## NATIONAL SECURITY ANNUAL REPORT FORM 2024-2025

## Send completed form by May 1, 2025 Barbara White 1616 W Nopal Dr Chandler AZ 85224-2244

Email: barbarawhite99@gmail.com

Membership Count	
Name and Number of Unit	
Unit Chairman	

Activity	Number ALA Members Participated	Number of Hours	Money Spent	Miles Driven
Host/Attend a CERT				
Program				
Post POW/MIA at Unit	Yes NO			
Meetings				
Support Active Military				
Families.				
How Many				
USO Support				
Military Family				
Readiness Group				
Other Items: yard				
work, social calls,				
childcare, cooking				
meals, etc				
Award a Quilt of Valor	How many?			
Welcome Home				
Project				
ROTC/JROTC				
Programs				
Donate Blood				
Blue Star Families				
Blue Star banners				
given out?				
Glod Star Families				
Gold Star banners				
given out?				
Clip Coupons	Dollar Amoun	t of Coupons?	-	

List other activities your Unit did for the active military.

Is your Unit entering a narrative for a Department Plaque?

- 1. Steffen Memorial Plaque for Units with membership of 150 and under Y N
- 2. Speth Plaque for Units with membership of 151 and over Y N
- 3. Helen Johnson Bone Civil preparedness (cert) plaque Y N

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.