

FOR FURTHER GROWTH

LISTEN: Listen to the following online, follow them on social media, or download their podcasts!

- **KFUO Radio (kfu.org)**, shares “Christ for you anytime, anywhere” producing worship services, Bible and theology studies, practical talk programs, and sacred music.
- **Issues, Etc., (issuesetc.org)** is a daily talk show produced by Lutheran Public Radio and hosted by LCMS pastor, Rev. Todd Wilken. It is solid, serious and substantive.
- **The Lutheran Hour (lutheranhour.org)** features “Not in Vain” Guest Speaker: Pastor Ryan Tinetti– NEXT Sunday, April 19.

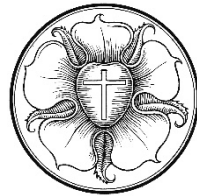
**If you missed a Sunday Service you can watch it on Facebook:
Faith Lutheran Church Tucson.**

We are also thrilled to support the following ministries at Faith:



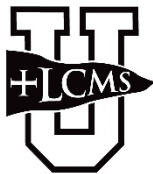
**SANTA
TRINIDAD**
(Hispanic Ministry)

Pastor:
Rev. Nick Wirtz
(323) 717-4390



**FAITH LUTHERAN
SCHOOL**

Principal:
Esther Lang
(520) 881-0670



**LCMS U CAMPUS
MINISTRY**
(U of Arizona)

Rev. Isaac Wirtz
(909) 538-1078

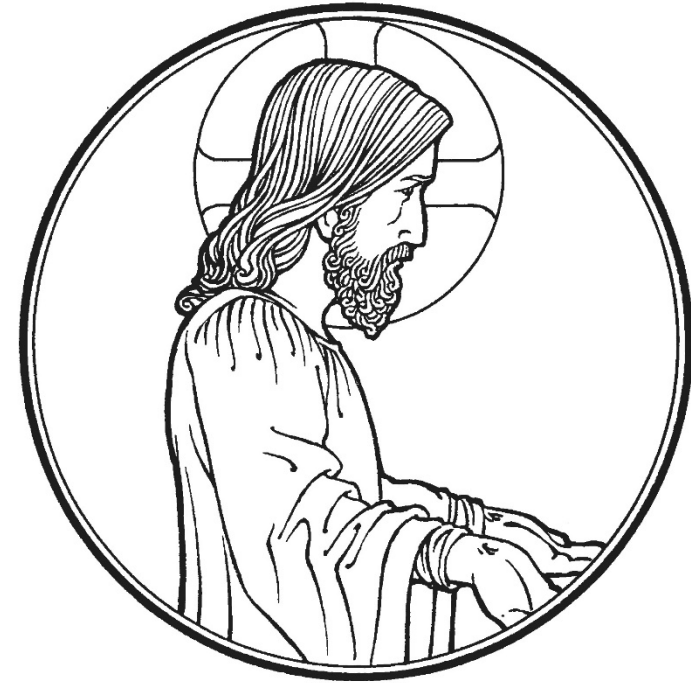
Serving Today

Pastor: Rev. Nicholas Wirtz
Vicar: Sam Ledford
Elder: Melvin Love
Organist: Susan Stults

Last Week

Attendance: 56
Bible No Class/Easter Breakfast
Giving: \$7636.00
Month to date: \$7636.00

Second Sunday of Easter April 12, 2026



Faith Lutheran Church and School

"SHARING OUR FAITH – BUILDING OUR FAMILY IN CHRIST"

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Email: churchoffice@faith-lutheran.org
520-326-2262

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Email: revnwirtz@yahoo.com
Phone: 323-717-4390
Vicar Samuel Ledford




The Lutheran Church – Missouri Synod
English District

WELCOME to Faith Lutheran Church!

Faith is a member congregation of The Lutheran Church – Missouri Synod. Here in the heart of the city, we preach, teach and confess Christ crucified for the forgiveness of sins. This important truth is at the heart and core of all of our Services, Bible Studies, and other congregational activities.

FOR OUR VISITORS

Please sign our Record of Fellowship on the pew clipboard so we can get to know you. If you have any special needs or questions, please ask our pastor or elder. If you have a prayer request, please fill out the yellow prayer request card, and the elder will be around during the opening hymn to pick it up. Please also join us for Bible Class, which follows the service next door in our Parish Hall

We do ask that first time visitors desiring Holy Communion speak with the Pastor (1 Cor. 4:1) prior to the service. See “About Holy Communion” below 

ABOUT HOLY COMMUNION:

According to Scripture, the Lord’s Supper is the eating and drinking of the true body and blood of Christ. Participation in the Lord’s Supper indicates unity in confession and faith (1 Cor. 10:16-21). Those not participating are welcome to come forward for a blessing, indicating so by folding your hands over your chest as the body and blood come near. Thank you for respecting this historic custom of Christianity. If you would like more information, please pick up the tract in the narthex entitled “A Simple Explanation of Fellowship in the Lord’s Supper” or ask our pastor to arrange for a time to learn more and discuss the process that helps prepare one to confess their faith and join in this Holy Meal.

PREPARING FOR WORSHIP

The Wounds of Christ Give Us Life

“For there are three that testify: The Spirit and the water and the blood” (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying “Peace be with you.” He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, “Receive the Holy Spirit” (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

PRAYERS FOR THE CHURCH

In addition to praying for all people according to their needs, we pray especially for our local outreach through Faith Lutheran School, LCMS U Arizona and Iglesia Lutherana Santa Trinidad, please pray especially for the following:

Continued Prayers for Erna’s adopted sister Inge, continued prayers for the Hubert family, prayers for Lynn Halbert’s daughter, Rhonda, diagnosed with cancer, continued prayers for Bill Zanta and family, continued healing for Teddi Jackson, healing for Nick and Connie Pintozzi, and for peace in Ukraine and Gaza. Please bless these peace accords to continue.

For our families suffering with health problems: Ben Solórzano, Marla Davies, Donna Bachie, Carol Priebe, Anna, and Grace; that God would grant them healing of body and peace of heart, and for all our shut-ins. Prayer requests can be made using the yellow cards located in the pews or by contacting us in the church office.

Please contact Pastor or the Church office for any updates on those listed in the prayers.

CALENDAR FOR THE WEEK		
Today (4/12)	9:00 am 10:15 am 11:15 am	Faith Divine Service Bible Class Santa Trinidad Service
Tuesday (4/14)	5:30 pm	Book of Concord Study
Wednesday (4/15)	11:00 am 6:00 pm	School Chapel Campus Bible Class
Sunday (4/19)	9:00 am 10:00 am 11:15 am	Divine Service Bible Class Santa Trinidad Service

NICENE CREED p. 191
(Sit)
Hymn of the Day “O Sons and Daughters of the King” **LSB #470 vs. 1-4**

SERMON

OFFERTORY/ OFFERING p. 192

PRAYER OF THE CHURCH
Lord in Your Mercy,
Hear our prayer.

† Service of the Sacrament †

(Stand)
PREFACE p. 194

PROPER PREFACE
It is truly good, right, and salutary... evermore praising You and saying:

SANCTUS p. 195

LORD’S PRAYER p. 196

PRAYER OF THANKGIVING p. 161

THE WORDS OF OUR LORD p. 197

PAX DOMINI p.197
The peace of the Lord be with you always.
Amen.

AGNUS DEI p. 198

DISTRIBUTION
Communion Hymn “The Death of Jesus Christ, Our Lord” **LSB #634**

NUNC DIMITUS p. 199

THANKSGIVING p. 200

BENEDICAMUS

BENEDICTION p. 202

Closing Hymn “We Walk by Faith and Not by Sight” **LSB #720**

**DIVINE SERVICE – SETTING THREE WITH COMMUNION LSB 184 ff.
SECOND SUNDAY OF EASTER
April 12, 2026**

Opening Hymn “O God, O Lord of Heaven and Earth” **LSB #834**

(Stand)
CONFESSION AND ABSOLUTION p. 184

† Service of the Word †

INTROIT - Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alle- | luia,
long for the pure spiritual milk [of the Word.] Alle- | luia.*

**Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!**

In distress you called, and I de- | livered you;
I answered you in the secret place of | thunder.*

**I am the | LORD your God,*
w ho brought you up out of the land of | Egypt.**

Open your mouth wide, and I will | fill it;
and with honey from the rock I would sat- | isfy you.*

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

KYRIE p.186

GLORIA IN EXCELSIS p. 187

COLLECT OF THE DAY p. 189

(Sit)

CATECHISM

Confession

p. 326

What sins should we confess?

Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

Which are these?

Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

OLD TESTAMENT: Ezekiel 37:1–14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL – Psalm 118:24, 1

*This is the day that the | LORD has made;**
let us rejoice and be | glad in it.

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

EPISTLE: 1 John 5:4–10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE- Matthew 28:7b; John 20:26a, c

Alleluia. He has risen from the dead, and behold, he is going before you to Galilee. Alleluia. Eight days later Jesus came and stood among them and said, "Peace be with you." Alleluia.

HOLY GOSPEL: John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory be to Thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**