

March 10th, 2019

**Pastor**

Fr. Gerardo (Jerry) Arano-Ponce

**Associate Pastor**

Fr. Jesus Rene Perez

**Deacon**

Ray Delgado

**Office Manager**

Mary Ann Pickering

**School of Religion Director**

Andrea Valdez

**Ministry Scheduler**

Gina Gutierrez

**Bookkeeper**

Alicia Florez

**THIS WEEK AT OLG**

**MONDAY, March 11th**

- MCBAC-MTR-Legion of Mary, 5:30pm
- MCBAC PPR- Amigos, 6pm
- MCBAC BR-Oremus Prayer Study, 6pm
- CHURCH-Baptismal Prep Class, 7pm
- SCHOOL- Spanish Bible Study, 7-9pm
- SCHOOL-GED classes, 6:00pm

**TUESDAY, March 12th**

- MCBAC PPR- RCIA, 7-9pm
- MCBAC BR- Bingo, 6:30pm
- MCBAC MTR-Sewing Club, 1pm
- SCHOOL- GED classes, 6-8pm

**WEDNESDAY, March 13th**

- SCHOOL- NO SOR CLASSES

**THURSDAY, March 14th**

- SCHOOL -NO SOR CLASSES

**FRIDAY, March 15th**

- CHURCH-Stations of the Cross, 6pm Eng,  
7pm Spanish
- MCBAC PPR & MTR- MEV, 7PM
- SCHOOL-Cursillo Ultreya, 6:30pm

**SATURDAY, March 16th**

- CHURCH-Confessions, 2:30pm

*1st Sunday Of Lent*

**OUR LADY of GUADALUPE**

**www.olg-parish.com**

201 NE CHANDLER STREET • TOPEKA, KS 66616

*"The Love of Christ moves us to spiritual growth, through prayer, faith formation and stewardship."*

**Masses**

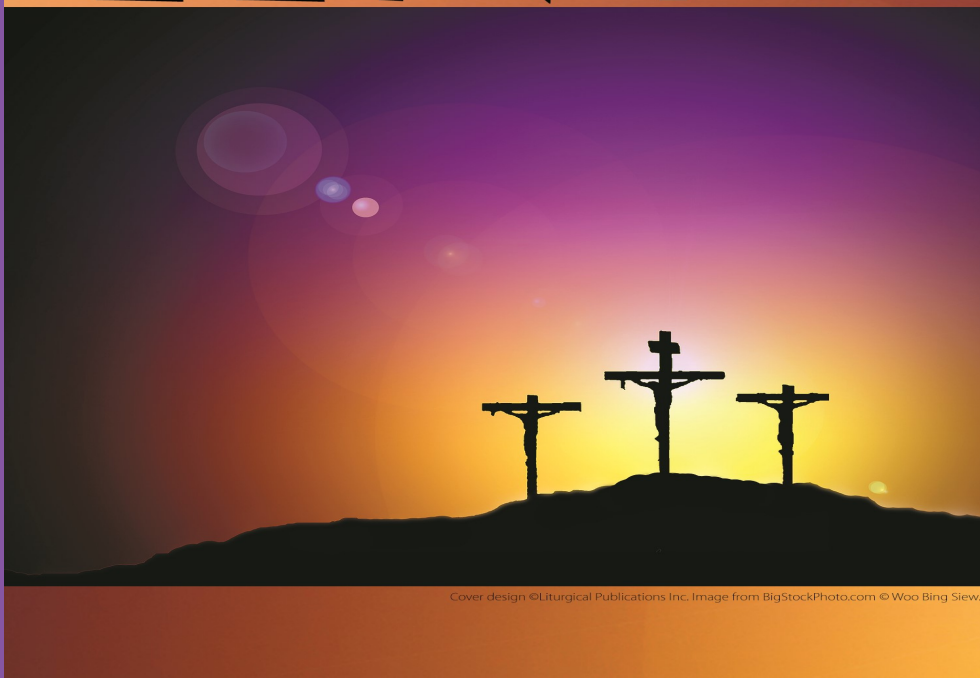
*Daily Tuesday thru Friday/Martes a Viernes 8:00am*

*Wednesday & Thursday /Miércoles y Jueves 6:30pm(Spanish)*

*Saturday/Sábado 4:00pm (English), 6:00pm (Spanish)*

*Sunday/Domingo: 8:00am, 11:00am (English), 9:30am, 12:30pm (Spanish)*

FIRST SUNDAY OF  
**LENT**



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Office Phone: 785-232-5088

Emergency Eve : 785-215-6113

Office Fax: 785-232-8834

**Parish Office Email:**

***Office Hours/ Horas De Oficina: Monday- Thursday 9:00am-4:00pm,  
Friday-9am-12pm Office Closed for Lunch; 1:00pm-1:30pm***

**OFFICE ADDRESS 134 NE LAKE ST. TOPEKA, KANSAS 66616**

**MASSES FOR THE WEEK**

<b>Sat 3/9</b>	<b>4:00PM</b>	†HENRY & DAVID HERNANDEZ †ROSE MARIE RAMIREZ †MARGARET TOLEDO LOPEZ
	<b>6:00PM</b>	†MARY BLANCAS ROMEO MALDONADO CORONA
<b>Sun 3/10</b>	<b>8:00AM</b>	†ANGEL & LUCIA GARCIA
	<b>9:30AM</b>	†RACHEL CHAVEZ
	<b>11:00AM</b>	†MARGARET LOPEZ
	<b>12:30PM</b>	POR LAS FAMILIAS DE OLG †MARIA DE LOURDES CHAVEZ
<b>TUE 3/12</b>	<b>8:00AM</b>	†JOHN RAMIREZ
<b>WED 3/13</b>	<b>8:00AM</b>	†CECILIA ALCALA †ALFONSO GONZALES
	<b>6:30PM</b>	†RACHEL CHAVEZ
<b>THU 3/14</b>	<b>8:00AM</b>	†MACARIO & IRINEA LOPEZ
	<b>6:30 PM</b>	MARTIN & CYNTHIA ESTRADA
<b>Fri 3/15</b>	<b>8:00AM</b>	†DOLORES ADAME
<b>Sat 3/16</b>	<b>4:00PM</b>	†ISAAC & GRACE ORTEGA †RACHEL CHAVEZ †TRINIDAD CHAVEZ
	<b>6:00PM</b>	†ARTURO SR. & AMPARO SORIA
<b>Sun 3/17</b>	<b>8:00AM</b>	†JOHN RAMIREZ †HENRY FLOREZ
	<b>9:30AM</b>	†CONCEPTION RAMIREZ
	<b>11:00AM</b>	†MARGARET LOPEZ
	<b>12:30PM</b>	POR LAS FAMILIAS DE OLG

When there is a funeral Mass there is NO daily 8am Mass. Because of this, on occasion it is necessary to reschedule a Mass intention. When this is necessary we will contact you with the new date. Thank you– The Office Staff.

**ATTENTION:**

*If you would like to be on our list please call our office at 232-5088. We must have permission of the individual or parents of minors. Names may remain on our list for 2 months. If a longer time on the list is needed, please call the office. Thank you.*

*Please pray for the sick of the Parish/ Por favor orar por los enfermos de la parroquia*

Charlotte Barck	Cruz Chavez	Pana Chavez
Molly Corona	Mary Frances Dallen	Jennifer Delci
Steve Dominguez	Irene Escobar	Andrea C. Florez
Sue Garcia Casebier	Jerome Gutierrez	Carol Hernandez
Jessie Jaramillo	David Martinez	Lola Martinez
Maria Mendoza	Mary Ann Pickering	Severina Padilla
Joven Sanchez, Jr	Isabel Simecka	Augustina Tetuan,
Mary Linda Trimble	Amelia Cervantez	Ernestina Sandate
Virginia Ferrero	Marcelina Juarez	
Mary Blancas	Phillip Hernandez	Mary Dominguez
Stephanie Rocha Garcia		

**Eucharistic Adorers:**

Our Lord gives us peace and gifts of the Holy Spirit as we pray and spend time with Him. We are blessed with having our Perpetual Adoration Chapel. Please contact! Angel & Mary Valdivia at 273-1629 for guardian hours from 6:00am-12:00pm and Monica & Marcus Ramirez at 273-8448 for hours from 12:00pm to 6:00pm & midnight -6:00am, and John and Lupe Jaramillo, from 6:00pm-midnight, **Hours currently Open: Tuesday: 6am, 8am, Thursday: 6am, Saturday: 1am, 10pm.**

**Liturgical Ministries 3/16/19 & 3/17/19:**

**Saturday 4:00pm Lectors**– Manuel & Alice Chavez  
**Communion Ministers**– Shelly Garcia  
**Mass Servers**–Marcos & Rico Chavez

**Saturday 6:00pm Lectors**– Ventura Morales, Ramona Herrera  
**Salmo**– Anita Prestigui  
**Communion Ministers**– Goyita Morales

**Sunday 8:00am-Lectors**– Celia Vega, Roxie Ortiz  
**Communion Ministers**– Mary Pat Rangel  
**Mass Servers**– Luciano & Mirella Marcelo, Susana Mosqueda

**Sunday 9:30am –Lectors**– Cruz E. Sanchez, Israel Cortes  
**Salmo**– Maria Stever  
**Communion Ministers**– Maria Gomez

**Sunday 11:00am-Lectors**– Christy Gross, Susie Rodriguez  
**Communion Ministers**– Deacon Ray  
**Mass Servers**– Lourdes & Victoria Rodriguez

**Sunday 12:30pm-Lectors**– Lizeth Ramirez, Jose Luis Marquez  
**Salmo**– Bernarda Reyes  
**Communion Ministers**– Aracely Parra

**Please Remember**

Our Lady of Guadalupe Parish in your will. Our legal title is : Our Lady of Guadalupe Catholic Church Topeka, 201 NE Chandler St., Topeka KS 66616

## PARISH LIFE

### Parish Giving

#### March 2nd & 3rd Weekly Total

Envelope:	\$6,611.00
Plate:	\$1,312.75
Memorials:	\$630.00
Faith Direct:	\$0.00
<b>TOTAL:</b>	<b>\$8,553.75</b>

Budgeted Collections	\$10,653.51
Income Over (Under) Budget	-\$2,099.76

MCBAC Loan Balance: \$736,709.10

**"God loves a cheerful giver."** 2 Corinthians 9:6-7



**This Lenten Season we invite you** to participate in a program, **Oremus: A Guide to Catholic Prayer**. During this program you will:

- ◆ Become aware of God's presence in your life.
- ◆ Discover the simple yet profound steps of Catholic prayer.
- ◆ Learn how to respond to God and express yourself in prayer.
- ◆ Discover how to hear God's voice in Scripture, in your heart, and in ordinary moments.
- ◆ Learn how to overcome frustrations, distractions, and dryness in prayer.
- ◆ See that desolation and consolation are a normal part of everyone's walk with God.
- ◆ Grow in your relationship with God and those around you.

We will start on **Monday, March 11<sup>th</sup> in the Activity Center Banquet Room at 6pm**. The program will last 8 weeks. **There is a participant workbook available for purchase for \$14.95. If you'd like to order the workbook, please contact the church office at 785-232-5088. Or you can bring your money the first day of class.**

## PARISH LIFE

### Letter From Our Pastor

#### **Back from the Holy Land pilgrimage**

In the Gospel of John 1:38-39 the disciples of John the Baptist asked Jesus: "Master, where do you live?" Jesus replied: "Come and See."

Pilgrims to the Holy Land travel the long distance to Jesus's homeland answering that invitation of Jesus to: "Come and See."

The holy sites that pilgrims visit were identified by Christians years after the Resurrection and Ascension of Jesus as Christianity mushroomed.

Today in order to corroborate the authenticity of each holy site we have to look back to three sources: The Bible, Archeology and Tradition.

Jesus spent most of his public life and ministry of preaching, healing the sick, feeding the hungry, comforting the broken hearted and raising the dead in the Galilee region. Thus, pilgrims to the Holy Land visit those towns around the lake of Galilee where Jesus preached the Beatitudes, where he lived, where he went to the synagogue, where he multiplied the bread and the fish, and where he entrusted Peter the care of the Church. You see dozens of buses with pilgrim people from all over the world. It is a faith-filled experience to be there where the bible and tradition tell us that Jesus was born, walked, preached, performed signs of his divinity and suffered the passion, crucifixion, death and Resurrection. The terrain is mountains and hills one after another. You rarely see flat land as we do here in Kansas.

The Holy Land pilgrimage focuses on visiting the Galilee region in the North, and visiting the old city of Jerusalem inside the wall that used to protect the city from invasions. In Jerusalem Christians visit the Upper Room where Jesus celebrated the Last Supper, the Garden of Gethsemane where Jesus prayed and cried the night before Crucifixion, the Church of the Holy Sepulcher where Jesus was buried and rose from the dead and the church of the Ascension and other holy sites. Jerusalem is crowded since it is the largest city in the Holy Land and there are thousands of local people mingled with pilgrims from all over the world. We must keep in mind that there are three religious groups coexisting with one another in Jerusalem: Jewish, Muslims and Christians. In fact the city of Jerusalem is divided in those sections: Jewish quarters, Muslim quarters and Christian quarters. Among Christians you have different kinds: Catholics, Protestants, Greek Orthodox and other Christian groups. Indeed it is a multi diverse city and you see and feel that diversity in every corner. The pilgrim experience in Jerusalem is a little crowded and hectic something like trying to pray the Way of the Cross or the Rosary out on an OLG Fiesta afternoon in the streets among hundreds of people.

Walking up and down in the hilly city is a given. Thus, having good walking shoes and waking habit help the pilgrims to survive the long day walk visiting churches and holy sites. It was one of my worries before going to the Holy Land, but thank God I made it. My feet were tired each night and when I was back to Topeka my feet were swollen. It is taking me some time to adjust back to regular sleeping hours due to jet lag and raising my feet. Above all it was a grace-filled experience. The faith of the fellow pilgrims is very contagious and a source of adrenaline to keep walking and keep going.

I remembered all of you in prayer at each holy site. I missed OLG and I am so happy to be back home in Topeka. By the grace of God OLG church is our local holy land where the same Jesus that preached and healed people continues to speak to us through the bible and heal us in the sacraments.

~Fr. Jerry

## TIEMPO DE CUARESMA

### Cuaresma

Conoce los símbolos de la cuaresma y su significado: ceniza, desierto, 40 días, ayuno, etc.

#### Las cenizas

Es el residuo de la combustión por el fuego de las cosas o de las personas. Este símbolo ya se emplea en la primera página de la Biblia cuando se nos cuenta que "Dios formó al hombre con polvo de la tierra" (Gen 2,7). Eso es lo que significa el nombre de "Adán". Y se le recuerda enseguida que ése es precisamente su fin: "hasta que vuelvas a la tierra, pues de ella fuiste hecho" (Gn 3,19).

Por extensión, pues, representa la conciencia de la nada, de la nulidad de la creatura con respecto al Creador, según las palabras de Abrahán: "Aunque soy polvo y ceniza, me atrevo a hablar a mi Señor" (Gn 18,27).

Esto nos lleva a todos a asumir una actitud de humildad ("humildad" viene de humus, "tierra"): "polvo y ceniza son los hombres" (Si 17,32), "todos caminan hacia una misma meta: todos han salido del polvo y todos vuelven al polvo" (Qo 3,20), "todos expiran y al polvo retornan" (Sal 104,29). Por lo tanto, la ceniza significa también el sufrimiento, el luto, el arrepentimiento. En Job (Jb 42,6) es explícitamente signo de dolor y de penitencia. De aquí se desprendió la costumbre, por largo tiempo conservada en los monasterios, de extender a los moribundos en el suelo recubierto con ceniza dispuesta en forma de cruz. La ceniza se mezcla a veces con los alimentos de los ascetas y la ceniza bendita se utiliza en ritos como la consagración de una iglesia, etc.

La costumbre actual de que todos los fieles reciban en su frente o en su cabeza el signo de la ceniza al comienzo de la Cuaresma no es muy antiguo.

En los primeros siglos se expresó con este gesto el camino cuaresmal de los "penitentes", o sea, del grupo de pecadores que querían recibir la reconciliación al final de la Cuaresma, el Jueves Santo, a las puertas de la Pascua. Vestidos con hábito penitencial y con la ceniza que ellos mismos se imponían en la cabeza, se presentaban ante la comunidad y expresaban así su conversión.

En el siglo XI, desaparecida ya la institución de los penitentes como grupo, se vio que el gesto de la ceniza era bueno para todos, y así, al comienzo de este período litúrgico, este rito se empezó a realizar para todos los cristianos, de modo que toda la comunidad se reconocía pecadora, dispuesta a emprender el camino de la conversión cuaresmal. En la última reforma litúrgica se ha reorganizado el rito de la imposición de la ceniza de un modo más expresivo y pedagógico. Ya no se realiza al principio de la celebración o independientemente de ella, sino después de las lecturas bíblicas y de la homilía. Así la Palabra de Dios, que nos invita ese día a la conversión, es la que da contenido y sentido al gesto. pero siempre en el contexto de la escucha de la Palabra.

Además, se puede hacer la imposición de las cenizas fuera de la Eucaristía -en las comunidades que no tienen sacerdote pero siempre en el contexto de la escucha de la Palabra.

#### El desierto

Geográficamente hablando, es un lugar despoblado, árido, solo, inhabitado, caracterizado por la escasez de vegetación y la falta de agua.

Es el lugar donde transcurre el ayuno, considerado como desasimiento y soledad exterior e interior, para llevar, al que en él se interna, a la unión con Dios.

Los textos bíblicos en que se fundamenta esta afirmación son los cuarenta días de Moisés sin comer ni beber en la montaña del Sinaí para recibir la Ley (Ex 24, 12-18; 34) y los cuarenta días de Elías (1 Re 19,3-8). Elías vive la dureza del desierto reconfortado por la comida y bebida misteriosa, y recorre su camino superando el decaimiento de los israelitas en los cuarenta años de marcha hacia la tierra prometida. Se trata, en todos los casos, de hombres marcados por la visión de Dios al final de dicho camino. Estas narraciones nos ayudan a entender el sentido de los cuarenta días de desierto de Cristo (Primer Domingo de Cuaresma), vivido como experiencia de la tentación y encuentro íntimo con el Padre, pero, también, como preparación a su ministerio público.

Para la Biblia, el desierto es, además, una época de oración intensa. Es el lugar del sufrimiento purificador y de la reflexión, aunque también es una gracia que puede rechazarse.

De hecho, el ayuno de Moisés contrasta con el rechazo de los cuarenta años de desierto por parte del pueblo. Los cuarenta días de Moisés son el rehacer un camino de fidelidad que el pueblo no supo andar, así como los de Cristo lo son para la prueba que el Espíritu Santo permitía al tentador (Mt 4, 1).

El desierto es la geografía concreta, el espacio y el tiempo de la unión con Dios. Por eso Oseas (Os 2, 16-17) lo propone como el lugar propicio para captar su mensaje espiritual, al igual que lo hace la Iglesia con sus hijos en la Cuaresma.

Muchas veces en nuestra vida cotidiana rechazamos esos espacios de silencio y soledad porque tenemos miedo de encontrarnos con nosotros mismos y con Dios y descubrir qué lejos estamos de su proyecto sobre nosotros. Por eso, el "desierto" requiere el coraje de los humildes, de los que no tienen miedo de volver a empezar...

### Retiro de Convalidación en WYCO

El próximo retiro de Convalidación en la Región de Wyandotte va a ser en **Marzo 23-24, 2019**. Para más información llamar a la oficina del Ministerio Hispano y hablar con Padre Giani 913-634-1480.

### **CLASE DE BAUTISMO**

**March 10, 2019, 2:15pm**

**En el Centro de Actividades-Abajo**

## PARISH NEWS

### Confessions

Wednesday 5:30pm-6:15pm **SPANISH ONLY**

Saturday 2:30pm to 3:30 pm, or anytime by appointment if needed.

### Marriages

Arrangements must be made with the pastor at least **6 Months** prior to the planned date. Planes de Matrimonio llame al Sacerdote.

### Quinceañeras

Arrangements need to be made with the church office **6 Months** prior to planned date.

### Baptism Preparation Session

English classes will be **March 11th**, at **7:00pm** in the Church or if necessary call the parish office for an appointment  
Spanish Baptism classes are **March 10th**, at **2:15pm** inside the MCBAC in the MTR.

### Anointing of the Sick

For the Sacrament of the Sick please call the parish office.

### Communion Calls

If anyone is sick at home for a period of time please notify the parish office.

### Declaration of Nullity

Please call the parish office at 785-232-5088

### School Information

School Website: [holyfamiltytopeka.net](http://holyfamiltytopeka.net)

East: K-8, 1725 NE Seward Ave.

School Phone: 785-234-8980

School Fax: 785-234-6778

Email: [andersonn@holyfamiltytopeka.net](mailto:andersonn@holyfamiltytopeka.net)

West: Pre-School, 210 NE Branner

School Phone: 785-234-8980

Email: [valorieself@aol.com](mailto:valorieself@aol.com)



### **KNIGHTS OF COLUMBUS PANCAKE BREAKFAST**

The Pancake Breakfast has been rescheduled to **March 17th, from 8:30am till 12:30pm**. Hope to see you there!

### **SPRING GARAGE SALE**

To Benefit OLG Church

March 23rd, 8am-2pm, At the Shed on Lime  
Rain or Shine

Need Volunteers-Please contact Pete Gallego at 354-1492



We would like to give a **BIG Thank You** to all who helped with the Fiesta Prep in the months of January & February. Our crew put in over 1,500 hours of hard work. Through bad & good weather it didn't stop our help from completing this task for the Lord. Blessings to all!

~Mary Lou & Ronnie Escobar

## PARISH NEWS

### **WHAT IS THE DIFFERENCE BETWEEN ACTS, PARISH STEWARDSHIP and the ONE FAITH CAPITAL CAMPAIGN?**

#### **Archbishop's Call to Share**

- Occurs annually at the first of the year
- Archdiocesan
- Pledge to the Archdiocese
- Donations processed through the Archdiocese
- Monthly reminders sent from the Archdiocese
- Tax statements provided by the Archdiocese
- Supports more than 40 ministries throughout north-eastern Kansas

#### **Parish Stewardship of Treasure**

- Occurs usually in the fall of each year
- Parish appeal
- Yearly commitment/Offertory to the parish
- Donations processed by the parish
- Reminders sent from the parish
- Tax Statements provided by the parish
- Provides parish ordinary income

#### **Capital Campaign-One Faith**

- Occurs in a phased approach over the next two years
- Extraordinary Diocesan Fundraising Campaign
- 3-5 year pledge to the Archdiocese
- Donations processed through the Archdiocese
- Monthly reminders sent from the Archdiocese
- Tax statements provided by the Archdiocese
- Provides significant resources to strengthening parishes and schools, promoting evangelization, caring for retired priests, and updating Savior Pastoral Center.

#### **NEW SNEAKER DRIVE**

Once again it's time for Sole Reason's annual NEW sneaker drive to benefit local at risk children. Each year children's need for new shoes grows and your support is vital.

**The collection for NEW sneakers will begin on Ash Wednesday and end April 14. There will be a box for collection by the south church door.**

If you would rather support Sole Reason monetarily, you may donate using PayPal on our website, [www.SoleReason.net](http://www.SoleReason.net) or send a check to Sole Reason, 700 NE Green St., Topeka, KS 66616. Your donation is tax decuctible.

For more information email [Sole\\_Reason@yahoo.com](mailto:Sole_Reason@yahoo.com) or call Jerry at 785-338-2965.

**Thank you** in advance for "putting sneakers on their feet and smiles on their faces" and God bless.

Jerry Hudgins, Founder/CEO, Sole Reason