

Our Savior Lutheran Church; El Jobean Baptist Church

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14344 Jamison Way - Pastor's Steve's Cell Phone 941.273.7722



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please mute your cell phones** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

COMBINED SERVICE WITH EL JOBEAN BAPTIST TODAY!: We welcome our Brothers and Sisters to our worship today which will be led by Pastor Bob McDuffy. We will have 2 offering plates today. A member of Pr. Bob's church will collect the offering for El Jobean Baptist, and David Colburn will be collecting our offering. Just make sure you get your offering into the correct plate!

We Serve Today:

Reader: Pastor Bob

Offering: David Colburn

Communion: Bubbles Burress, Ellie Selk

Greeter: TBA

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SERVICE OF THE WORD – THANKSGIVING SERVICE

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER – Pr. Steve - congregational responses in BOLD

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION 1 John 1:8-9

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, but by the power and

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authority of our Lord and Savior Jesus Christ, forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

OPENING HYMN: R593 Come, Ye Thankful People Come

RESPONSIVE READING WITH PRAYER: Pr. Bob
700 Lorn to the Lord Declared.

C. M.

1 I love the Lord: he heard my cries, And pitied every groan:
Long as I live, when troubles rise, I'll hasten to his throne.

2 I love the Lord: he bowed his ear, And chased my grief away:
Oh, let my heart no more despair While I have breath to pray.

3 The Lord beheld me sore distressed ; He bade my pains remove;
Return, my soul, to God, thy rest, For thou hast known his love

A TIME OF GREETING AND ENCOURAGEMENT:

HYMNS: R594 Count Your Blessings

R590 We Gather Together

PASTORAL PRAYER AND PRAYER REQUESTS:

THE LORD'S PRAYER:

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the
glory, forever and forever. Amen**

SERMON Reverend Robert McDuffy, based on Matthew 7:15-20

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles?

So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.

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Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will recognize them by their fruits.

OFFERING: THE OFFERING: Offertory – let All Things Now Living G557– Pr. Steve
As the offering is brought forward, we will sing the Doxology.

The image shows a musical score for the Doxology in G major, 4/4 time. It consists of four staves of music with lyrics and chord symbols. The lyrics are: "Praise God, from Whom all blessings flow; praise Him all creatures here be - low; praise Him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost." The chord symbols are: G, D, Em, Bm, Em, D, G; G, D, Em, C, G, D, Em; D/F#, G, D, G/B, C, D7/A, G, D/F#; G, A7/E, D, Am, G/D, D7, G.

Doxology, written in England for Protestant Churches in 1674.

THE GREAT THANKSGIVING – Pr. Steve

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalms 136*

C: It is right to give Him thanks and praise

PROPER PREFACE:

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendor of your love.

As we prepare to celebrate the feast of our Lord with joyful hearts and minds we bless you for your mercy.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PREPARATION OF THE TABLE: Pr. Steve

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

Through Christ Jesus' death and resurrection, we are saved, dead to sin and alive to God in Christ Jesus. As often as we eat this bread and drink this cup, we proclaim Christ's death until he comes again in glory. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING

HYMN OF INVITATION: R293 Just As I Am

THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:

Let there be peace on earth
now And let it begin with me
Let there be peace on earth
vow The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
earth In perfect harmony

Let peace begin with me
Let this be the moment
With every step I take
Let this be my solemn
To take each moment
And live each moment
In peace eternally
Let there be peace on
And let it begin with me

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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