

ANTHRACITE VALLEY USBC ASSOCIATION
ASSOCIATION MANAGER EMPLOYMENT APPLICATION

APPLICATION INFORMATION – Please type or print clearly

Name (Last, First, Middle initial)			
Street Address	City	State	Zip
Home Phone	Cell Phone	Work Phone	
Email Address			
<p>Throughout employment, an individual must be approved through the Registered Volunteer Program. Are you registered? Please check one of the following: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			

Please respond to the following. If more space is needed attach a separate sheet.

Why would you like to become the Association Manager?

<p>Please list all National, State, and Local Association Experience: indicate both present and past with the number of years served including all offices/committees.</p> <p>Please list all league offices held (please do not include Team Captain):</p>
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Are you over the age of 18?	Yes	No
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Have you ever worked for a USBC Association before: If Yes, Where and When:	Yes	No
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Salary Preference	Hours Available	When can you start
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SPECIAL SKILLS:
Please describe processing speed, software knowledge and office equipment experience
Please describe other office equipment experience

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Please Read Carefully Before Signing This Form

1. All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial of employment or be cause for subsequent dismissal if I am selected/hired.
2. I understand that upon receiving a job offer, it is a requirement of the position to complete the RVP (Registered Volunteer Program) screening.
3. Regardless of whether or not I become selected/hired by this association, I recognize that this application is not and should not be considered a contract of employment. I understand that selection/employment with this association is on an at-will-basis and that my selection/employment may be terminated with or without cause, and without notice, at any time, at my option or the association's.

**Required Documentation to be Attached:
Resume that includes educational experience**

Signature of Applicant _____ Date: _____

Thank you for your interest in our association

Send all information to:

David Bainbridge
903 Park Street
Scranton, Pa. 18509-1410
570-499-8761
Manager@avusbc.com

DEADLINE FOR CONSIDERATION: Must be received by April 1,2025