



City of Fountain Inn  
Council Meeting Minutes

October 10, 2019 - 6:00 PM - 200 N. Main Street, Council Chambers

The following members of City Council were in attendance: Mayor Sam Lee, Phil Clemmer, Anthony Cunningham, Matthew King, and Michael Maier  
John Mahony was not present.

**Others Present:** Russell Alexander, Shawn Bell, Roger Case, Greg Gordos, Michael Hamilton, David Holmes, Ellen Lane, Ronnie Myers, Edwardo Noriega, Naomi Reed, Sandra Woods

**Visitors:** 17

**Call to Order** – Mayor Sam Lee

**Invocation** – Fire Chief, Ronnie Myers

**Pledge of Allegiance**

**Proclamations:**

Hillcrest High School Girls Track and Field Team

Public Natural Gas Week October 6-12, 2019

**Consent Agenda** – There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.

September 11<sup>th</sup> and September 12<sup>th</sup> Council Meeting Minutes  
August 2019 Financial Report

Motion made by Councilmember Clemmer, second by Councilmember Cunningham to approve the consent agenda as presented. The motion carried unanimously 5/0.

**Public Forum-** Persons wishing to speak must sign up 15 minutes prior to the commencement of the meeting. Signups will be on a first come, first served basis. Your remarks will be limited to 3 minutes.

Mr. John Ray – Bulky Item Trash Pickup

**City Administrator's Report – Shawn Bell  
(Attachment 1)**

**Unfinished Business**

**Second Reading – Z 2019-007 304 Fairview Street (Tony's Pizza)**

Mr. Bell stated that the Planning Commission met August 26, 2019 at 6:00 pm to hear a petition from Tony King (Tony's Pizza) to re-zone 304 Fairview Street, Tax Map 0337000100102, from NC, Neighborhood Commercial to C-2 Commercial District. The Planning Commission voted unanimously to approve the request.

Motion by Councilmember Cunningham, second by Councilmember Clemmer to approve Z-2019-007 on Second reading. The motion carried unanimously 5/0.

**New Business**

**First Reading – AX 2019-003 189 Milacron Drive, Zoning I-1, Industrial District**

Mr. Bell stated that the Planning Commission met September 30, 2019 at 6:00 pm to hear a petition from W. Francis Maron, on behalf of Marion Family Farms LLC requesting annexation of 87.56 acres on Milacron Drive (GC TMS #0562010101700)

The assigned zoning classification is I-1 Industrial and assigned City Council Ward 5. The Planning Commission voted unanimously to approve the request.

Motion made by Councilmember Maier, second by Councilmember Cunningham to approve AX 2019-003 on First Reading. The motion carried unanimously 5/0.

**Discussion and approval of LED lighting proposal at Fire Department Headquarters**

Mr. Bell reviewed the LED lighting proposals from NetZero and Duke Energy.

After much discussion a motion was made by Councilmember King, second by Councilmember Cunningham to allow the City Administrator to enter into a contract for LED lighting that is in the best interest of the city. The motion carried unanimously 5/0.

**Approval of the purchase of a vehicle for the Fire Department**

Mr. Bell explained that we recently sold our Tower Truck in the amount of \$35,000. We would like to use the proceeds to purchase a 2019 Dodge Ram 1500, lights, etc. not to exceed \$35,000.

Motion by Councilman Clemmer, second by Councilmember Cunningham to approve the purchase of the truck for the fire department. The motion carried unanimously 5/0.

**Executive Session: To receive legal advice concerning the recent Supreme Court opinion in the LCPW v. Fountain inn case**

**Upon returning to regular session, Council may take action on items discussed in Executive Session.**

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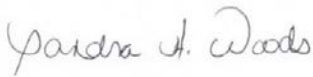
Motion by Councilmember Clemmer, second by Councilmember Cunningham for Council to meet in executive session. The motion carried unanimously 5/0.

Back in regular session.

Mayor Lee stated that no votes were taken while in executive session.

### Adjourn

Motion by Councilmember King, second by Councilmember Clemmer to adjourn the meeting. The motion carried unanimously 5/0.

A handwritten signature in cursive script that reads "Sandra H. Woods". The ink is dark and the handwriting is fluid.

Sandra H. Woods, CMC  
Municipal Clerk