



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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Telephone Nos.: (Office - 05- 5458 220) (Fax:05- 5468 495) **website:** www.omphip.org

SCHEDULE FOR WEEKEND MASSES

- * **Sat.** Mass at 6.45 p.m
- * **Sun.** @ 8 a.m. (E)
- * @ 10.00a.m. (T) (church)
- * @ 11.30 a.m. (C) (church)

NOVENA DEVOTION to Our Mother of Perpetual Help- (Saturdays)

9.00 a.m. Webcast.
 In-person **9.00 a.m** & **6 p.m** followed by Mass at 6.45 p.m in church.

INFANT BAPTISM: Please contact the Parish Priest at least **ONE MONTH** in advance. Our next Infant Baptism will be on 24 July, 2022.

MARRIAGE: Please contact the Parish Priest at least **SIX MONTHS** in advance.

ETERNAL HAPPINESS TO:-
 + Aloysius Fredericks departed on 2 July 2022.

- MEETINGS :-**
- * 11/7/2022 @ 8 p.m – Chinese Apostolate(St.Mark Rm.)
 - * 12/7/2022 @ 6 p.m- C.G.S. (Wisma Liguori)
 - * 14/7/2022 @ 8 p.m. – RCIA (E) (St.Mark’s Rm.)
 - * 16/7/2022 @ 10 a.m- C.G.S (Wisma Liguori)

NEW-INTAKE for “ADULT ENQUIRY TO THE CATHOLIC FAITH”

The RCIA (Rite of Christian Initiation of Adults) is a program of induction into the Catholic Church.
 If you know of friends who are interested in making enquiry into the Catholic Faith please register now at the Parish office.
 * RCIA (E) @ 8 p.m. on Thurs. 14 July 2022.

HEALING in EVANGELIZATION

Retreat @ Church of St.Michael, Ipoh on (date) Fri. 12 to Sun.14 August, 2022.
 Retreat Master/Speaker:
 Rev.Fr. Gino Henriques,CSsR.
 Rev.Deacon Clement Samuel
 Registration fee: RM50/-. (incl. meals)
 Attendance by registration only.
 Limited to 400 pax only.

Google link registration form:
<https://forms.gle/cF2TQuYSgTw19tUe8>

LIGUORI BOOKSHOP opening times:-

- * Saturday – 5.30 p.m – 8.30 p.m.
- * Sunday – 9.00 a.m. – 12 noon.

(food for thought)

Gospel: Luke 10: 25-37

“The Heart of the Gospel”

The mystery of God-With-Us is the final, fullest proof of God's desire to become someone very near to us. In Jesus, the Word becomes our flesh and every facet of His human journey speaks to us of the nearness of God. He walked with His Father, not only in the Temple, but in the carpenter shop, at the family table, in the desert and on the mountain top. He recognized the image of the Father in the members of His family, in the townspeople of Nazareth, in the poor, the lepers, the crippled, the deaf and the blind who flocked to Him. He enfleshed the compassion of God in His reaching out to the tax collector, the prostitute, the Samaritan woman at the well, the thief on the cross.

We are called to be a compassionate people, not only celebrating our joys together, but also to take on the trials and sufferings each one of us has to bear. The mission of the Gospel is one that constantly reminds us that together all things are possible. No longer is our relationship to God a one-on-One proposition. God is our Father and we are His children. Together we are a Family, a community. We relate to Him only in communion with one another. When one of us is hurting or in pain, we all hurt and we all cry out. When one has reason to celebrate, we are all filled with joy.

That is precisely the challenge of authentic love of God. It is as close to us as our dearest friend, or our worst enemy. We see it in the bright shining eyes of children on a summer playground, and in the dirty hands and faces of the poor and oppressed. It touches us in our greatest joys and in our deepest sorrow. It is never farther away than our next breath, or sigh, or burst of laughter.

Just exactly who is our neighbor? The answer Jesus returns is not what we would expect. He challenges us to ask that same question of ourselves. But we will never come up with an answer unless we understand who this Jesus is and what he asks of us.