

**AGENDA**  
**HUNTINGTON CITY COUNCIL MEETING**  
**June 18, 2025**

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting June 18, 2025 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:           **6:30 P.M. Roll Call           Opening Remarks           Pledge of Allegiance**

1. **Administer Oath of Office for new City Recorder**
2. **MOTION: CONSENT AGENDA**
  - Approval of May 21, 2025 City Council Minutes
  - Approval of May 14, 2025 Budget Workshop
  - City Claims and Review of Financials
3. **Discuss/approve/deny:** Business license
4. Emery County Sheriff Tyson Huntington: Speeding on Center Street/  
Handi cap parking around school
5. **Discuss/approve/deny:** Donation Girls State
6. **Discus/approve/deny:** Changing signers on bank accounts
7. **Discus/approve/deny:** Non-Election of Medical Plan policy
8. **Discuss/approve/deny:** UDOT – Hwy 31 project curb/sidewalk (Mike Riley)
9. **Discuss/approve/deny:** Changes to Mobile Home Ordinance
10. **Discuss/approve/deny:** Zoning Clearance Form
11. **Discuss/approve/deny:** Invoice for sand blasting Splash Pad and Pavilion
12. **Discus/approve/deny:** Pavilion at Rodeo Grounds
13. **Public Hearing:**
  - A. Open the Huntington City 2025 fiscal budget to make necessary adjustments for revenues & expenditures.
  - B. Setting the Huntington City Fiscal Year 2026 budget
14. **Discuss/approve/deny:** Resolution 4-2025 Adjusting the Budget for Fiscal Year 2025
15. **Discuss/approve/deny:** Resolution 5-2025 Adopt the 2026 Fiscal Year Budget
16. **Discuss/approve/deny:** Resolution 6-2025 Certified Tax Rate for the Fiscal Year 2026
17. Mayor's Report
18. Departmental Reports (Fire department, Maintenance department)
19. Youth City Council report
20. Council's Reports
21. Zoning Administrator Report
22. Adjournment

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. \*\*We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 17<sup>th</sup> day of June, 2025.   Jenene Hansen, Huntington City Recorder