

Right Hand Ministries

“Then the King will say to those on His RIGHT HAND, ‘Come, you who are blessed of My Father... for I was hungry and you gave Me food, thirsty and you gave Me drink, a stranger and you took Me in, naked and you clothed Me, sick and you visited Me, in prison and you came to Me.’”

Matthew 25:34-36



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Above: Suvarna, a 5 year old blessing for HOPE. She was raped by a young man within the last year, but you would never know it by being around her. She's full of energy, very happy, with a very sharp mind. Please pray for Suvarna.

NEWS FROM HOPE: Yesterday we received the heartbreaking news that Prasuna (17), a girl in HOPE from 2002 to 2009, committed suicide at the college where she was living and studying. She had been living with her parents for the last 6 years until they put her into a private college in another town. We don't know what led her to make such a decision, but have been counseling our children presently at HOPE: we will have problems, rejection, times of feeling discouragement in this world. But if we stay close to JESUS, He will be our Shield, our Comforter, our Deliverer through every situation. No matter what happens in this life, there's no need to lose hope if our hope is in Him (John 16:33). Please pray for Prasuna's family.



CHILDREN'S PROFILES

Mary (born 10-28-05, HOPE): Mary came into HOPE in 2009 at 3 years old. When her mother was pregnant with her, the father left and married another woman (fairly common in India, as well as having two wives). The mother remarried with the agreement that the 2nd husband would not be responsible for Mary. So she went to stay with the grandparents. They were old and struggled to care for Mary, so she came to HOPE. Both the grandparents were part of the Alluru Manna Program, but the grandfather died in 2015. A nice girl, now in the 4th grade.



Ruta (birthday unknown at this time, Morning Star): Now Ruta is about 10 years old. When she was 2 her family was staying in a forest village, one of 10 families there, all claiming Christianity. A mob of men came with swords and axes to kill the believers (part of a mass persecution in that area in 2008). They escaped, but all their homes were burnt down and they lost everything. They then settled in another village, but when Ruta was 6 they moved back to their original village, now safer. But there's no school nearby, so Ruta was staying alone with an uncle, going to school irregularly. She came to MS last month.

Left: HOPE boys in new Christmas clothes. **Below:** Angel, Sudha Rani, Mary & Subhashini giving "greetings" to Moses, now 6 years.



ARE WE ABLE TO HEAR HIS VOICE?

Isaiah 55:8-9 tells us that GOD's ways and thoughts are so much higher than ours, as we can see all through the Bible.

If we were going to choose someone to be king, would we think and choose as our Father? Saul was anointed to be king while on a mission to find his father's donkeys. David was anointed king after being called to the house from watching the family's sheep. Even the prophet Samuel would have chosen the wrong person with his natural mind (1 Samuel 16:6-7). After David, the Lord chose his son Solomon. Why Solomon?? David had many sons; why a son borne from Bathsheba, whom he had committed adultery with? Would we go to the fields or fishing villages to find the next President of the USA? Might have better luck there, especially if he's a man of GOD, but it's not likely anyone would start their search there.

When watching people putting money into the treasury (Mark 12:41-44), would we think like JESUS? He basically said that the "poor widow" was the biggest giver of them all, and the closest to the heart of GOD. Would we go to Nazareth to find parents to care for the Son of GOD, a place with a bad reputation (John 1:46)? Would we choose a carpenter and young virgin to care for Him? Would we have Him born in a barn, or sleeping in a feed trough? Would we go to fishing villages to find future leaders for the kingdom of GOD? Would we choose a tax collector, one hated by those we're trying to minister to? Would we invite John the Baptist to come share in our church, "clothed in camel's hair"? Would we invite JESUS, **before** the miracles started in his ministry? Are we able to recognize Him, when His ways and thoughts are so much higher than ours?

Above right: A total of 100 pastors are receiving study and distribution materials from a sponsoring ministry in the US (funneling their funds through RHM). **Below left:** Morning Star pastors come together once a month for what they call a "Fasting Prayer" meeting: praising, praying and sharing GOD's Word. Then they gather together like we see below for the purpose of sharing the needs of the ministry in the different villages, praying together, seeking His direction, and encouraging each other. **Below right:** Happy that we received 100 'Talking Bibles' via a distributor in California, which we will give soon to the 100 pastors connected with the Morning Star. These are audio New Testaments in their language.

MANNA PROGRAM PROFILES

PRASADAMMA (HOPE MP): In her 70's, a widow for about 14 years. She had 2 boys and one girl, but the girl died. She was staying with the youngest son, but he kicked her out. The older son is allowing her to be on his property in a hut we built a couple of years ago. Before becoming part of HMP in 2013, her daughter-in-law wasn't giving her enough food to eat. Now things are better, but still there's a lot of family problems. Prasadamma seems to be a Godly woman, coming faithfully to HOPE devotions twice a day.



VIJAYA RAJU (Subba Reddy Colony MP): He is nearly 80, his wife Shanthamma also in the Manna Program. Their pastor, Parishudha Rao, oversees the MP in this village. There are 15 elderly who are part of the Subba Reddy MP, coming daily for one meal and having a time of devotions and prayer. Vijaya Raju had 3 daughters and one son, but one girl died. The other 2 daughters got married and moved away. He and his wife are staying with their son. Those three (all

from a Hindu background) have come to Christ, but the son earns little money as a field worker, so struggles to care for his own family, plus his parents. The parents are not able to work.

