



## SHASTA COUNTY FARM BUREAU

P.O. Box 970  
Palo Cedro, CA 96073  
(530) 547-7170

### 2026 VOCATIONAL SCHOLARSHIP INSTRUCTIONS

**\$500 scholarships are being offered through the generosity of the Frank & Kathy Muse and the Schmitt families.**

Scholarships are available to Shasta County students (current or former) who are pursuing training in diesel mechanics, welding or equipment operations. The applicant must plan on attending college next year, carrying 12 or more units.

**This scholarship is available to both high school seniors and current college students, and is not based on financial need.** Applicants will be selected based on cumulative results of the application elements listed below.

1. A transcript of the high school work or current year of college.
2. One letter of recommendation must be attached to application. Applicant is limited to one letter of recommendation written by a school employee. Relatives may not be used as references.
3. A completed application form.
4. A photograph must be attached with your application and a digital copy e-mailed to [shastacountyfarm1@gmail.com](mailto:shastacountyfarm1@gmail.com).

**To be considered complete, the above items must be included in the application packet.**

**Applications must be *RECEIVED* at the Farm Bureau no later than March 1, 2026.**

Applications received after that date will not be considered. There are no exceptions.

The recipient(s) will be awarded a Certificate at the Shasta County Farm Bureau's 28th Annual Spring Social on March 28th, 2026, to be held at Mercy Oaks, 100 Mercy Oaks Dr-Redding.

**Please return completed application, letters of references, attachments and photo to either:**

**Shasta County Farm Bureau  
P.O. Box 970  
Palo Cedro, CA 96073  
( e-mail a digital photo (JPEG Format) to: [shastacountyfarm1@gmail.com](mailto:shastacountyfarm1@gmail.com) )**

**or**

**Email entire packet to: [ShastaCountyFarm1@gmail.com](mailto:ShastaCountyFarm1@gmail.com)**



# Shasta County Farm Bureau

## 2026 Vocational Scholarship Application

**Weld / Equip Op / Diesel Mechanic Students ONLY**

**NOTE:** ALL transcripts and letters of recommendation must accompany this application.

**Submission Deadline: March 1, 2026**

Application for school year \_\_\_\_\_ to \_\_\_\_\_ CFBF Collegiate Membership No.\* \_\_\_\_\_

Name in Full \_\_\_\_\_ Sex \_\_\_\_\_  
                     First                      Middle Initial                      Last                      DOB

Permanent Address \_\_\_\_\_  
   Street No. / Name                      City                      State                      Zip

How long? \_\_\_\_\_ County \_\_\_\_\_ Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 (in May and June)                      Street No. / Name                      City                      State                      Zip

How long will you be there? \_\_\_\_\_ Cell Phone \_\_\_\_\_

Father's name \_\_\_\_\_ Mother's name \_\_\_\_\_

Father's occupation \_\_\_\_\_ Mother's occupation \_\_\_\_\_

How did you find out about this scholarship? \_\_\_\_\_

List high school, junior college and college(s) attended (including your present school). Do not include single course or class studies (i.e. night school).

| School Name | City/State | Major |
|-------------|------------|-------|
| High School |            |       |
| Jr. College |            |       |
| College     |            |       |
| College     |            |       |

List your work experience during the past four years. Indicate dates of employment, approximate number of hours worked each week, and total amount earned at each job.

| Position | From (M/Y) | To (M/Y) | Hrs/Week | Total Amount Earned |
|----------|------------|----------|----------|---------------------|
|          |            |          |          |                     |
|          |            |          |          |                     |
|          |            |          |          |                     |
|          |            |          |          |                     |

List all extracurricular activities (school and community) you participated in during the past four years without pay, i.e. Red Cross, church, work, sports, volunteer work.

Attach additional page, if necessary

| Activity | # of Yrs | Special Honors / Awards |
|----------|----------|-------------------------|
|          |          |                         |
|          |          |                         |
|          |          |                         |
|          |          |                         |



# Shasta County Farm Bureau

## 2026 Vocational Scholarship Application

( continued )

What college do you plan to attend? \_\_\_\_\_

City \_\_\_\_\_ When? \_\_\_\_\_ Current GPA \_\_\_\_\_

Course of study \_\_\_\_\_

For what occupation are you preparing? \_\_\_\_\_

My college class standing in the Fall will be: \_\_\_\_\_

Will you live at home or on campus? \_\_\_\_\_ Expected date of graduation \_\_\_\_\_

Will you work while attending college? \_\_\_\_\_ Have you received a SCFB scholarship in the past? \_\_\_\_\_  
If yes, what year(s) \_\_\_\_\_

**LETTERS OF RECOMMENDATION:** Applicant must submit one (1) CURRENT letters of recommendation (refer to instructions for guidelines). Letter shall be dated within the past three (3) months and must be on official letterhead and signed. If mailed, the original must be included. (Scans will be accepted for online submissions.) The persons writing the letter of recommendation (relatives excluded) is:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Occupation

**APPLICANT CAREER GOALS:** In a paragraph or two please share with the committee your career goals. You may use the space below or attach an additional page.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\* Required