

January 30, 2022

10:00 AM

Fourth Sunday after the Epiphany

2022 Reconciling in Christ Sunday

Made in God's Image

God's Boundless Diversity



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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January 30, 2022
Fourth Sunday after Epiphany
RIC Sunday
10:00 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:
 Presiding: Rev. Tor K. Berg
 Music Director: Lucy Kay Osborne
 Ensemble Leader: Richard Edmonds
 Piano: June Condra
 Children’s Message: Roger Steinke

Greeter	Susan Berg	Sound Tech	Roger Wolter
Ushers	Tom Larsen Ryan Stute	Communion Assistants	Morgan Thomas Nicole Thorsheim
Lector	David Osborne	Camera Tech	Katie Pyne
Acolyte	Addie Thomas	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Air (G.F. Handel)

WELCOME

PSALM: Psalm 71:1-6

¹In you, O LORD, have I taken refuge; let me never be put to shame.

²In your righteousness, deliver me and set me free;
incline your ear to me and save me.

³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

⁵For you are my hope, O Lord GOD, my confidence since I was young.

⁶I have been sustained by you ever since I was born; from my mother's
womb you have been my strength; my praise shall be always of you.

GATHERING SONG: I Heard the Voice of Jesus Say (ELW 611)



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of life, shower us in your living water, bringing us to new life, fresh
and clean. Walk with us as we share the knowledge of your living water
with others, so that all might live. Amen.

CANTICLE OF PRAISE: *Come to the Water of Life* (ACS 955)



1 All who are thirst-y for mer - cy, all who are thirst-y for
2 All who are thirst-y for heal - ing, all who are thirst-y for
3 All who are thirst-y for beau - ty, all who are thirst-y for
4 All who are thirst-y for jus - tice, all who are thirst-y for



love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

WORD

God speaks to us in scripture reading, preaching, and song.

GOSPEL: John 4:1-42

¹Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" ²— although it was not Jesus himself but his disciples who baptized — ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of

ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)

⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)

¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."

¹⁷The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth."

²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something."

³²But he said to them, "I have food to eat that you do not know about."

³³So the disciples said to one another, "Surely no one has brought him something to eat?"

³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word.

⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Word of God

Word of life.

RESPONSE TO THE WORD: *You Give the Water of Life (M. Haugen)*

Refrain:

You give the water of life to all who are thirsting,
all those who seek to abide in you.

O spring of your Spirit, dwell in our hearts
and give us the living water.

Verses:

- 1 If we but ask, the Spirit will come to us;
Welling up within us as a spring of eternal life.
- 2 If we believe, the Spirit abides with us;
Raining down upon us as a shower of love and grace.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Come to Me, All Pilgrims Thirsty* (ELW 777)



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." *Refrain*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

2022 Reconciling in Christ (RIC) Sunday Prayers of the People are written by Sofia A. (she/her), a youth volunteer from a Reconciling in Christ Partner in New York.

With the whole earth, let us lift our hearts and voices in prayer.

God, today we pray for anyone suffering from depression, anxiety, eating disorders, PTSD, schizophrenia, or any other mental illness. We ask you to guide them, and us, to assist them in getting the help that they need. God in your mercy.

Hear our Prayers.

God, we think of women and female-identifying people as we continue to fight for gender equity. Assist us in this fight, so that one day, we may all be seen as equals in the eyes of the law. God in your mercy.

Hear our Prayers.

Jesus we ask that you help us to become better allies. Guide those who are learning more about their sexual orientation, gender identity or expression, those who have been victims of hate, those who have not been accepted, and those who are not able to be open about who they are. God in your mercy.

Hear our Prayers.

Creator in Heaven, teach us how to be better advocates for our Black, Brown, Indigenous, People of Color (BIPOC) siblings, and help them to be treated equally as they should have been from the start. God in your mercy.

Hear our Prayers.

God, we pray for those who have been wrongfully convicted of a crime, those who have not gotten the justice that they deserve, and all those whose voices

are being ignored by the criminal justice system. We pray that the true wrong-doers are held accountable. God in your mercy.

Hear our Prayers.

God, since March of 2020, we have battled the devastating COVID-19 pandemic. Bless everyone who has been negatively affected by this virus. We pray that it will soon be over. God in your mercy.

Hear our Prayers.

Teacher in Heaven, we pray for those who are struggling to learn due to learning disabilities, lack of resources, and difficult learning environments. We ask that you help us to ensure everyone has access to a good education. God in your mercy.

Hear our Prayers.

God, we pray for the sick and especially for the sick who cannot get help. We hope that one day, everyone will have access to adequate healthcare. God in your mercy.

Hear our Prayers.

Spirit, we think of anyone who is suffering with the loss of a loved one, and we ask you to guide them through the process of grieving. We pray that they will find your comfort and peace. God in your mercy.

Hear our Prayers.

Trusting in the One who made us, dwells in us, and calls us, we lift up these prayers, and all others in our hearts, unnamed or aloud.

Amen.

CONFESSION AND FORGIVENESS

In the name of the Holy Parent,
And of the + Child,
And of the Holy Spirit, ever-present in our lives.

Amen.

Your people, Lord, long to feel seen, named, and cared for. The church has excluded and pushed away people, calling them “other” and “different” And waits for those harmed to lead the work of reconciliation. Today we worship, with open hearts and minds, readying ourselves for the holy ministry of justice and equity work. As your people, we know God is with us and that your Holy Spirit makes reconciliation possible. Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

As we learn how to make the church a safer space

We trust in the Spirit's guidance.

As we seek to be an advocate for our LGBTQIA+ siblings and all who are told they are "other".

We trust in the Spirit's guidance.

As we seek to learn more about the intersectionality of ministry

We trust in the Spirit's guidance.

It is with the guidance of the Holy Spirit, and grace of Jesus, we confess and ask forgiveness. We proclaim with joy and love that people of all sexual orientations, gender identities, and gender expressions matter; that Black, Indigenous, and People of Color (BIPOC) matter; that neuro-diversity and differing abilities of bodies are sacred; and that we as a church stand firmly against racism, homophobia, transphobia, and any other sin that makes people feel less than because of who God lovingly made them to be. We commit our words and action to be ones of advocacy for all of the people in your Kin-Dom. Holy Creator, we celebrate your boundless diversity, and see the ways we are made in Your image.

Amen.

Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

OFFERING: *What Have We to Offer?* (W&P 156)



1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?
3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
dreams of what we're af - ter; prom - is - es of when.
truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
Lay it at the al - tar then.
Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

OFFERING PRAYER

Let us pray:

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

At this table make us your body. Form us to be a people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

Come, Holy Spirit. Come, Holy Spirit.

Nourish our bodies so that we may be fed. Teach us to see You, Christ, in those around us. As we prepare this table for you, we prepare our hearts for your presence. **Come, Holy Spirit. Come, Holy Spirit.**

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name. your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMNS:

As the Deer (W&P 9)



As the deer pants for the wa-ter, so my soul longs af-ter you.

You a-lone are my heart's de-sire and I long to wor-ship you.

You a-lone are my strength, my shield, to you a-lone may my spir-it yield;

you a-lone are my heart's de-sire, and I long to wor-ship you.

All Who Hunger, Gather Gladly (ELW 461)



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

PRAYER AFTER COMMUNION

Let us pray:

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Siblings in Christ, let us go out into the world in peace; take up the pledge to be an advocate for our LGBTQIA+ siblings and all those in need of inclusion and advocacy, and leave this space with a fervent passion for welcome.

Amen.

SENDING SONG: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

DISMISSAL

Gathered into one by the Spirit, we go in peace to serve the Creator. Seek God's boundless diversity in all you see, and know you are made in God's image!

Thanks be to God.

POSTLUDE: *Gavotte* (GF Handel)

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Janelle** (Ann Aagaard's cousin), **Mark** (Dick Boyce's son), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's friend), **Jackie Gosanko** (member), **Dan** (Paula Glandon's brother-in-law), **Frank** (Dick Boyce's friend), **Edith Holbrook** (member), **Rich** (Mark Hatlen's friend), **Tracee** (Bonnie Ahlstedt's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Richard** (Ruth Neitzel's brother), **Kory** (Beth Phelps' friend), **Dan** (Jane King's friend), **Norman Ray** (member), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Connie Wolter** (member).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Tom Agnew** (member), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Derrick** (Holly Batstone's cousin), **Elias & Xander** (Linda Chapman's great-grandchildren), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Jeanine** (Karen Thomas' sister-in-law), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Chris Martin** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member), **Darlene** (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, January 30 Fourth Sunday after Epiphany

9:00 am Sunday School & Confirmation
10:00 am Worship
12:00 pm Annual Meeting
3:00 pm Movie Review—The Guernsey Literary & Potato Peel Pie Society
All are welcome!

Monday, January 31

9:00 am 4 Year Old Preschool
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year Old Preschool

Tuesday, February 1

9:00 am Lectionary
4 Year Old Preschool
12:15 pm 4 & 5 Year Old Preschool
3:30 pm Weekly News Submission Deadline
6:00 pm Property Committee
7:00 pm IT Communications Committee
Social Ministries Committee

Wednesday, February 2

9:00 am 4 Year Old Preschool
12:15 pm 4 & 5 Year Old Preschool

Thursday, February 3

9:00 am FLC Quilters
3 Year Old Preschool
12:15 pm 5 Year Old Preschool

Friday, February 4

9:00 am 3 Year Old Preschool

Saturday, February 5

9:00 am Garden Guild
Altar Guild

Sunday, February 6 Fifth Sunday after Epiphany

9:00 am Sunday School & Confirmation
10:00 am Worship

February 6, 2022

John 5:1-17 Jesus and the Ill Man

Weekly Financial Report

January 23, 2022 Attendance: 69, 61 Zoom, 6 YouTube

January 23, 2021 General Offerings: \$7,316 Capital Improvement: \$1,288

General Offerings Needed Each Week: \$10,735

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.