

**GFWC/CFWC San Bernardino District
63rd Annual Convention
Saturday April 6, 2019
Registration & Meals
DEADLINE: March 22, 2019**

Cost \$50.00 includes registration, morning snacks & lunch.

Member/Guest Name _____ Telephone _____

Name of Club _____

CREDENTIAL

Position – Indicate which you represent

- | | |
|--|--|
| <input type="checkbox"/> CFWC State Officer | <input type="checkbox"/> Past District President |
| <input type="checkbox"/> CFWC State Chairman | <input type="checkbox"/> Club President |
| <input type="checkbox"/> District Officer | <input type="checkbox"/> Club Delegate |
| <input type="checkbox"/> District Chairman | <input type="checkbox"/> Member (non-voting) |
| <input type="checkbox"/> District Committee Member | <input type="checkbox"/> Guest |

First Timer to Convention: Yes ____ No ____

Outgoing President _____ Incoming President _____

Meal Selection

Select one:

- Lemon Chicken Picatta ____ (Jasmine Rice Pilaf and/or Roasted Herb Red Potatoes)
Vegetarian Plate ____ (Stuffed Portobello Mushroom, with Rice, Vegetable Ratatouille)

All meals are served with Caesar Salad and for dessert, Tiramisu Cake.

Please complete one form for each attendee and send all forms, together with one (1) club check payable to GFWC/CFWC San Bernardino District.

Mail to: District Financial Secretary, Cecile Collar
1006 Notre Dame Street, Upland, CA 91786
Phone: 909-985-7436 E-mail: ccollar@verizon.net

Office use only:

Date received: _____

Check #: _____