

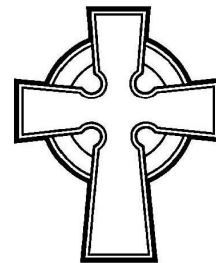
Emmanuel

Episcopal Church

3 PENTECOST

Sunday, June 13, 2021

Welcome to Emmanuel. We invite you to join with us in worship. Please maintain prayerful silence in the Nave to prepare for worship.



Prelude "What Wondrous Love is This" [Wondrous Love, arr. Olive Huisman]

Processional Hymn 569 *God the Omnipotent* [Russia]

Liturgy of the Word BCP 355

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The following is said at 8:00 a.m. & sung at 10:30 a.m.*

S-278 [Mathias]]

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day BCP 355

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading (*seated*) 1 Samuel 15:31—16:13

Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and

say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah .

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 20

BCP 608

- 1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

Second Reading

2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 302 *Father, we thank thee who has planted* [Rendez à Dieu]

Holy Gospel (*stand*) Mark 4:26-34

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. Rhonda E. Wheeler

Nicene Creed (*standing*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray for President Biden and Governor Northam. We pray for our service members at home and abroad. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Lord, in your mercy;

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy;

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray for Rick, Bobby, Russ, Martha, Shirley, Rose, Clara, Sally, Angela, Jim, Ralph and for others we name at this time (*pause for petitions from congregation*)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy;

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy;

Hear our prayer.

Silence.

The Celebrant adds a concluding Collect.

The Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *(all stand.)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Holy Communion

Offertory Anthem (Emmanuel Choir) *It is Well with my Soul* Spafford/Bliss

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.

Great Thanksgiving (*Eucharistic Prayer C*) BCP 369

The people stand.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People **Sanctus** (said at 8a; sung at 10:30) S-128 [Mathias]

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives

honor, glory, and worship, from generation to generation. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. **Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

Hymn L-154 *Taste and See*

Moore

Hymn L-146 *Break Thou the Bread of Life*

Lathbury/Sherwin

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn 556 (v. 1-3) *Rejoice, ye pure in heart!*

[Marion]

Dismissal

BCP 366

Celebrant

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia! Alleluia!

Postlude



Emmanuel Episcopal Church Hampton, Virginia

June 6, 2021

Welcome to Emmanuel!

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Please see the new COVID-19 guidelines in the announcements. We celebrate Morning Prayer at both services on the last Sunday of the month.

All people are welcome to receive communion in the Episcopal Church. Currently, we receive communion in one kind (bread only). When indicated by an usher, please proceed to the front of the chancel steps via the center aisle and receive bread from Rev. Rhonda and consume immediately.

Filming during the service - Recognizing that not all are able to re-gather, we broadcast our 10:30am service.

The sanctuary flowers are given Margaret & Dean Seitz to the glory of God and in honor of Rev. Rhonda's and the US Army's birthdays.

Lay Eucharistic Ministers

8:00am LR - Alexia Chinnery; C - Margaret Seitz

10:30am LR - Greg Hardy; C - CR Okpo

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours.

Annual Meeting - *This morning at 9a* in the parish hall, we will have part II of our annual meeting to elect members of the Endowment Board and Memorial Committee and to take nominations for Diocesan Council delegates.

New COVID-19 Guidelines - Bishop Susan has loosened restrictions for gathering in person. Our Wardens and Rector have met and made the following decisions for our church family:

- **Masks and Physical Distancing** - Masks are no longer required for those who have been fully vaccinated. For those who have not been vaccinated or still feel the need to be cautious, please continue to wear your masks. For those who wish to sit distanced in the church, please tell the ushers who will help you find a safe place to sit. We want everyone to feel comfortable and wish to help you to that end.
- **Contact Tracing** will no longer be necessary. No restrictions on the number of folks in the church.
- At the 10:30am service, please feel free to sing.
- While we ease into our new freedoms, we do so cautiously. So, we will continue to pass the peace, at a distance. Before and after church, feel free to elbow bump. Offering plates will be passed.
- **Communion** will continue to be in one kind, bread only. For now, it will still be distributed at the center aisle.

We will continue to be watchful and prayerful as we move out of our pandemic practices.

Thank you for your patience and cooperation during these last 14 months.

Dime-a-meal - You are invited to pick up a box at either sanctuary entrance and throughout the summer for each meal that you eat at home, put a dime in the box. If you eat out, you might consider putting a quarter in the box. During the summer months (June, July, & August), the mission team raises money for "Rise Against Hunger" with a our dime-a-meal boxes. Rise Against Hunger is an organization dedicated to ending hunger by empowering communities, nourish-

ing lives and responding to emergencies. In the past, Emmanuel has participated in a number of packing events where we've packed at least 10,000 meals/event. The money raised this summer through Dime-a-meal boxes will go to fund the next packing party (hopefully this fall)! Throughout the summer you'll be able to empty your dime-a-meal box into a large jar. In September, we'll have a contest to see who can guess the amount collected and who can guess the weight of the collection!

Pool, Punch & Prayers returns this Summer! Our first meeting for exercise and prayers will be *Thursday, June 17 at noon* at Arline & Bobby Silverthorn's home (331 Woodside Dr, Hampton). Bring your lunch and join us!

Bag Lunches - We continue our monthly bag lunch program for Nehemiah's Nook in Newport News on *Saturday, June 19 at 10a*. If you would like to help pack lunches, come on down to the parish hall (no need to call and reserve a spot)! If you can help with supplies, we need: 4 loaves of bread, 50 small packs of cookies, 50 small pieces of fruit. You may drop these items off at the church during office hours (Tuesday-Friday; 9a-3:30p). Thank you!

Wednesday Morning Bible Study & Healing will return on *Wednesday, June 23 at 11a*. All are welcome.

Graduations - If a loved one is graduating in May or June, please give their name to the church office so that we can honor them in our Summer newsletter. We want to be able to celebrate with them!

In Need of Prayer - Sally, Bryan, Douglas, Ron, Jerry, Karyn, Cannon, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Carl, Tony & Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Ron, Martha, Jean, MacDonald family, Walker family, Miller family, Kemp & Burrell families, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Martha, Bobby

Stewardship Moment

Don't let "gunnysacking" get in the way of Shining your Light - from Rev. Rhonda's sermon



SHINING OUR LIGHT

EVENTS THIS WEEK	
Sunday, June 13 - 8:00am: 9:00am: 10:30am:	3 PENTECOST Worship Annual Meeting Worship - in person & on-line
Monday, June 14—7:00pm:	AA
Tuesday; June 15—11:00am: 12:00pm: 7:00pm:	Prayer Shawl Staff Recovery
Wednesday, June 16 - 5:00pm: 7:00pm:	Finance Compline
Thursday, June 17 - 12:00pm:	Pool, Punch & Prayers
Friday, June 18 -	Private function
Saturday, June 19 - 8:00am: 9:00am: 10:00am: 4:00pm:	AA Altar Guild Bag Lunch Hardy-Smith Wedding (private)
Sunday, June 20 - 8:00am: 10:30am:	4 PENTECOST Worship Worship - in person & on-line

Emmanuel Episcopal Church

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A parish of the Episcopal Diocese of Southern Virginia
The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Linda Madler, Minister of Children & Youth Music	Gale Nicholson, Finance Director
Karen Harrington, Parish Administrator	

Vestry

Cathy Bowers, Treasurer	Walt Dynes	Carla Morin
Stacci Case	Chris Garguilo	Margaret Parker
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Karl Duff	Sabrina Miles	Dean Seitz
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