, and gangs of evildoers cir- | cle around me;\*  
they pierce my hands and my feet, I can count | all my bones.

<sup>17</sup>They stare and gloat | over me;\*  
they divide my garments among them; they cast lots | for my clothing.

<sup>18</sup>Be not far a- | way, O LORD;\*  
you are my strength; hast- | en to help me.

<sup>19</sup>Save me | from the sword,\*

my life from the power | of the dog.

<sup>20</sup>Save me from the | lion's mouth;\*

my wretched body from the horns | of wild bulls.

<sup>21</sup>I will declare your name | to my brethren;\*

in the midst of the congregation | I will praise you.

<sup>22</sup>Praise the LORD, | you that fear him;\*

stand in awe of him, O offspring of Israel;

all you of Jacob's | line, give glory.

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;

neither does he hide his | face from them;\*

but when they cry to | him he hears them.

<sup>24</sup>My praise is of him in the | great assembly;\*

I will perform my vows in the presence of those who | worship him.

<sup>25</sup>The poor shall eat and be satisfied,

and those who seek the | LORD shall praise him:\*

“May your heart | live forever!”

<sup>26</sup>All the ends of the earth shall remember and turn | to the LORD;\*

and all the families of the nations shall | bow before him.

<sup>27</sup>For kingship belongs | to the LORD;\*

he rules o- | ver the nations.

<sup>28</sup>To him alone all who sleep in the earth bow | down in worship;\*

all who go down to the dust | fall before him.

<sup>29</sup>My soul shall live for him; my descen- | dants shall serve him;\*

they shall be known as the | LORD's forever.

<sup>30</sup>They shall come and make known to a people | yet unborn\*

the saving deeds that | he has done.

## OFFERING

*The offering will be collected as you leave the Church.*



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**Maundy** is an English form of the Latin word for “commandment.” The overarching theme of the day is Jesus’ new commandment to “love one another even as I have loved you,” a love sharply focused by the contrast of the betrayal which followed. Jesus’ love is demonstrated both in his example of servanthood and in his gift of himself in Holy Communion.

**The liturgical color scarlet**, symbolic of Jesus’ blood, is the preferred color for Maundy Thursday. The liturgical color white, symbolic of purity, joy, and the light of Christ, may be used as the alternate color on Maundy Thursday.

2025 Vestry		
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Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew_vera@verizon.net

Worship Assistants

Ushers: Shane Elison and Dick Allebach

Elevator Attendant: Mike Taylor

Lector: John Kochel

Communion Assistant: Sherry Jessee

Altar Guild: Deb Scholl and Marie Conver

Offering Tabulation: Jennifer Wentworth, Brian O’Hara, and Chilly Lyaro

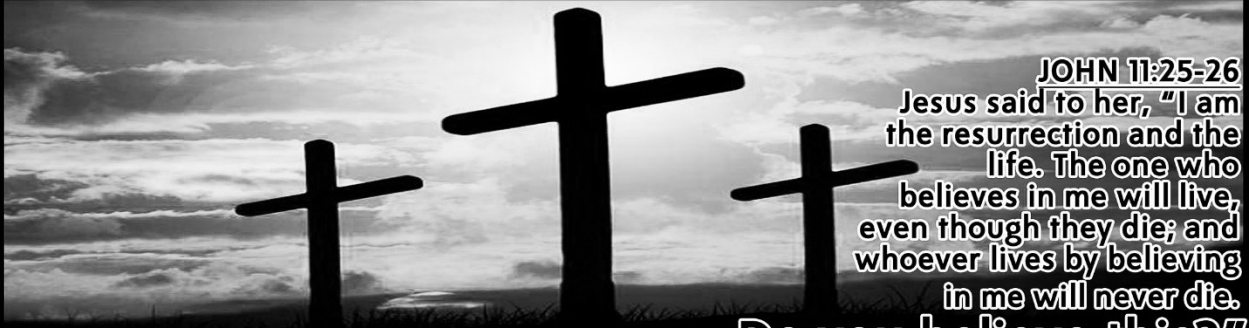
Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Renata Markert in loving memory of my husband, Dieter

The Sanctuary Candle is given to the glory of God by Scott, Andrea, Danielle, and Matt in honor of mother and grandmother, Anita.







JOHN 11:25-26  
Jesus said to her, "I am  
the resurrection and the  
life. The one who  
believes in me will live,  
even though they die; and  
whoever lives by believing  
in me will never die.

Do you believe this?"

# EASTER SUNDAY RESURRECTION

APRIL 20TH, 2025 8:00 AM & 10:30 AM

FESTIVE WORSHIP WITH SPECIAL MUSIC

ad design: Brian O'Hara © 2025



717 W. MAIN STREET

WWW.AUGUSTUSTRAPPE.ORG

610-489-9625

## AUGUSTUS

## LUTHERAN

## CHURCH

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion



# Spring Turkey Dinner

## CRAFT & VENDOR FAIR

## RAFFLE

LIVE MUSIC: Sunset Skyz Music Duo 2:30-6 PM

### TAKE-OUT ONLY

self-service seating will be provided

### 3 TO 6 PM

\$ 20 Presale w/ Payment

\$ 22 at the Door

ROAST TURKEY, POTATO STUFFING  
SEASONAL VEGETABLES  
PEPPER CABBAGE, CRANBERRY SAUCE  
ROLL, DESSERT

TO RESERVE TICKETS:

(a limited number of tickets available at the door)

PHONE 610-489-9625

ONLINE: AUGUSTUSTRAPPE.ORG

CRAFT & VENDOR FAIR:

2 TO 6 PM

FREE ADMISSION

crafters and vendors needed:

AugustusCraftShow@gmail.com

## SATURDAY MAY 03, 2025

Proceeds benefit:

Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn

WANTED

## *Portrait Committee Members*



**Augustus Lutheran would like to publish a Portrait Directory in 2025.**

Committee members are needed to organize this.

Please contact Gary Wessner at

[gtwess@comcast.net](mailto:gtwess@comcast.net)

if you are interested.





"Just as you did it to one  
of the least of these  
brothers and sisters of  
mine, you did it to me."

Matthew 25:40 NRSV



## **Volunteer at the Turkey Supper Fundraiser**

And

Help "the least of these"

At the Arusha Lutheran Medical Center in Tanzania.

**Your help is still needed to make this year's event a success!**

\*Food Prep   \*Food Service   \*Set-up/Clean-up   \*Craft Fair & More

**Visit the sign-up sheet in Muhlenberg Center**

Or

Email: [oharadvd@aol.com](mailto:oharadvd@aol.com) or [nancylooughery63@gmail.com](mailto:nancylooughery63@gmail.com)

## **Vacation Bible School is coming!**

June 23-26, 2025



Planning your child(ren)'s summer activities? Don't forget VBS at Augustus! Join us for *Camp Firelight*; a Summer Camp Adventure with God from June 23-26, 9a-12p. Scan the QR code to register or email Sonya at [education@augustustrappe.org](mailto:education@augustustrappe.org).

