

St. Paul's Lutheran Church  
The Holy Trinity - June 12, 2022  
10:00 AM Service is live, streamed, and recorded  
Holy Communion, Setting Six

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – *Improvisation on Genevan Psalm 8*

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

**P** Most merciful God,

**C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**GATHERING HYMN – Holy God, We Praise Your Name**

**414**

**APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

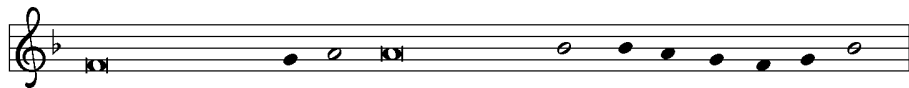
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



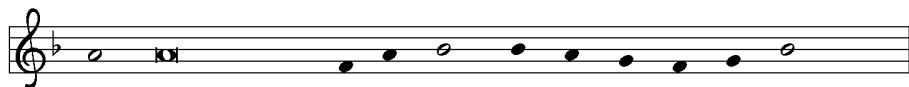
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



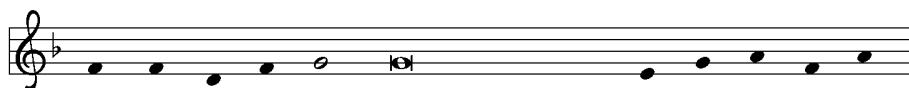
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



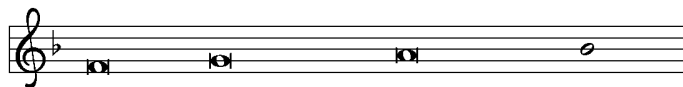
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# HYMN OF PRAISE

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## **PRAYER OF THE DAY**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **Children's Message**

### **First Reading: Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call, and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

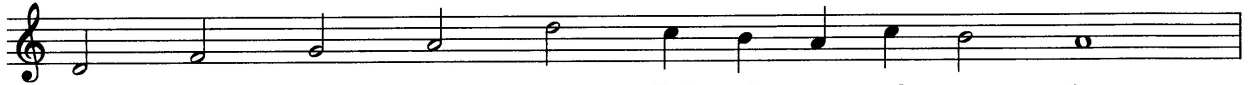
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

# Psalm 8



1. O Lord, our Lord, Thou God of our sal - va - tion,  
 2. Out of the mouth of in - fants praise is sound - ed,  
 3. When I be - hold the skies Thou hast cre - a - ted,  
 4. Yet, lit - tle less than di - vine have You made us,  
 5. You have ap - point - ed us as lord and mas - ter

2



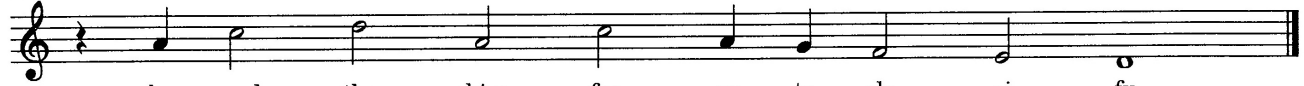
How glo - rious is Thy name in all cre - a - tion!  
 and so a might - y bul - wark Thou hast found - ed.  
 the moon and stars which Thou hast gen - er - a - ted,  
 and Thou with glo - rious hon - or hast ar - rayed us,  
 of bird and beast in fo - rest, field, and pas - ture;

3



Thou who hast set Thy maj - es - ty on high  
 Thus break - est Thou the ad - ver - sar - y's force  
 Oh, who are we that Thou wilt think of us,  
 that o - ver Thy cre - a - tion we might reign;  
 O - ver the crea - tures of the sea reign we.

4



be - yond the skies for us to glo - ri - fy.  
 and thwart - est Thou the e - vil - do - er's course.  
 O Lord that You should care for all our sakes?  
 Thou hast as - signed all things to our do - main.  
 O Lord, how great is Thy name's ma - jes - ty!

Music: Genevan Psalter, 1542

Text: William W. J. VanOene, 1972 & William Helder, 1980

## Second Reading: Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*After the Gospel is announced, the people say: **Glory to you, O Lord***

### Gospel: John 16:12-15

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*After the Gospel is read, the people say: **Praise to you, O Christ***

### SERMON

**HYMN OF THE DAY - Holy, Holy, Holy, Lord God Almighty**

**413**

### NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace,

**hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

**hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. God of grace,

**hear our prayer.**



Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Holy God, we remember your saints for their strong faith and witness, even unto death (especially the Emanuel Nine, whom we commemorate this week). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

### PEACE

P The peace of Christ be with you always.

C And also with you.

### MEAL

#### OFFERING

OFFERTORY – *Nun bitten wir den Heiligen Geist by Georg Bohm*

OFFERTORY – **Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

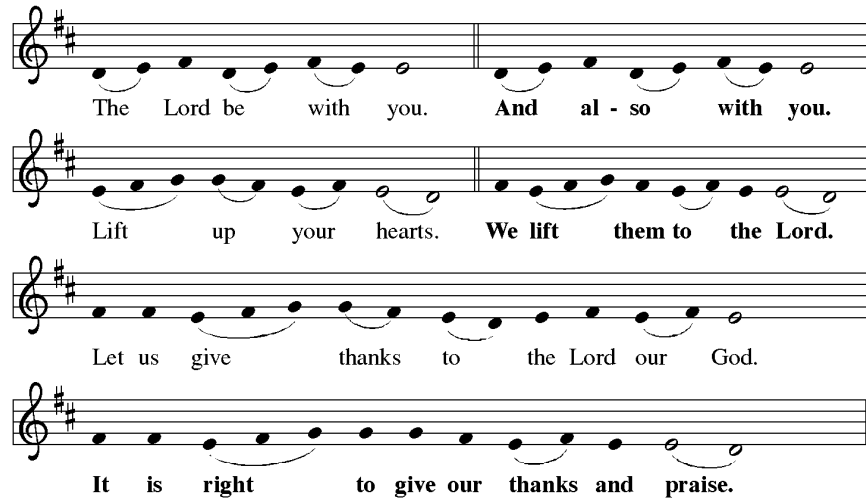
Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## OFFERTORY PRAYER

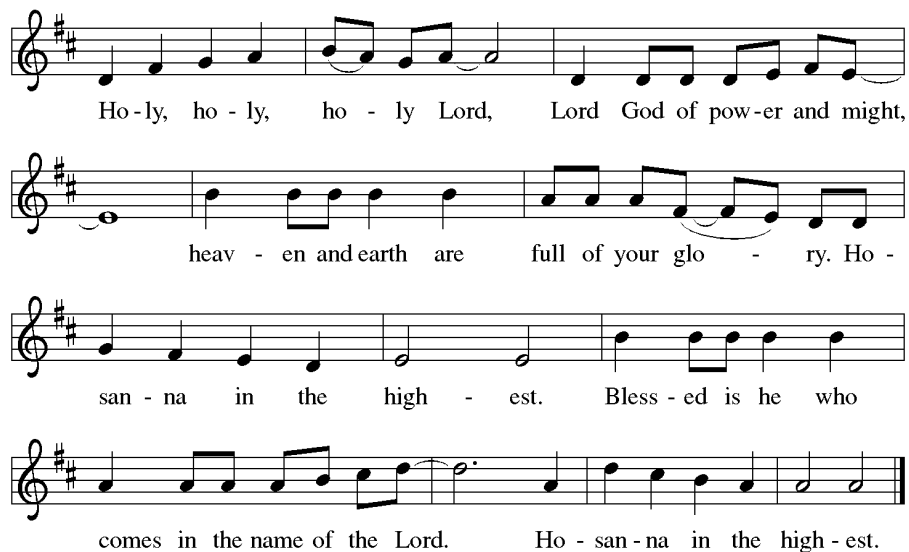
**ALL** God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

God of our weary years, God of our silent tears,  
you have brought us this far along the way.

In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.  
**Amen.**

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.  
**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,  
 that, rejoicing in the hope of the resurrection,  
 we might live in the freedom and hope of your Son.  
 Through him, with him, in him, in the unity of the Holy Spirit,  
 all glory and honor is yours, almighty Father, now and forever.  
**Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

**INVITATION TO COMMUNION**

**P** Come to the banquet, for all is now ready.  
*The assembly may be seated. The bread may be broken for the communion.*

**AGNUS DEI**

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

### Distribution

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

### COMMUNION HYMN - Now to the Holy Spirit Let Us Pray

743

#### POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

#### NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## PRAYER AFTER COMMUNION

A Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

## SENDING

Blessing

*response: Amen*

## SENDING HYMN - Voices Raised to You

845

## DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

## POSTLUDE – *Toccata in F by Dieterich Buxtehude*

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**The Altar Flowers today are given** to the Glory of God with the following recognition:

✙ In honor of Bill and Barb Dahl's 50<sup>th</sup> Anniversary by Martha Dahl

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church (Members):** Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke

Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Jane Busch (sister-in-law of Audrey Busch), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter)

**Croasdaile Worship** – The Croasdaile worship this month will be Thursday, June 23, the Fourth Thursday of the month, at 2:00 pm.

## **Vacation Bible School 2022**

**Rocky Railway: Jesus' Power Pulls Us Through**

**Saturday, July 23, from 9:00 am until noon with a hot dog picnic at noon**

Just as we all have discovered in the past couple of years, life is rocky for everyone, especially kids – full of ups and downs and twists and turns. The theme for this year's Vacation Bible School Day is Rocky Railway, where kids will explore Jesus' power and how we can trust Jesus to pull us through when life feels like a valley or a mountaintop. Kids will deepen their friendship with Jesus and leave knowing they can trust him to do big things in their lives.

We will again be doing a Saturday morning VBS program this year on JULY 23, 2022 from 9:00 am until noon, ending with our traditional picnic. We will be needing children to register by **June 30**, ages 4 through grade 5.

Volunteers will be needed to shepherd children in small groups, lead a Bible Adventure storytime, and lead the KidVid Cinema. We will have a short snack time mid-morning to break up a schedule of activities, crafts, and science tasks.

Have friends? Invite them to join you at VBS this year. Pick up a registration form at church for each child. Adults can complete the same registration form or drop an email to Susan Esposito, at [admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org) to volunteer. Want to decorate? We will be doing that early July.

**Young In Spirit** – On Wednesday, June 15, we will meet at 11:30 am with a pizza lunch. Vicar Mac will be our speaker and he will talk about his faith journey. Please be thinking about ideas for our continued meetings.

**Nurturing Committee** – The Nurturing Committee has been active providing frozen meals to those who are not able to get out. THANK YOU to all who have prepared them! Also, the transportation committee has been active with helping transport people to medical appointments. THANK YOU to those drivers. If you are available to help with either, please contact Janet Seiz or Marcia Redman.

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WWVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com). contact him at 217-898-3467 or [tturner16@gmail.com](mailto:tturner16@gmail.com)

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**Lutheran Services of the Carolinas (LSC)** is the local agent of Lutheran Immigration and Refugee Services (LIRS). LSC needs affordable housing in the Durham city/county and Orange county areas. At present, LSC has no housing for refugees in either area. If you know of such housing, please contact Chris McLaren at LSC (984-209-2339) or one of the members of St. Paul's refugee support group (Morris Casper, Bill Gresham, Jayce Getz, Phil and Sally Hart, Carolyn Ulrich). – Morris Casper

**Beginning Sunday, June 12, we will return to one service at 10:00 am for the summer, using Setting Six, which will be in-person, live-streamed and recorded.** The link to watch the service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> - then choose the service date or event you wish to watch. Masks are optional on Sundays. When the Preschool and Daycare children are here during the week, we still need the masks in the building.

**The need for worship assistance is great.** Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services.

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

◆ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

◆ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

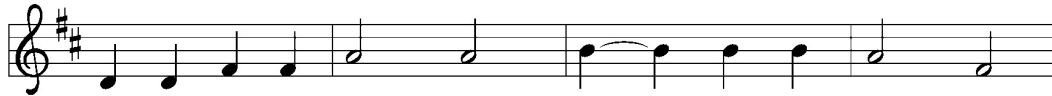
bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## Now to the Holy Spirit Let Us Pray



1 Now to the Ho - ly Spir - it let us pray  
 2 O sweet - est Love, your grace on us be - stow;  
 3 Tran - scen - dent com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light,



for true faith, most need - ed on our way:  
 set our hearts with sa - cred fire a - glow,  
 help us nei - ther scorn nor death to heed,  
 that we Je - sus Christ may know a - right,



Guide us and de - fend us when life is end - ing  
 that with hearts u - nit - ed we love each oth - er,  
 that we may not fal - ter, nor cour - age fail us  
 cling - ing to our Sav - ior, whose blood has bought us,



and our jour - ney home - ward is tend - ing. Lord, have mer - cy!  
 ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 when the foe shall taunt and as - sail us. Lord, have mer - cy!  
 who to our true home - land has brought us. Lord, have mer - cy!

Text: Medieval German *Leise*, st. 1; Martin Luther, 1483–1546, sts. 2–4; tr. composite

Music: NUN BITTEN WIR, J. Walter, *Geistliche Gesangbüchlein*, 1524

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Voices Raised to You



1 Voic - es raised to you we of - fer; tune them, God, for  
 2 All cre - a - tion joins to praise you; earth and sky your  
 3 Christ, the song of love in - car - nate, touch - ing earth with  
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts you lend us,  
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
 in each heart. Lift our voic - es high in cho - rus;  
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!  
 we re - turn to you to - day. Al - le - lu - ia!  
 for your ris - ing, hear our praise! Al - le - lu - ia!  
 through our hands your love im - part. Al - le - lu - ia!  
 gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!  
 Al - le - lu - ia! God, cre - a - tor, source of life!  
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!  
 Al - le - lu - ia! Spir - it, help - er, breath of life!  
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923–2007  
 Music: SONG OF PRAISE, Carolyn Jennings, b. 1936  
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