

**Fifth Sunday of Easter
ELW Holy Communion Setting Four
Sunday, May 3, 2026 CLC 8am & 10am**

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *All Who Believe and Are Baptized (isometric)* (ELW 442)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 All who believe and are baptized
shall see the Lord's salvation;
baptized into the death of Christ,
they are a new creation;
through Christ's redemption they will stand
among the glorious heav'nly band
of ev'ry tribe and nation.

2 With one accord, O God, we pray,
grant us your Holy Spirit;
help us in our infirmity
through Jesus' blood and merit;
grant us to grow in grace each day
by holy baptism, that we may
eternal life inherit.

All Who Believe and Are Baptized

1 All who be - lieve and are bap - tized shall see the Lord's sal -
2 With one ac - cord, O God, we pray, grant us your Ho - ly

va - tion; bap-tized in - to the death of Christ, they are a
Spir - it; help us in our in - fir - mi - ty through Je - sus'

new cre - a - tion; through Christ's re-demp-tion they will stand a -
blood and mer - it; grant us to grow in grace each day by

mong the glo-rious heav'n-ly band of ev-'ry tribe and na - tion.
ho - ly bap - tism, that we may e - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634–1703; tr. George T. Rygh, 1860–1943, alt.
Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

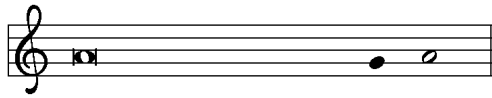
Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



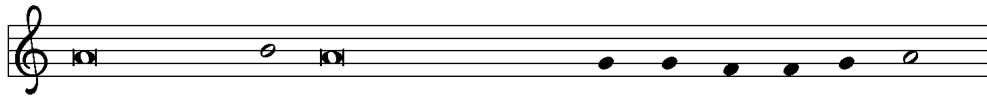
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 148)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

This is the feast of victory for our God.
Alleluia.

**Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God.
Alleluia.**

**Sing with all the people of God
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia. Alleluia.**

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

A reading from Acts.

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰ Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:1-5, 15-16

¹ In you, O LORD, have I taken refuge; let me never be put to shame;

deliver me in your righteousness.

²Incline your ear to me;

make haste to deliver me.

³Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;

for the sake of your name, lead me and guide me.

⁴Take me out of the net that they have secretly set for me,

for you are my tower of strength.

⁵Into your hands I commend my spirit,

for you have redeemed me, O LORD, God of truth.

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶Let your face shine upon your servant;

save me in your steadfast love."

SECOND READING: 1 Peter 2:2-10

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

A reading from 1 Peter.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices

acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Baptized in Water* (ELW 456)

The assembly stands to welcome the gospel.

Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Arr. © 2006 Augsburg Fortress.

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1 Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our king:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

2 Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our king:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.

3 Baptized in water, sealed by the Spirit,
marked with the sign of Christ our king:
born of the Spirit, we are God's children;
joyfully now God's praise we sing.

GOSPEL: John 14:1-14

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Do not let your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we

will be satisfied.”⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves.¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son.¹⁴ If in my name you ask me for anything, I will do it.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Shall We Gather at the River* (ELW 423)

The assembly stands to proclaim the word of God in song.

1 Shall we gather at the river,
where bright angel feet have trod,
with its crystal tide forever
flowing by the throne of God?

Refrain

Yes, we'll gather at the river,
the beautiful, the beautiful river;

gather with the saints at the river
that flows by the throne of God.

2 On the margin of the river,
washing up its silver spray,
we will walk and worship ever,
all the happy golden day. Refrain

3 Ere we reach the shining river,
lay we ev'ry burden down;
grace our spirits will deliver,
and provide a robe and crown. Refrain

4 Soon we'll reach the shining river,
soon our pilgrimage will cease;
soon our happy hearts will quiver
with the melody of peace. Refrain

Shall We Gather at the River

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Music: HANSON PLACE, Robert Lowry

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PRESENTATION (ELW p. 227)

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present name for baptism.

The presiding minister addresses candidates who are able to answer for themselves:

Name, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Each candidate responds: I do.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response: I do.

As you bring Sam, Ben, and Cade to receive the gift of baptism, you are entrusted with responsibilities:
to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that Ben, Cade, and Sam may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Cade, Sam, and Ben grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture these keiki in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Sam, Ben, and Cade and pray for them in their new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH (ELW p. 229)

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT (ELW p. 230)

Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the

name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

BAPTISM (ELW p. 230)

The presiding minister baptizes each candidate. Water is poured on the candidate's head, as the presiding minister says:

Name, I baptize you in the name of the Father,

Water is poured on the candidate's head a second time:
and of the Son,

Water is poured on the candidate's head a third time:
and of the Holy Spirit.

Amen.

After each baptism, the assembly may respond the following acclamation.

**You belong to Christ,
in whom you have been baptized.
Alleluia.**

The presiding minister continues:

E pule, Kakou. Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your keiki new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME (ELW p. 230)

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Those who have gathered at the font may return to their places.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, bishops, and popes to proclaim forgiveness and your steadfast love to all whom they encounter. E ka Haku.

Aloha ke Akua.

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster.

We pray especially for the Commonwealth of the Northern Mariana Islands and Hawai'i Nei. E ka Haku.

Aloha ke Akua.

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion and raise up advocates for those who seek refuge and assistance. E ka Haku.

Aloha ke Akua.

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially all those whom we name in our hearts and whose names we now speak aloud.... Instill caregivers with a sense of purpose to be your healing hands in this world. E ka Haku.

Aloha ke Akua.

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. E ka Haku.

Aloha ke Akua.

Here other intercessions may be offered.

Birthdays: Kathy & Bekki

Baptisms: Marilyn B. & Bekki

Church: St. John Lutheran, Pastor Katheryn Zurcher

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed especially Vern and Jim. E ka Haku.

Aloha ke Akua.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE AND ALOHA

Aloha nui e `oukou.

`O ke aloha o ka Haku

e mau ana me `oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via Simply Giving.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great
day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful
God, through our Savior Jesus Christ;

We do so with our siblings all over the world, including
those in Israel and Palestine. In that land we call holy,
your Son taught his disciples to love one another, even
their enemies. He cast out demons, healed the sick, and
welcomed the outcast. After his death, resurrection, and
ascension, his followers were empowered to carry on his
ministry.

They continued to heal the sick, feed the hungry, house
the homeless, and welcome the stranger.

They proclaimed the unfathomable love of God for every
human being.

They worshipped you with joy!

They gave us the gift of the gospel through their faithful
witness.

The descendants of these faithful disciples are the indigenous Christians of Palestine. These beloved siblings have endured great suffering and responded with great love. They are the Living Stones of a church built on the foundation of Jesus Christ.

Today, they will meet to hear your Word and share in your Holy Meal. By your Holy Spirit, link their communion tables with ours. Help us to share in their history, their joys, and their struggles. Unite us in one body in this bread and cup, the body of Jesus given for us all.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)
Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

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THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of
 sin.
 Do this for the remembrance of me.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us to live.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. All are welcome.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,

✝ bless you now and forever. **Amen.**

SENDING SONG *Go, My Children, with My Blessing* (ELW 543)

1 "Go, my children, with my blessing,
never alone.

Waking, sleeping, I am with you,
you are my own.

In my love's baptismal river
I have made you mine forever.

Go, my children, with my blessing,
you are my own."

2 "Go, my children, sins forgiven,
at peace and pure.

Here you learned how much I love you,
what I can cure.

Here you heard my dear Son's story,
here you touched him, saw his glory.

Go, my children, sins forgiven,
at peace and pure."

3 "Go, my children, fed and nourished,
closer to me.

Grow in love and love by serving,
joyful and free.

Here my Spirit's power filled you,
here my tender comfort stilled you.

Go, my children, fed and nourished,
joyful and free."

Go, My Children, with My Blessing

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

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