

# SOUTHPORT MASTERS

SOUTHPORT GUN CLUB, INC.

7401-75th Street

Kenosha, WI 53142

(262) 694-9939

[www.southportmasters.org](http://www.southportmasters.org)

BULLETIN

Fall 2014

## Welcome new members:

Jennifer and Dale Milkus  
Steve Thurmond  
Roger Olson  
David Buggs  
Tom Charlton  
Ron Schaefer  
Dusty Nichols  
Daniel Langevin  
Doug Cochran  
Robert Pelosa  
Larry Cohlman  
Stuart Schwerdfeger

## A message from the President

Tom Becker



Hello Southport Members:

Due to the continued shortage of 22 Cal. Ammo, we will again be cutting back the Fall Pistol League from 90 rounds to 60 rounds. Keep an eye on Gander Mountain. They have had a fairly good supply of 22 ammo, at least once a month. But you have to get there the day the fliers come out—generally Thursdays. Don't let the shortage keep you from the leagues!

I'm very excited about the "Squirrel Gun" match being sponsored by our rifle team this fall. Although this is intended to be a fun match, it's also a perfect chance to give precision rifle shooting a try. See the brief announcement at the left and find a link to all the details in our website on the Competitions page.

Speaking of the website, I'd like to convey a thousand thanks to our club Secretary, Scott Lauder. He has made many improvements in the site in the last few months. Please note he has also assigned e-mail addresses for the various club chairpersons on the Contact Us page. *[See page 5 of this Newsletter]*



We are fortunate that Tony Del Frate (left) has accepted the appointment as Rental Property Chairman. He was instrumental in getting the rental house cleaned up and ready for a new tenant. With a background in property management, he also handled negotiations and created a leasing agreement. Let me also recognize Hershel Johnson who served as Rental Property Chair for the last eight years. Both men are worth their weight in rental income.

The club has contracted with Todd Ogren to install steel siding on the outside of the club house. He expects to have the project underway in the next few days, with completion before the Octoberfest/Squirrel Gun shoots. Todd has been a very active member, providing professional advice, quotations and conducting large maintenance projects regularly for the club. We are very lucky to have him as a member.

Do to the extensive changeover to cell phone services, we are losing telephone contact with some of the membership. Please make it a point to provide any updates on your name, phone, home address and e-mail addresses as they change.

Good shooting and see you on the range,

*Tom*

## "Squirrel Gun" Match

22 cal. Sporter Rifle Event

Sponsored by: Southport Rifle Team

CMP Rimfire Sporter Rules Govern  
Slow & rapid, 3-position competition

**Sunday  
October 19, 2014**

Relays: 9:00AM, 10:30AM, 12:00  
noon, 1:30PM, 3:00PM 4:30PM

Fees: \$10.00, Junior \$5.00

**Details at [southportmasters.org](http://southportmasters.org)  
Competitions page.**

**Contact: Jon Speck at  
[rifleteam@southportmasters.org](mailto:rifleteam@southportmasters.org)**

## 22 Cal. Fall Pistol League 60 rounds @ 13 weeks

Registration and Practice  
Week of Sept. 9, 2013

Sign up at the club or call  
**Bill Means (262) 697-1672**

Email: [leaguedirector@southportmasters.org](mailto:leaguedirector@southportmasters.org)

**Members & Family \$35.00  
Non-member \$100.00**

## "OCTOBERFEST"

INDOOR PISTOL 1800

October 17-18, 2013

Friday 6:30 PM

Sat. 8:30 AM, and 12:30 PM

**Fees: \$40.00 two guns  
or \$30.00 one gun**

Checks Payable to Southport Masters

**Email: [matchdiretor@southportmasters.org](mailto:matchdiretor@southportmasters.org)**

Leave your Name, Phone number, NRA classification, and relay you desire.

## 22 Cal. Rifle League

Four Position Exercise

**18 matches—Thursdays**

Practice starts Oct 2, 2012

6:30 PM (Matches start 7:30PM)

**Contact:**

**Jon Speck, (651) 336-4633**

**New shooters welcome!**

**Southport members \$5.00/match**

**Non-members \$7.00/match**



## Official Club Jackets

Club Jackets are available from The Lettering Machine in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. Submit your jacket order to Southport member, Nick Kasemeotes for quick processing using the form below:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Size \_\_\_\_\_ (Small, Medium, Large, XL, 2X, 3X)

Name as you would like it sewn on the front. \_\_\_\_\_

Total Cost: \_\_\_\_\_ Small to XL - \$62.50 + (tax \$3.44) = **\$65.94**  
 (check one) \_\_\_\_\_ 2X - \$65.00 + (tax \$3.58) = **\$68.58**  
 \_\_\_\_\_ 3X - \$66.00 + (tax \$3.63) = **\$69.63**

Please fill out this form and include your check made out to: **"The Lettering Machine"**

**Mail to: Nick Kasemeotes**  
**7813 55<sup>th</sup> Ave**  
**Kenosha, WI 53142**

## CCW Training Policy Reminders

*A number of members are providing firearms safety classes for concealed carry weapons training. Please remember:*

- CCW programs may not interfere with member access to the range. **Note: NRA courses do have priority over member access.**
- All participants must sign the Release and Indemnification form.
- A \$10.00 fee is required from participants using the range for live fire exercises.
- Guns introduced to the shooting line must be unloaded and in a case. Muzzles must remain pointed down-range at all times.
- Use of ECU's (empty chamber indicators) is required.
- No shooting from in front of the yellow line.
- **Note: an adjustable-height target holder may be placed at mid-range. To minimize damage to the plywood back splash panels, please use lanes #1 and #10 for CCW exercises.**
- No "quick draw," "shooting from the hip" or "spray and pray."
- No human images or human-like silhouette targets may be posted.
- More than 5 shooters requires additional range safety officers.
- All other range restrictions and maintenance activities apply.

## Annual Maintenance Party Saturday, Sept. 6, 2014, 8:00 AM

Club Maintenance Chairman, Erik Lundquist, is coordinating an annual maintenance party for the first Saturday in September. With specific assignments listed, he will be calling the members with particular talents and tools to get the projects completed in one 4-hour shift.

Because we all have a responsibility to participate in club activities, Erik's call list attempts to spread the work out fairly among all of the members. In the interest of efficiency, please do not show up if you're not called. If Erik does call, please say "yes" and do show up.

As always, thanks much for your efforts!

## Renew your NRA membership on our Website...

### NRA Range Grant Application

Last year we applied for an NRA Range Grant to pay for outside building maintenance. We were denied a grant because the moneys were all distributed to "Gold Medal Clubs" who get priority. The club officers met and committed to establishing Southport as a Gold Medal Club.

The only qualification that we were missing is implementation of the NRA Membership Recruiting Program. Club Secretary, Scott Lauder has managed to set up this program and made it easy to implement on our website. All club members who are presently annual NRA members are asked to submit their future renewals through the club. Family and friends may also be referred through the club for recruiting credit. Other promotional initiatives, such as advertising at gun shows and gun shops, will be set up to insure compliance with the NRA's program. The dues are actually lower when using this program and the club also makes \$5.00 for every application and renewal.

## Winter Pistol League Awards Banquet

The Winter CF League Banquet was held on June 8th at the Birchwood Grill in Kenosha. The "rotating" awards system allows most participants to receive at least one placement trophy. Many thanks to Bill Means who continues to serve as Pistol League Chair, manages scoring and coordinates a very nice banquet for the shooters. Best of luck to everyone in the upcoming indoor pistol season.





## THE RACINE / KENOSHA FRIENDS OF NRA

### "FIRST SHOT" RAFFLES

2014 NRA Gun(s) Of The Year  
Genuine COLTs - Stainless Matched Set



Government Model .45ACP &  
Mustang Pocketlite .380ACP  
First time in Colt's History That The Custom Shop  
Has Ever Made A Matched Set of Pistols!

Here because of YOU!! Only at special events!  
Genuine WINCHESTER 1873  
L.E. w/24K Gold Inlay & Engraving



Above 2: \$10 or 6 for \$50  
ONLY 400 tickets available each!

**Gene Jackson Memorial Rafiles**  
Keltec KSG Tactical Shotgun



NRA Limited Edition Diamondback DB15  
With Nickel Boron Finish & Magpul Upgrades



S&W M&P .40 CCW/Range Kit



Any above 3: \$10 or 3 for \$20  
ONLY 300 tickets available each

### Become a Sponsor

Ask the committee about levels  
and NRA Limited Edition Sponsors  
ONLY Firearms & Merchandise

### NOW MORE THAN EVER!

"NO MAN IS ENTITLED TO THE BLESSINGS  
OF FREEDOM UNLESS HE BE VIGILANT IN  
ITS PRESERVATION."  
-DOUGLAS MACARTHUR



For more information, call Rich at 262-497-5533 or email: [rnk.z108@sbcbglobal.net](mailto:rnk.z108@sbcbglobal.net)

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Photos: Southport Masters' Tables FNRA 2013

Join us and fellow PATRIOTS for the

### 9<sup>th</sup> ANNUAL

## FRIENDS OF NRA

FUND-RAISING BANQUET & DINNER

Friday, October 3, 2014

5:00 PM

Location: Parkway Chateau (Brat Stop)  
12304 75<sup>th</sup> Street., Kenosha, WI

Tickets: \$50 per person LIMITED SEATING!!

### EARLY BIRD RAFFLE PACK SPECIALS

\$200.00 worth for \$100.00 or

\$700.00 worth for \$300.00

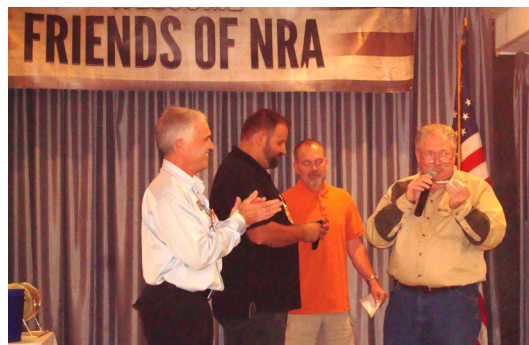
Early Bird Raffle Ticket Special MUST be RECEIVED by Sept. 26, 2014  
(See Page 2 for Order Form and Contact Information)

WE HAVE A RESPONSIBILITY  
TO PROTECT THE FUTURE  
OF THE SHOOTING SPORTS

As a 501 C(3) charitable organization,  
donations are tax deductible as to IRS Code  
and 100% of net proceeds help fund public  
benefit programs such as shooting range  
development, gun safety, Hunter Ed., Eddie  
Eagle®, Women on Target®, Scouts and  
MUCH, MUCH

## Friends of NRA 2014 Banquet Friday October 3rd, 5:00 PM

Club member Erik Lundquist is again organizing tables for Southport Gun Club at the upcoming FNRA banquet to be held at the Brat Stop in Kenosha. Please see the flyers below. Members interested in joining us should sign up with Erik at the regular club meeting on September 9th. The fee for our tables is \$150.00 and includes the dinner and \$220.00 worth of raffle tickets. If you have eight people in your own party you can reserve a table for yourself. Or, just sign up and come alone. It's a great dinner, lot's of great prizes and well worth your time. All proceeds stay in Wisconsin to promote local shooting activities! JOIN US!



## EVENT REGISTRATION FORM

### KENOSHA AREA FRIENDS OF NRA

Available Night of ONLY!

Charlie Daniels autographed Guitar!  
and MUCH More!



Friday, October 3, 2014

Parkway Chateau (Brat Stop)  
12304 75<sup>th</sup> Street., Kenosha, WI  
5:00 PM

### PLEASE PRINT

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ (FULL Address must be same as CC billing's)

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

All event tickets, sponsor materials, and raffle tickets will be available at the door the night of the event  
Or by calling contacts below

Please reserve \_\_\_\_\_ Event Tickets at \$50.00 each (\* Table of 8 = \$400 ) \$ \_\_\_\_\_

\*Reserve the table of in the name of: \*

\*Table of 8 receives \$160 worth of Friends raffle tickets

\*ALL tickets ordered on this form will ONLY be given to this person!

\*Must include ALL names and addresses of table attendees on back of this form and paid in FULL!

I want to be a Sponsor: \_\_\_\_\_ Liberty @ \$250, \_\_\_\_\_ Heritage @ \$600,  
\_\_\_\_\_ Freedom @ \$1,250 \_\_\_\_\_ Pioneer @ \$2,500, \_\_\_\_\_ Patriot @ \$5,000 \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ \$200.00 Bucket Raffle Tickets for \$100.00 each (Sept. 26 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ \$700.00 Bucket Raffle Tickets for \$300.00 each (Sept. 26 Deadline) \$ \_\_\_\_\_

### NRA LIMITED EDITION RAFFLES

Please reserve \_\_\_\_\_ Guns of Year Raffle Tickets- Matching Set of Colts: \$10, 6/\$50 \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ HCC LE 1873 Winchester Raffle Tickets: \$10 OR 6/\$50 \$ \_\_\_\_\_

### GENE JACKSON MEMORIAL RAFFLES

Please reserve \_\_\_\_\_ Kel-Tec KSG Shotgun Raffle Tickets \$10, 3/\$20 \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ NRA L.E. Diamondback DB15 Raffle Tickets \$10, 3/\$20 \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ S&W M&P .40 Range Kit Raffle Tickets \$10, 3/\$20 \$ \_\_\_\_\_

I can't make it but keep me on the mailing list. Here is my donation to the cause \$ \_\_\_\_\_

Enclosed is my check (Payable to: Friends of NRA) in the amount of: \$ \_\_\_\_\_

Charge my Credit Card: (circle) VISA / MasterCard / American Express / Discover in the amount of: \$ \_\_\_\_\_

# \_\_\_\_\_ Exp Date (Month/Yr) \_\_\_\_\_ / \_\_\_\_\_ Sec. Code: \_\_\_\_\_

(FULL Address and phone number (above) must be same as CC billing's if using card)

(Credit Card will not be run until within 3 days of event) SIGNATURE: \_\_\_\_\_

Mail to: FNRA c/o George Butler  
3874 Grand Ave.  
Gurnee, IL 60031

For more information,  
Rich @ 262-497-5533 or [rnk.z108@sbcbglobal.net](mailto:rnk.z108@sbcbglobal.net)  
Dave at 847-436-0732 or [dqbfam@att.net](mailto:dqbfam@att.net)

Visit us online at: [www.FriendsofNRA.org/WI](http://www.FriendsofNRA.org/WI)

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07/2014



# SOUTHPORT MASTERS

## SOUTHPORT GUN CLUB, INC.

*"A Good Place to Shoot"*

### RANGE SAFETY POLICY

Legally carried Personal Protection weapons must remain holstered or concealed at all times. All other firearms brought into the range must be unloaded and cased. All firearm handling and usage is restricted by posted rules as enforced by the Range Safety Officer.

### MEMBERSHIP

SOUTHPORT GUN CLUB, INC., AKA "SOUTHPORT MASTERS," is a not-for-profit organization. We are a private club that supports and promotes indoor rifle and handgun shooting sports.

The club conducts business meetings on the 2nd Tuesday of each month at 7:00 PM, at 7401-75th St., Kenosha, WI.

**For insurance reasons, all members must also be National Rifle Association members.**

New member candidates are sponsored by an existing club member. Applicants are interviewed by the members present at their first monthly meeting. Candidates must attend a second meeting for initiation and training. All members are expected to participate in range operations and maintenance.

**Everyone using the range (shooters and spectators) must know the safety rules and sign a Release and Indemnification Form.**

### FEES

An initiation fee of \$70.00 is required to activate new memberships. (Includes electronic entry key). Regular dues are \$20.00 per month. Senior dues, age 75 or older, are \$5.00 per month. The first three months must also be paid by new members. Dues are paid on a quarterly, semi-annual or annual basis.

### GUESTS

Members may chaperone guests to the range at their convenience at \$10.00 per visit. Guest shooters are allowed three shooting visits and should seek membership for continued range use. Members are responsible for the safety and conduct of their guests.

### FACILITIES

SOUTHPORT offers an official 50 foot indoor range with pneumatically controlled turning targets. The range has 10 firing lanes with overhead and floor mounted lights for target illumination.

Only .22 cal. rimfire rifles and 22 cal. rimfire, 25, 32, 380, 38 spcl, 38 Super, 9mm, 40 S&W, 44 spcl. and 45 cal. handguns allowed on range. Centerfire loads are limited to 450 ft.-lb. muzzle energy.

A computer entry system logs in all range users. Member access is preempted during scheduled leagues and competitions.

**10 mm, 357 SIG, ALL MAGNUM, CASULL, SHOTGUN SLUGS AND ALL SHOT LOADS ARE STRICTLY FORBIDDEN**

### HISTORY

SOUTHPORT was conceived, funded and constructed in 1954 by local shooters.

The vitality of the range is directly related to our diverse membership and their enthusiasm toward its success. We pride ourselves in being good neighbors and contribute to the community by running firearms safety and Wisconsin DNR hunter education training programs.

The range is designed for official Conventional Indoor Pistol "Bullseye" shooting, where competitors use one hand in the off-hand standing position. Matches includes three courses of fire, Slow, Timed and Rapid. Although traditionalists shoot strictly iron sights, telescopic sights are permitted in Bullseye. Many advanced shooters use electronic illusion (red dot) type sights.

In addition to membership fees, the club derives income by sponsoring NRA sanctioned competitions. Members provide manpower to manage .22 Cal. SECTIONALS and centerfire STATE CHAMPIONSHIPS.

Precision rimfire rifle and air gun leagues and competitions are also set up from time to time. For airguns, the range facilitates hanging targets at the official 10 meter (33 ft.) distance.

### PISTOL LEAGUES

SOUTHPORT sponsors two pistol leagues each year. The FALL RIMFIRE LEAGUE runs from mid-September through mid-December. Participants shoot 90 rounds each week.

Revolvers or semi-autos are permitted. Most shooters choose semi-auto target models. Four matches are run each week, consisting of:

SLOW FIRE - two targets, 10 rounds each, shot in 10 minutes each.

GALLERY, also called National Match Course, (NMC) - three targets, one each SLOW, TIMED and RAPID, for a total of 30 rounds.

TIMED FIRE - two targets, each shot with two strings of 5 rounds in 20 seconds.

RAPID FIRE - two targets, each shot with two strings of 5 rounds in 10 seconds.

The WINTER CENTERFIRE LEAGUE begins in January and runs approximately 13 weeks. It consists of two galleries, (10 rounds each of SLOW, TIMED AND RAPID fire) - one rimfire gallery and one centerfire gallery.

Centerfire revolvers and pistols are limited to the ammo and loads listed under "FACILITIES" in the column to the left.

The range features automatically turned targets at the 50 foot mark. Firing cadence is called by a range officer (usually a participating club member) as prescribed in the NRA rules.

Participants score each other's target. Each target holds a possible 100 point score. Very few shooters ever get a perfect score. Handicaps are calculated for league scores.

Leagues are funded separately by and for the benefit of participants. League fees include targets, awards and banquet.

**ALL NATIONAL RIFLE ASSOCIATION MEMBERS ARE WELCOME TO PARTICIPATE IN CLUB LEAGUES AND MATCHES**

### PISTOL MATCHES

The club generally sponsors two handgun competitions each year. Both are NRA sanctioned.

The January Sectional is a .22 cal. RIMFIRE event. 90 rounds are shot as described in FALL RIMFIRE LEAGUE.

Team matches are often included for additional awards. This adds another 30 round gallery making the entire event 120 rounds.

SOUTHPORT usually sponsors the Wisconsin State Indoor Pistol Championships. Also called "1800's," these shoots include 60 rounds of rimfire and 60 rounds of centerfire and 60 rounds 45 cal. Possible perfect score is 1800 points. Official individual NRA indoor classifications apply for sanctioned competitions.

League and match fees run from \$30.00 for members to \$100.00 for non-members.



### RIMFIRE RIFLE LEAGUE

SOUTHPORT sponsors the S.E. WISCONSIN RIFLE ASSOCIATION team on Thursdays during the Fall and Winter season. Competitors shoot here and at the range in Waukesha. The league fee is \$5.00 per weekly match. (Non-Southport Members pay \$7.00 when shooting in Kenosha). The course of fire includes 10 rounds each in prone, sitting, kneeling and standing positions. 10 minutes are allowed in prone and sitting, 15 minutes in kneeling and standing. The team is always looking for new shooters, especially young people, to join them. For more information contact Jon Speck at [rifleteam@southportmasters.org](mailto:rifleteam@southportmasters.org).

## HUNTER EDUCATION AND SAFETY INSTRUCTION

**Beau Bosovich**, certified Wisconsin DNR Hunter Education Instructor/trainer. For information on class schedules contact:

[huntereducation@southportmasters.org](mailto:huntereducation@southportmasters.org)



## FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried Personal Protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed, and slides locked back or cylinders open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on

**Erik Lundquist** has accepted the appointment of **Maintenance Chairman** for the club. Please report any maintenance needs to Erik and be sure to respond positively when he calls for help with projects. **(262) 748-7310**

**Southport Gun Club, Inc.** is affiliated with the National Rifle Association, Wisconsin FORCE (Firearms Owners, Ranges, Clubs, and Educators) and the S.E. Wisconsin Rifle Association.

|                      |                |
|----------------------|----------------|
| Pres. Tom Becker     | (262) 694-1681 |
| V.P. Ken Normandy    | (847) 945-6669 |
| Treas. Bill Means    | (262) 697-1672 |
| Sec. Scott Lauder    | (847) 226-4519 |
| Mem. Stephen Close   | (847) 256-5134 |
| Main. Erik Lundquist | (262) 748-7310 |
| Prop. Tony DelFrate  | (262) 620-8585 |
| M/D Nick Kasemeotes  | (443) 421-5446 |
| Rifle Team Jon Speck | (651) 336-4633 |



## 2014 Fall CALENDAR

Sept 6 Annual Maintenance Party—8:00 AM  
Sept 8-9 Fall Pistol League Sign-up (13 wks—Mon. Tues, Sundays)  
Sept 9 Regular Meeting 7:00 PM  
Sept 27-78, Aug 4-5, 11 Hunter Ed, two sessions (5 mornings or evenings)  
Oct 2 22 Cal. Rifle League Practice (18 matches--Thursdays)  
Oct 14 Regular Meeting 7:00 PM  
**Oct 17-18 "Octoberfest" 1800 Indoor Pistol Competition**  
**Oct 19 Sporting Rifle Fun Shoot, 22 cal.**  
Nov 11 Regular Meeting 7:00 PM  
Dec 9 Regular Meeting 7:00 PM

### 2015

**Jan 24-26 NRA Indoor Pistol Sectional—22 cal. 90 rnds + 30 rnds team**  
April (TBA) Wisconsin State Indoor Pistol Championships (60-60-60)



## SOUTHPORT MASTERS

Southport Gun Club, Inc.

**Serving the local community:**

Firearms & Home Safety Instruction  
Hunter Education and Safety  
NRA Sanctioned Indoor Pistol  
and Rimfire Rifle Competitions  
Indoor Pistol and Rifle Leagues  
4-H Shooting Sports Program  
Boy Scout Merit Badge  
Cub Scout BB-Gun Challenge

**Wisconsin-FORCE** "Wisconsin Firearms Owners, Ranges, Clubs and Educators" is our State link to the NRA. They are also our political link to the State Legislature. Consider joining Wisconsin-FORCE to support our gun rights and sporting activities. Visit [www.wi-force.org](http://www.wi-force.org) for details.

## Rifle League—2014-15

*By: Jon Speck, Rifle Team Captain*

The Southport rifle team will be participating in the Southeastern Wisconsin Rifle Association (SWRA) 2014-2015 smallbore league again starting officially Thursday evening, October 9<sup>th</sup> (watch the web site for any changes to that date.) Any 22 cal. rimfire rifle may be used. Most small-bore rifle matches are Open Class, which allows the use of either iron sights or scoped rifles. Competitors use bolt-action rifles or match style rifles, such as the Winchester model 75, 52, Remington 37, 40X, 513 or 540. More experienced or expert shooters are now using Anschutz 64, 54 and Walther rifles. The team competes against the Waukesha, Daniel Boone and Electric Post teams over the course of 18 matches which finishes up in mid-March of 2015.

Additionally, The Southport rifle team is hosting a CMP Rimfire Sporter match on October 19<sup>th</sup>. Any standard sporter-type rifle chambered for .22 Long Rifle of conventional appearance may be used. This includes but not limited to pump, level action, semi-auto with iron sights, scopes, or aperture sights. I'm planning to use my Henry 22 level action with iron sights and/or my CZ rimfire sporter rifle with 4X scope. Please see the match bulletin or email me if you have a question if your rifle will work for the match. Yes, you could even use your .22 caliber AR styled rifle.

Watch the Southport Masters web site for additional information about the CMP match in October. All shooters are welcome, please contact me at:

[rifleteam@southportmasters.org](mailto:rifleteam@southportmasters.org)



**Jon**

## Website Domain Change And E-mail Issues

*By: Scott Lauder, Club Secretary and Webmaster*

To address recent e-mail issues we have purchased new domain names and have associated new club email addresses with one of them. The domain names are **SouthportMasters.org** and **SouthportMasters.com**. Typing either of these domain names into a web browser will take you to our web-site. Search engines have also been updated. New email addresses are now associated with the SouthportMaster.org domain. The new email addresses are:

Secretary (Scott Lauder):

[secretary@SouthportMasters.org](mailto:secretary@SouthportMasters.org)

Membership (Dora Potekin or Steve Close):

[membership@SouthportMasters.org](mailto:membership@SouthportMasters.org)

Pistol League Director (Bill Means):

[LeagueDirector@SouthportMasters.org](mailto:LeagueDirector@SouthportMasters.org)

Pistol Match Director (Nick Kasemeotes):

[MatchDirector@SouthportMasters.org](mailto:MatchDirector@SouthportMasters.org)

Rifle Team Captain (Jon Speck):

[RifleTeam@SouthportMasters.org](mailto:RifleTeam@SouthportMasters.org)

Hunter Education Director (Beau Bosovich)

[HunterEducation@SouthportMasters.org](mailto:HunterEducation@SouthportMasters.org)



We also suggest that you identify **SouthportMasters.org** as non-SPAM and non-JUNK with both your email provide and if you use one, your personal email program. This will help ensure that club communications are delivered to you and not a SPAM or JUNK mailbox or get censored entirely.

(Members Only page password: "22caliber") **Scott**