

ARKANSAS METHODIST

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South

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IF THERE BE THEREFORE ANY CONSOLATION IN CHRIST, IF ANY COMFORT OF LOVE, IF ANY FELLOWSHIP OF THE SPIRIT, IF ANY BOWELS AND MERCIES, FULFIL YE MY JOY, THAT YE BE LIKE-MINDED, HAVING THE SAME LOVE, BEING OF ONE ACCORD, OF ONE MIND. LET NOTHING BE DONE THROUGH STRIFE OR VAIN GLORY; BUT IN LOWLINESS OF MIND LET EACH ESTEEM OTHERS BETTER THAN THEMSELVES.—PHILIPPIANS 2:1-3.

A WORTHY CAMPAIGN.

The Arkansas Tuberculosis Association is planning to inaugurate during the year 1922 an intensive educational campaign to demonstrate the necessity for one sanitarium bed for every death from tuberculosis. It is claimed that each year 3,000 people in Arkansas die of tuberculosis. This terrible mortality can be and therefore should be reduced. The result can best be reached by establishing county associations to direct the Modern Health Crusade and other educational work reaching into every home. This work teaches the principles of sanitation, hygienic living, and that tuberculosis is a communicable disease—not inherited—that it is curable and preventable. The necessary funds for the campaign are provided each year by the sale of Christmas seals. These are sold all over our state. If there is no representative in your community, write to the Arkansas Tuberculosis Association, Little Rock, Ark., for the seals. Help this good cause.

REFORM WHICH FIRST?

Commenting on our recent editorial on "Rotten Reading," the Little Rock Daily News says: "What is to be done about it? The people demand the sensational. A newspaper that did not carry it, 'play it up,' and make it live, would not live a month—its circulation would be too small to make it an advertising medium. . . . But the sensational, the scandal, the murder story, and the unusual is what the people want. . . . The newspapers of the country did not create the demand for the scandal and the sensational story—they merely supply the demand. It is to be regretted that newspapers cannot devote more space to the religious, industrial and current topics of interest, but if they did, and left the sensational and unusual out, there would soon be no demand for newspapers and the magazines and class publications would have the field all to themselves. . . . So, if the reformation the Arkansas Methodist urges comes about, it will come about by destroying the newspaper, unless the people may be educated to pay less attention to the vulgar, the sensational, and the spectacular scandal, and read the more wholesome news of the world that is found in the industrial and commercial and religious fields. But in order to reform the newspaper the people will first have to be reformed."

Unfortunately there is much truth in the contention of The News; but we believe that the daily paper by more judicious management can help to reform the people, and we should like to see the experiment fairly tried. We believe that in any large city enough readers can be found to give adequate support to a paper furnishing clean news. Certainly the daily paper, with its far-

reaching influence, can not afford to be a promoter of unrighteousness.

THE TEXAS CONFERENCE.

The old original Conference in Texas is the Texas Conference. It includes all of east Texas from Oklahoma to the Gulf. Last year it had ten districts, 231 pastoral charges, 805 churches and 81,608 members. In it are found such cities as Houston, Galveston, Beaumont, and Port Arthur. There are 32 charges with a membership of 500 or more, First Church, Houston, having some 2200 members and paying a salary of \$6,000. The presiding elder of the Houston District received \$5,968. The total paid to presiding elders was \$38,992, to pastors \$340,870, and for all purposes \$1,175,989. Alexander College, a Junior college, is near the center of the territory, and the Conference is interested in the Texas Woman's College, Southwestern University, and Southern Methodist University. For maintenance the following assessments were made: Southern Methodist University \$10,126; Southwestern University, \$10,126; and Alexander College, \$7,600. A student pastor is appointed to serve the students of the A. & M. College at Bryan. Three other conferences assist in this support. The quota for Christian Education approximated a million. A special missionary, Rev. J. E. Reifschneider, is maintained at Galveston to look after the interests of immigrants.

Our First Church at Beaumont, of which Rev. J. W. Mills is the popular and efficient pastor, has a membership of more than 1,500, pays the pastor \$15,500, has a \$100,000 building which is unique in construction and equipment. The auditorium is large and the additional rooms for Sunday school and social purposes are many. It is near the business section and only a block from the postoffice. This is one of the great churches in our connection. It was served by Dr. O. E. Goddard when he was elected missionary secretary.

In the spacious auditorium I found the Texas Conference under the skillful guidance of Bishop Ainsworth. It had opened Thursday and was making rapid progress with business Friday when I was given the opportunity to present the Western Assembly report, which was well received and referred to a favorable committee. I heard only a few addresses. Dr. H. C. Morrison was, as at the other Texas Conferences, preaching with power to charmed congregations. He was not specially seeking the conversion of sinners, but was endeavoring to strengthen the faith of the preachers in old-fashioned Methodism. The Conference was royally entertained in the homes of the people, but the noon meal was served in the basement by the ladies of the church. The Conference is strong in numbers and in ability. The following former Arkansas men are members of Texas Conference: E. L. Shettles, I. B. Manly, W. F. Andrews, and J. L. Massey.

It was my good fortune to fall into the hands of my former student, Judge T. N. Hill, who was well known as a Hendrix boy in the early 90's. He has lived at Beaumont more than twenty years and is now one of the leading lawyers. In an automobile he carried me over the city and out to the celebrated "Spindle Top" oil field which about twenty years ago brought Beau-

mont into prominence. It was a wonderful field, and yet was very limited. A few derricks still stand and pumping continues on a small scale. Since the discovery of oil the population has grown from 6,000 to 42,000. The business section is extensive and substantial. Several large buildings are under construction. In addition to being a railroad center Beaumont has deep water connection with the Gulf through the Neches River and the canal at Port Arthur. Large ships are seen taking cargoes of lumber, rice, cotton, and oil. When contemplated improvements are completed Beaumont will have a magnificent harbor, and, as it is land-locked, it is protected against storms. There are many fine residences, churches, and schools. Hard-surfaced roads extend in all directions and the mileage is being increased. Well located and having many natural advantages, Beaumont with a progressive citizenship promises to become a yet greater city.—A. C. M.

A SUNDAY AT MENA.

During his pastorate at Mena Rev. F. F. Harrell has often invited the editor to visit his charge, but sundry hindrances have prevented until recently. At Fayetteville representatives of the Mena Commercial Club came before the Western Assembly Commission and asked for a hearing. They were not quite ready to submit a proposition, because they did not fully understand the requirements. In correspondence they have urged me to give them a day, and I at last found that I could stop off on my return from the Texas Conference at Beaumont. Accordingly I arrived at 4 p. m. Saturday, Nov. 19, and was met by a committee and carried in a car to the heights back of the town where the outlook is fine. Here 200 feet above the town is the stand pipe which is filled by gravity from an artesian well several hundred feet higher. This water supply is pure and abundant and the expense is small. Climbing on foot to an elevation of 1800 or 2,000 feet, we had a view of hills and valley for twenty to fifty miles. It is a wonderfully beautiful scene. The National Forest running back for miles on Rich Mountain provides a charming background. The site offered lies between the railroad and the National Forest and the town, and combines many attractive features.

At night there was a sumptuous banquet at the Antlers Hotel, and the possibilities of the situation were frankly and fully canvassed. After understanding the requirements the leaders announced that Mena would definitely enter the race for the Assembly, and that a good proposition would be submitted.

When the railroad shops were moved some years ago, it was supposed that Mena would retrograde. The management of the Kansas City Southern, however, did a remarkable thing—they saved their employees from loss by buying their homes. Then the citizens resolved to improve their town and win in spite of adverse fate. They put in water works, beautified their park, paved their streets, and went after more people and more business. They succeeded, and today Mena is bigger and better than ever before. It has become a popular summer home for people from the lower and hotter levels, and the country around is filling up with small farmers. A system of fine

Continued on page 2, col. 3.

ing thru the year paid \$40.00 for the year.

College lost on each lay student \$176.00 for the year.

College lost on each beneficiary student \$260.00 for the year.

By beneficiary student is meant a minister or a son of a minister. He is called "beneficiary" because he is not charged tuition, although he pays certain fees. In a sense all students are beneficiary, because none pays the full cost of his schooling. From these figures it will be seen that the College spends almost three times as much as they pay into the College treasury; that the College spends almost two and a half times as much on a lay student as he pays to the College, and seven and a half times as much on a beneficiary student as he pays.

Our friend also said that the other expenses of his son were about \$450.00, including his board. The only part of this sum that the College has anything to do with is the board. On this item the policy of the College is to furnish the board at cost. The charge for room and board is \$27.50 on an average. This is extremely cheap. The rooms and meals are as good as those at the Marion Hotel—hot and cold water in every room and each student's room within five steps of a toilet and bath.

Now you are asking how can the College do this? You think a business should be self-supporting. Not so with the real college. If a commercial concern were furnishing the same board and room that Hendrix is providing, it would charge \$50.00 or \$60.00 a month for it. The College is furnishing it for \$27.50 because benevolent people in the past have given the money with which to erect and equip dormitories and the College is not charging interest on this investment, nor is it running the dormitory for a profit.

Moreover, the College is spending \$64,000.00 a year on the students more than they are paying, because good people who believed in Christian education have contributed the grounds, buildings, laboratories, library and endowment. The use and income from all this are given outright every year to the students, and they are merely charged enough to cover the balance of the operating

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expenses.

The general principle back of all this is that no form of genuine education is self-supporting. Our public schools are supported by taxation. The rich help to educate the poor. State Universities, State Normals and Agricultural Schools are supported by State subsidies. Colleges are no exception. The people by gifts must do for them what the state does for its university and other schools. To charge all the cost of college education up to students would tax out of college all except the wealthy. This would be a national calamity, for from the poor and middle class come most of our great leaders, and every well-trained leader is an important asset to society.

It is the policy of Hendrix to enrich the course of study; that is, to increase the teaching force, buildings, libraries and laboratories. The Board of Trustees is now calling for half a million dollars for absolutely necessary buildings, and for half a million dollars for additional endowment with which to increase the teaching force. This is another way of saying that the policy of the College is to increase the expenditures upon each student. As the College will probably not increase tuition and fees, this enrichment of the work of the College can take place only when friends increase their contributions to the College. It now needs a gymnasium, science hall, dormitory and woman's building. In addition, it needs to double its endowment, so as to provide for a larger increase in the teaching force.

Sincerely yours,
J. H. Reynolds.

Missionary Department

CONGRATULATIONS

To Dr. and Mrs. F. M. Williams, staunch friends and workers of the W. M. Society, we extend congratulations on the recent arrival of a little grandson and also, to the happy parents, Mr. and Mrs. Mills who are well known in Arkansas.

To Friends in Pine Bluff District

This is to notify the Auxiliaries in Pine Bluff District that Mrs. J. D. Rogers of Altheimer, has succeeded me as District secretary and to request that all reports and correspondence be mailed to her address.

I wish to thank all who have been helpful and courteous to me, and I bespeak for Mrs. Rogers the same earnestness and kindness you have shown me.

Two new auxiliaries have been organized this quarter. The Juniors of Carr Memorial under the leadership of Misses Florence Hays and Annie Clair Alexander, and The Young People's Society No. 2 of First Church under the superintendency of Mrs. Pear Gibson Kerr, who so successfully supervises the Y. P. No. 1.

I lay down the work of the district with the greatest regret.

My relations with the camp and its officers have been most pleasant. I hope some day to again be a member of the L. R. Conference Missionary family.

The great privilege of prayer is still mine and please God I shall claim it.

Yours in His service,
Mrs. W. F. Woodard.

ENGLAND

The ladies of the Missionary Society of the Methodist church observed the Week of Prayer by holding an all day session Wednesday, November 9, at the church. The program on Prayer and Missionary Achievements was given, being led by Mrs. J. B. Gray. All felt spiritually uplifted after hearing this splendid program.

At 12 o'clock we were invited into the primary room where we were met by our husbands and our splendid Board of Stewards, and there seated around a beautiful table we enjoyed a most delightful lunch followed by a happy social hour.

At 2:30 in the auditorium Mrs. W. M. Norman gave us a very interesting program on our Holding Institute. Having been in Texas and knowing how much the Mexicans need our help Mrs. Norman presented this subject in a very convincing manner. From 3:30 to 4:30 with Mrs. O. D. Ward leading all studied our Lambuth Training School from its beginning to what is now—and what we hope to do by our prayers and gifts to help maintain and carry on the work of this great man. Part of our Week of Prayer Offering which was \$32.50 will go to this institution and part to the Holding Institute. From 4:30 to 5 the Juniors entertained us with a one act play entitled "Daddy Greenback's Birthday Party" The children convinced us of the splendid work they are doing under the leadership of Mrs. Crump. At 5 o'clock Brother Owen pronounced the benediction and, leaving, all felt the day had been most profitably and happily spent.

Mrs. O. D. Ward,
Aux. Supt. Pub.

Executive Meeting Woman's Missionary Society, North Ark. Conference

An Executive meeting of the Woman's Missionary Society of the North Arkansas Conference was held at the Marion Hotel, Little Rock, Tuesday, November, 15, at 9 a. m.

Those in attendance were Mrs. Preston Hatcher, president, Jonesboro; Mrs. E. F. Ellis, vice-president, Fayetteville; Mrs. R. A. Dowdy, cor. sec., Batesville; Mrs. J. H. O'Bryant, Supt. Young People, Paragould; Mrs. W. A. Steele, Supt. Juniors, Van Buren; Mrs. S. G. Smith, Supt. Social Service, Conway; Mrs. John W. Bell, Supt. Study and Publicity, Greenwood; Mrs. J. H. Zellner, Supt. Supplies, Prairie Grove; Mrs. H. Hanesworth, Rec. Sec'y., Cabot.

The meeting was opened by the president who read for her lesson the 15th chapter of St. John; the "Abiding" chapter. She asked that we apply this to ourselves.

She said in part, "If we abide in Christ we bear fruit, much fruit. We are happy because, by abiding, we are fitted to do work for Christ. A wonderful promise is—"If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you." Love is the test. It brings us close to God and to each other. Love wants to serve, love does serve.

If we abide in Christ, we will keep His commandments.

How beautiful the thought that God has chosen us to bring forth fruit in His name.

If persecuted, we know we are not

given more than we are able to bear. The Holy Spirit is our Comforter always."

A circle of prayer followed. The business of the meeting was there taken up.

Mrs. E. F. Ellis, vice president, who looks after the interest of the Missionary Voice in the Conference, reported that we lacked in subscriptions to this paper. Many members are not subscribers.

It was voted to eliminate the office of Agent and to put this work in the hands of the auxiliary vice president.

The "Prayer Circle" cards have been used by a number of auxiliaries and much good has resulted thereby.

Mrs. J. H. O'Bryant told of the increase in the work of the Young People's department, and of the new societies gained.

Mrs. W. A. Steele reported the general condition of the children's work good. And said that finances up to the present were a little in advance of last year.

Much interest was displayed in the Week of Prayer programs and many societies have prayer specials.

The great need in this department, is leaders. Mrs. S. G. Smith reported an increasing number of societies taking up organized negro work. Jonesboro Auxiliary give the negroes an apportionment each month and good is being accomplished.

Mrs. John W. Bell read a letter from Mrs. H. R. Steele, Council Supt. of Mission Study, in which she said that, "A comparison with the 3rd quarter of last year shows a gratifying increase in each item in the North Arkansas Conference."

One hundred classes carried on work throughout the summer. There are more Bible study classes and more women in Mission study classes than ever before.

Mrs. J. H. Zellner spoke of how well the Conference had provided for the summer tuition and expenses of our Hendrix Korean student.

Ten of the auxiliaries have sent boxes of supplies up to the present time.

A motion carried that each district secretary appoint a superintendent of supplies for the coming year, these to report quarterly to the Conference Superintendent of Supplies.

Mrs. R. A. Dowdy regretted that so many societies fail to report on Stewardship. It is very important that we present this branch of the work each quarter, and it is one of

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ARKANSAS SONG LEAFLET.

This contains both words and music of "My Own Loved Arkansas," published by request of the Arkansas State Teachers' Association for the schools of the State. All schools should have it. Price, 25c a dozen; \$1.25 per 100. Order of Arkansas Methodist, Little Rock, Ark.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

the requirements as well. She spoke of the faithful work of the district secretaries and said that our success was largely due to them.

As Mrs. J. M. Hawley was unable to be present her report was given by Mrs. Dowdy, as follows:

Received from all sources in three quarters 1921 \$14,608.42.

Dues, Pledge, R. and R. Bible women, Remitted to Council Treasurer on Scholarships and Scarritt \$12,472.20.

Sent to Miss Minnie Webb for expense at Peabody \$277.20.

Repaid Conf. Ex. Fund loan to Webb Fund in 1920, \$62.00.

Expended on Conference Expenses of Officers, Dist. Secs. and from Conf. Ex. Fund \$1,219.37.

Sent to Council Treas. for Neill Scholarship interest—Miss Crozier's expense in Scarritt (Loan from Mrs. Smith) \$125.00.

Total \$14,156.06. Balance on Conf. Fund in treasury \$452.36.

Total in treasury \$14,608.42.

Total collections sent to Council Treasurer in 1920 were \$20,198.13—a 10% increase for 1921 would be about \$2,200 over last year, or total Council collections should be \$22,000, of which not quite \$13,000 has been paid in three quarters, leaving about \$9,000 to be collected fourth quarter, 1921, in Council funds, strictly Methodist Seven—

It was found that we still lack several hundred dollars on the Neill Scholarship fund, but it is hoped that this will be all paid up by the first of the year.

The work of establishing a Wesley House in Ft. Smith was taken up, but referred back to the missionary societies of that city for further infor-

Sunday School Department

OUR NEW SUNDAY SCHOOL PAPERS

Sunday school leaders of all denominations are giving special emphasis to work for teen-age boys and girls and for young people. Since it has been found that more than sixty per cent of Sunday school pupils drop out soon after passing the Junior department, earnest efforts are being made to stop this serious leakage by making the Sunday school a more vitally effective agency in meeting the needs of the young at this period of their development. One of the means through which the various denominations are seeking to accomplish this is by the publication of adapted Sunday school papers, which will not only supply wholesome and stimulating reading matter, but promote class organization and all types

of religious activities. On account of the crowded condition of the Young People's Conference at Arkadelphia last year, it was voted to hold one of our own at Gallaway College some time in the summer of next year.

By so doing we hope to enlist more of our young people than were able to attend at Henderson-Brown College this year.

Our Annual meeting will be held at Searcy, January 17-20, 1922. An Executive Session will be held at the close of the meeting, followed by one for the district secretaries, in which plans will be made for the work of the New Year.

There being no further business the meeting adjourned with prayer by Mrs. O'Bryant.

Mrs. H. Hanesworth, Recording Secretary.

of religious activities. Dr. E. B. Chappell, Sunday School Editor and General Secretary, has given much time and thought to this matter and after earnest and prayerful consideration, our Sunday School Editor and the Publishing Agents have decided to issue a series of papers, one for boys from 10 to 17; one for girls from 10 to 17; and one for young men and women between the ages of 18 and 24. Dr. Chappell says that the recent rapid development of our Sunday school work makes it impossible for a single periodical to longer meet the needs of the whole Sunday school and that this forward step, which has been in contemplation for some time, is in line with the policy of other denominations to provide suitable literature for the various stages of young life in the Sunday school.

Beginning January 1, therefore, the following periodicals will be issued: "The Haversack" for boys from 10 to 17; "The Torchbearer" for girls from 10 to 17; and "Young People" for boys and girls over 17. The new publications will be eight-page, illustrated weeklies suited to the tastes and needs of those for whom they are designed. It is important that all Sunday school superintendents place their orders for the new papers at once so that there may be no lapse in the service when the present publication, "The Visitor," is discontinued.

LETTER FROM KOREA

Oct. 21, 1921.

Rev. H. E. Wheeler, Dear Brother Wheeler:

So many things have claimed my time and attention since I reached Korea five weeks ago that I have delayed writing to you much longer than I intended. A few stations before we reached Seoul we were met by D. M. Kim, a friend and former student of mine who spent two years at Hendrix some time ago. He is now a prominent member of the editorial staff of the East Asia Daily, the leading newspaper in Korea. A few days ago I received a letter from him written on his way to Honolulu where he has gone as a delegate to the World Press Conference.

We stopped in Seoul for a day and a half to attend the Annual Meeting of the missionaries and then came on to Songdo. When we arrived at Songdo there were nine hundred students besides other friends at the station to welcome us back, in true Korean fashion. I wished especially for a picture of the students and teachers to send back to the Sunday Schools of the North Arkansas Conference. Although it was the middle of the afternoon when we arrived and we had had no dinner I could not resist the temptation of going to the "Arkansas Building" and looking it over before going to the home where we were to be entertained until we could get started to housekeeping. I found that it was even better than I had expected. Several have told me that they considered it the most beautiful school building in Korea. The equipment is far from complete, but the building is in use and full of students.

I had to take the early train back to Seoul the next morning in order to be present at the opening of the Annual Conference. I was made secretary and the duties of that position kept me pretty busy, but I found time for a very delightful meeting one afternoon with twenty graduates

of this school who were in Seoul. Again I thought of the Sunday Schools of Arkansas and wished they could see the steady stream of earnest young men who are going out from this school from year to year to become pillars in the church and mighty factors in the remaking of Korea. Since I began this letter word has been received that D. S. Kin, whom I referred to above, has been elected Vice President of the World Press Congress which is in session in Honolulu.

After Conference I came here at once and took up my duties as president. Last week our students were very much elated over winning the championship in an inter-school tennis tournament in which eight schools took part. I am sending you a picture which was taken in front of the "Arkansas Building" just after the players returned from the tournament which was held in Seoul. It is a joy to see how participation in inter-school athletics helps the individual student to realize a larger self through leading him to enter into the school spirit and identify himself with the school as a whole.

This morning, Saturday, we went on a long hike to a well known Buddhist temple about ten miles from the city. For about three miles before you reach the temple the road is a mere path winding up the mountain through the woods. The autumn foliage is in its most attractive colors. In every direction the red and golden maple leaves formed a picture like a beautiful sunset. Perhaps it was this walk through the woods that led me to write this letter to you. I am sure it would have been very enjoyable to a naturalist like yourself.

At one place the path went be-

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IT IS A BURNING SHAME

Advertisement for National Mutual Church Insurance Company of Chicago. Text: "that so many churches are without sufficient insurance and not properly safeguarded against fire." Includes an illustration of a church on fire and contact information for agents in Chicago and Louisville, Ky.

Advertisement for Wintersmith's Chill Tonic. Text: "STANDARD FOR 50 YEARS WINTERSMITH'S CHILL TONIC Not Only For Chills, Fever and Malaria BUT A FINE GENERAL TONIC" Includes a small illustration of a person.

Advertisement for Select Notes. Text: "REPRODUCTION Select Notes" and "W. E. WINTERSMITH COMPANY". Includes decorative flourishes and a small illustration of a person.

tween two large boulders on which a Buddhist prayer was inscribed. On the stone to the right the prayer was written in the Chinese character which the scholarly read and on the stone on the left it was written in the script which the common people use. It catches the eye in such a way that practically every traveler who goes along the path repeats the prayer, "Namu mita Pul". Buddhists think there is merit in this repetition even though it is done without understanding. As I looked at this Buddhist prayer cut in stone by the side of the path to the temple the prayer that rose to my own heart was, "May the path through the Anglo-Korean School be such that every student will meet with the Christ and give his life to Him in loving service to his fellows."

The temple is made up of a group of buildings in a picturesque spot near the top of the mountain. There are about forty priests in service about the temple. Every morning and evening they burn incense and go through a ritual service before an image of the Budha.

The priests received us very courteously, served us with tea, guided us through the buildings, and told us some queer stories about the temple. For instance they told us that the site on which the temple was built was once a lake which was inhabited by a dragon which no one could tame or overcome until finally a famous Buddhist priest came from India who filled up the lake, drove out the dragon and built the temple.

In one of the buildings we saw the images of the ten kings who reign in Hades. In the center of the building with five of the kings on each side of her was the gilded statue of a woman, Chi Chang Posal, who has

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What One Investment Yielded

A nineteen year old boy was at work in a brick yard in California. A Methodist pastor asked him if he would like to go to college. He further told him that a business man had promised through him that if the boy would go to college he would allow him \$200.00 a year to meet his expenses. Of course, the boy wanted to go. The pastor knew his worth and the business man wanted to make his money count.

When college opened in the Fall of 1880, the boy enrolled at _____ College. During the summer months he worked and was enabled to cut down the allowance of his benefactor. He graduated in 1885 as a trained Christian man and entered business in San Francisco. He soon was able to pay back the funds loaned by his benefactor and in turn began to assist other young men and women through college.

Besides the success of his own business and influence his daughter is the principal of an industrial school

great influence in the realm of these kings. The priest explained that she attained this position through an act of kindness done to a beggar. According to the story a beggar came to her house and asked for some clothing. She was poor and had nothing but the clothes she wore but her heart was touched with pity and she told the beggar to wait outside. She then stepped behind the wall, dug a hole in the ground just large enough to admit her body, climbed in, took off her clothes, pushed them out over the top of the hole and called to the beggar to come and get them. For this act she was rewarded with the position she now holds in the next world.

Under the image of each king there was posted a list of years. This was to show visitors to the temple in the hands of which king their destiny would lie in the next world. Each king, it was explained would rule over the destinies of those who were born in the years posted under his statue.

Lest you should fail to give due credence to these stories I am enclosing a picture of the priest who related them. I must bring this rambling letter to a close. I do not wish to misrepresent the Buddhists. Much that is of value can be traced to Buddhism, but it seems to me that those who say that non-Christians should be left alone with the religion they have are talking about as much sense as a man who in the presence of an epidemic of smallpox insisted that those who had never heard of vaccination and still relied on a bit of asafoetida hung about the neck should be left undisturbed in their ignorance. In giving the Gospel to the Koreans we are rendering them the highest possible service both for this life and for the life beyond the grave. It is for this reason that we rejoice over the 16,000 new believers who were enrolled during the last Conference year.

With warm personal regards for you and hoping that the Sunday Schools will press forward in the work they have undertaken in Korea.

Sincerely,
Alfred W. Wasson.

in Japan. Two sons are in college preparing for the ministry and a third is a student volunteer. Of all his investments he considers that money he has used in helping young men and women through college has yielded the largest returns.

Several young men and women need assistance this year and there are no funds available.

—Garfield Evans.

TWO NEW LEAGUES IN THE JONESBORO DISTRICT

Under the direction of A. O. Hudson, District Secretary of the Jonesboro District, two Epworth Leagues were organized in the rural districts afternoon and the other at Promise Land at night.

Splendid interest was evidenced by the young people at both places, and strong encouragement was given by the older people.

The Half Moon Epworth League began with a membership of 26, and the following officers were elected:

Vianna Mabry, president; Francis Smith, vice president; Nora Earnest, secretary; Clara Green, corresponding secretary; Larry Davis, treasurer.

The number of members enrolled in the Promise Land Epworth League and the list of officers will be given next week.

NOTICE!

To All Epworth Leagues and Leaguers of the Little Rock Conference:

November 1st, the time for the payment of the first half of your pledge to Missions, has passed, and remittances are coming in slowly. I had hoped for prompt payments from the leagues this year so that we could keep up the payments on our \$3,000.00 Conference Pledge to the Africa Special. Below is a report showing the amount pledged and the amount paid by each league this year. Several large leagues are not shown in this list because their pledge has not been reported to me. Please read this list carefully and if your league has not paid the first half of its pledge please get busy and see that your treasurer sends in a check at once. If your league pledge has not been reported send this in with your check. Make all checks payable to H. Grady Smith, Treas., Arkadelphia, Ark.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

LEAGUE	Conf. Fee	Mission Pledge	Mission Amount Paid
Total	\$183.00	\$3839.00	\$356.50
Arkadelphia	2.50	100.00	50.00
Antoine	2.50	10.00	5.00
Asbury, L.R.	2.50	75.00	2.50
Beauxite	2.50	30.00	15.00
Bearden	2.50	25.00	
Benton	2.50	40.00	
Blevins	2.50	70.00	
Blevins Jrs.	1.00	10.00	
Broadview	2.50	25.00	12.50
Bryant	2.50	20.00	
Camden	2.50	100.00	20.00
Carr Mem., P.Bluff	2.50	75.00	
Carlisle	2.50	25.00	
Center Point	2.50	10.00	
Concord	2.50	5.00	5.00
Congo	2.50	5.00	
Crossett	2.50	25.00	2.50
College Hill Lge.	2.50	2.50	
Delight	2.50	35.00	
Delight Juniors	1.00	15.00	
DeQueen	2.50	75.00	37.50
DeQueen Juniors	1.00	50.00	
Dermott	2.50	50.00	
England	2.50	50.00	
El Dorado	2.50	100.00	
First Ch., L. Rick.	2.50	150.00	2.50
First Ch., P.Bluff	2.50	150.00	
Fordyce	2.50	35.00	
Friendship	2.50	10.00	
Hallers Chapel	2.50	25.00	
Goodfaith	2.50	20.00	5.00
Gum Springs	2.50	25.00	
Gardon	2.50	25.00	25.00
Hamburg	2.50	50.00	
Hamburg Juniors	1.00	10.00	
Harrall	2.50	10.00	
Hawley Mem., P.B.	2.50	50.00	
Henderson	2.50	25.00	
Henderson Jrs.	1.00	10.00	15.00
Holly Springs	2.50	10.00	
Hope	2.50	75.00	

Hope Juniors	1.00	10.00	
Horatio	2.50	20.00	
Highland, L. R.	2.50	150.00	8.00
Hunter Mem. L. R.	2.50	350.00	
Hunter Juniors	1.00	30.00	
Huttig	2.50	5.00	7.50
Kingsland	2.50	50.00	
Lakeside, P. Bluff	2.50	150.00	
North Lewisville	2.50	75.00	
Mablevale	2.50	20.00	
Magnolia	2.50	50.00	
Malvern	2.50	100.00	
Mena	1.00	25.00	27.50
Mena Juniors	1.00	10.00	
Monticello Inter.	1.00	6.50	7.50
Mt. Ida	1.00	20.00	
Mt. Ida Juniors	1.00	7.50	
Monticello Interm.	1.00	6.50	7.50
Mt. Ida	2.50	20.00	
Mt. Ida Juniors	1.00	7.50	
Murfreesboro	2.50	20.00	6.00
Nashville	2.50	75.00	75.00
New Hope	2.50	10.00	
Oaklawn, Hot Sps.	2.50	50.00	
Oaklawn Juniors	1.00	10.00	
Okolona	2.50	25.00	
Pine Grove	2.50	20.00	20.00
Portland	2.50	40.00	
Prescott	2.50	150.00	
Primrose	2.50	12.50	
Pulaski Heights	2.50	200.00	
Roe	2.50	35.00	
Sparkman	2.50	50.00	
Stamps	2.50	35.00	2.50
Stephens	2.50	35.00	
Strong	2.50	35.00	
Third St., H. Sps	2.50	25.00	
Thornton	2.50	25.00	
Warren	2.50	50.00	
Warren Juniors	1.00	15.00	
Winfield M., L. R.	2.50	150.00	
Winfield Mem. Jr.	1.00	25.00	
Womble Juniors	1.00	7.50	
Zion	2.50	10.00	5.00
TOTALS	\$183.00	\$3839.00	\$356.50

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts, which neutralizes the uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says, "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

BEFORE AND AFTER CHILDBIRTH

Mrs. Williams Tells How Lydia E. Pinkham's Vegetable Compound Kept Her in Health

Overpeck, O.—"Lydia E. Pinkham's Vegetable Compound helped me both before and after my baby was born. I suffered with backache, headache, was generally run down and weak. I saw Lydia E. Pinkham's Vegetable Compound advertised in the newspapers and decided to try it. Now I feel fine, take care of my two boys and do my own work."

I recommend your medicine to anyone who is ailing. You may publish my testimonial if you think it will help others.—Mrs. CARRIE WILLIAMS, Overpeck, Ohio.

For more than forty years Lydia E. Pinkham's Vegetable Compound has been restoring women to health who suffered from irregularities, displacements, backaches, headaches, bearing-down pains, nervousness or "the blues." Today there is hardly a town or hamlet in the United States wherein some woman does not reside who has been made well by it. That is why Lydia E. Pinkham's Vegetable Compound is now recognized as the standard remedy for such ailments.

News and Notices

ANNUAL MEETING OF EVANGELISTS

The next meeting of the General Evangelists will be held in Birmingham, Alabama, at First Church, December 28-29. All the General Evangelists and Conference Evangelists should attend. Pastors desiring to get acquainted with the General Evangelists should attend. Laymen who are interested in evangelism will be heartily welcome.

Let prayers be made that this may be a great meeting.

O. E. Goddard.

EDUCATIONAL ASSOCIATION MEETING

The Educational Association of the M. E. Church, South, will hold its annual meeting at the Hotel Chisca, in Memphis, Tennessee, December 13 to 15. The meeting last year was deferred on account of the Christian Education Movement and accordingly the gathering next month will be one of the most important educational gatherings ever held under the auspices of Southern Methodism.

The Educational Association is composed of the presidents and faculties of all the schools and colleges of the Church. Dr. W. P. Few, the president of Trinity College at Durham, North Carolina, is the president.

A program of superlative merit has been prepared for this meeting. The opening evening, Tuesday, December 13, will be marked by addresses by Dr. Ed. F. Cook, Associate Secretary of the Board of Education, and Dr. H. A. Boaz, the president of Southern Methodist University. On Wednesday morning the president, Dr. W. P. Few, will deliver his annual address on "The Spirit and Ideals of Distinctively Christian Education." The themes of all the addresses that will be delivered stress the Christian note in education and in all of the deliberations of the Association the uppermost thought will be the best methods of perfecting an education that is Christian to the core.

The general topic of discussion on December 14, will be the Christian

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it each morning and you should soon see that even the worst freckles have begun to disappear, with the lighter ones having vanished entirely. It is so simple that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

Stonecypher's Irish Potato Bug Killer



Destroys all leaf eating insects. Cost low. Application easy. Results sure. Guaranteed. For sale by Druggists, Seedsmen, and General Stores.

Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every woman should keep a bottle handy. Sold by druggists, 10c, 30c, 60c. **CAPUDINE** Insist upon getting

Education Movement and addresses will be made from the standpoint of the college, the preacher, and the layman by Dr. W. F. Quillian, President of Wesleyan College, Rev. W. A. Lambeth of High Point, North Carolina, and Mr. Thomas S. Southgate of Norfolk, Virginia. Dr. J. H. Reynolds, Director General of the Movement, will speak on the subject of "Building Financial Constituencies for our Colleges," and Dr. I. P. Martin of the Holston Conference will speak on "Relations between the Conference Secretary of Education and the various institutions."

One most interesting feature of the gathering will be a pronouncement on the part of the Committee on Resolutions concerning distinctly Christian Education in which the schools and colleges of the Church will express their conviction, attitude, and purpose in this regard. The Committee which will deliver this pronouncement is composed of Dr. H. N. Snyder, president of Wofford College, Dr. J. S. French, president of Emory & Henry College, and Dr. F. N. Parker, Dean of Emory University.

A full day will be devoted to the discussion of religious education, with especial reference to the training of Sunday school workers and religious educators in the schools and colleges of the Church.

While the gathering is of especial interest to educators, it likewise possesses great significance to pastors and others who are interested in the cause of Christian education in the Church. The sessions will be open to all visitors who may care to attend.

GALLOWAY COLLEGE

Last week no letter went to the Methodist from our school because in the quiet, regular work there seemed little to relate. It was George Eliot, I think, who said, "Happy women, like happy cities, have no history." This is oftentimes true of our school where the quiet order of the day furnishes little copy for publication.

The even tenor of our way was changed once of course, on the 11th, Armistice Day. We do not belong to that class with souls so dead as to let that day pass without special notice. All of the classes assembled in the chapel at eleven o'clock for a service of national songs of the Allied stirring anthems of France, England, Italy, Belgium, and Japan brought those countries nearer. Japan's prayer for ten thousand years of ordered government and prosperity seemed to express concretely the ardent patriotism and national loyalty of that great people. Mr. King reviewed swiftly the history of the progress of the Allied Countries from the time of agony and tension before the first Armistice Day through the time of relief and jubilation right after it up until the present, when all eyes are turned in wishful hope to the Disarmament Conference in Washington. After this address there came the national anthem, "The Star Spangled Banner" and the announcement of a holiday until five o'clock. The announcement was hailed with joy and the school immediately after dinner divided into many little groups and devised indoor and outdoor recrea-

tion for the free hours.

One reason for the atmosphere of quiet and content came to light on Monday last when the Student Council met and found not a case of misdemeanor on record, a clean sheet for the week. This practical harmony of life seemed the best foundation possible for hopes for success of an effort just ahead,—services for a College revival.

The services have begun; we are in the midst of them—they began last Sunday and are to close this, the 20th. Great has been their inspiration and far-reaching their effect.

From the first of the year Mr. Williams has been thinking of and planning for revival services. Almost all of his chapel talks have been on the theme of Christ's school for the disciples and the lessons which he taught them and led them in to day by day. Mr. Williams attended the Conference of Methodist Educational Leaders in Memphis last month and agreed to follow the advice of that body in the matter of special services and to accept the leader it would send. The preparation continued here; the Y. W. C. A. took a religious census of the student body, which was a great help in planning the preparatory work; the teachers were much interested; but word arrived that the leader chosen by the Education Commission could not come. Our plans seemed blocked until at a meeting of Sunday School teachers Mr. King advocated our holding our own meeting and pledged his services in every way.

With him as our leader immediate steps were taken for chapel services with different people as leaders, who would endeavor to answer certain questions of the students and to bring certainty into the lives of those uncertain religiously. Mr. Williams talked on religion as a development; Mr. King on the truth that reason and faith are not contradictory in the Christian religion; Mr. Wilcoxon, our church pastor, on the emotional element in religion—its place and value; Miss Waterbury spoke on the theme of religion as life and service; and Miss Grote on the church and the Christian.

These earnest talks were listened to with deep interest; the teachers began to have informal prayer-meeting groups; and the Y. W. C. A. began to have early morning prayer-meetings in the parlor, inviting such students as they thought would like to come. At the end of the week the parlor overflowed and lies and an address by Mr. King. Group meetings were held on every corridor of the two dormitories.

When the meeting really began it seemed to grow out of the desire and effort of the whole school, and Mr. King led with an understanding, a gentleness, and an earnestness which showed him a close student of the Great Teacher. Twice a day we assembled for a sermon and Mr. King gave us of his best, with clearest reasoning and intimate knowledge each sermon answered plainly the questions: What does Christianity mean? How is the Christian life begun? What is my place in the plan of the Great Head of Christianity? At the close of the first sermon given for those who accept-

ed Christ for the first time or who wished to reconsecrate themselves to Him to make the fact known. There was a response at once. To every invitation thereafter there was a response. On Thursday evening in a beautiful ceremony Mr. King asked all those who had taken a stand during the meeting for a closer walk with Christ to come to the front; then he invited their friends to come and rejoice with them. More than fifty came out bravely and many faces were shining with the light which comes from within and glows truest through tears.

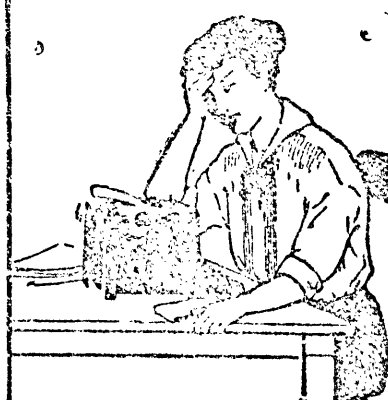
On Friday the sermons continued with deepening effect and by Saturday morning's service the work seemed done; every one came out as a Christian and the meeting proper was closed. On today, the 20th, a number of students will be received into the church.

A great week is over. A great work is done. God has been more than true to His promises, and our school starts forward to try to work together into His will and according to His purpose.

Many hearts, we are sure, have been with us. Many hearts will be glad of the great blessing that has come to us. Will those same hearts bear us up in prayer that we may be a blessing to others, just as great and as far-reaching a blessing as God expects us to be?—Eleanor Neill.

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Dr. Miles' Liver Pills

are easy to take and cause a normal and easy action of the bowels.

AT ALL DRUGGISTS

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WATSON

Watson is a small station in the extreme bottom country, four miles from the Arkansas river, and ten miles from where it empties into the Mississippi. The land is very fertile and the forest great.

I have had a very successful year. At the beginning a supply of Methodist hymnals was ordered, and put to use, and the Arkansas Methodist placed in every Methodist home. We went beyond our goal in the Sunday school day offering. Likewise with the Educational drive. The hour hand of the Centenary clock did point upward to the 100 per cent mark, but at present, I think it to be found pointing in another direction. We hope to see it pointing right again.

The church membership was increased from 54 to 88, with about sixty conversions. Some went or will go to other churches. Have baptized ten infants.

The writer spent several weeks in the summer in revival work in De-sha, Ashley and Union Counties, leading the singing, and helping in the preaching. The result being something over two hundred conversions and reclamations.

Have also completed my first-year conference course.

Now as to the collections. You know the preachers and doctors get the top crop, but here Mr. Boll Wevil beat them to it. His first appearance did not excite us much, as he was only on the square, but later we got uneasy, as we noticed he had his whole family there, so now we feel that this bug has not treated us fairly. But facing all this, we hope to have a good financial report at conference.—H. R. Nabors.

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Cuticura Soap is the favorite for safety razor shaving.

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FOR more than a generation we have been receiving grateful testimony to the virtues of this thoroughly tested and proven treatment. It stops violent coughing, and difficult breathing, assuring restful sleep, because the antiseptic vapor carries healing with every breath. Booklet 43 tells why the diseases for which Cresolene is recommended yield to this simple and dependable treatment.

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VAPO-CRESOLENE CO., 62 Cortlandt St., New York



WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

RAVENDEN SPRINGS

Brother M. L. Mack filled his last appointment of the Conference year at Ravenden Springs church on Nov. 20, preaching an able sermon on the parable of the talents. He made a very beautiful illustration of the spiritual use of the talents, and also made it very impressive on the slothfulness and the unwillingness of the hidden talent—Christian workers of our Master's kingdom.

Brother Mack has been with us for two years. During this time has endeared himself to his people at this church. He has done good work, always giving the church good instructions, and good and inspiring lessons.

We are loth to give him up, but trust he will be returned to us again in the near future as our pastor.

The prayers of this people follow him whither soever he goes, and may God's blessings, His holy spirit and His Divine power go with him always and help him to ever increase the talent his Master has given him.—One of His Flock.

McCLELLAND-GREGORY CHARGE

We have had a great year. One hundred thirty-two conversions and reclamations, with 92 uniting with the church. Truly God has done great things for us.

The Sunday schools of the two churches have increased 100 per cent in membership. We have one Epworth League with forty members most of whom are doing active work. Our attendance upon the mid-week prayer services will average more than sixty persons. This has been a very pleasant charge to serve and we are looking forward to a closing of the year with everything in full.

E. T. MILLER, P. C.

STOCKDALE, TEXAS

After one year's absence from the old Arkansas Conference I will write a few lines. We have spent one pleasant and I trust profitable year at Stockdale, Tex., and have been returned for the second year. Stockdale is a town of about 1000 inhabitants, an old town made up of a good substantial class of people. We have a very good church membership here and some very fine people. Our charge did well in many respects. We raised our quota for the Educational Movement, \$4,000, and besides raised in cash for other purposes \$3,254. The outlook is fine for another good year.

I am always anxious about Arkansas and take great delight in reading the Arkansas Methodist. We have several Arkansas men out here: J. L. Bryant, R. L. Annor, Hugh Reveley, C. S. Wright, and a number of other scattered over the state.

Glad to hear of the good revivals in the Arkansas Conference. No better class of ministers and people to be found than in Arkansas. Sorry to learn of the death of some of the dear old brethren, Brother G. B. Griffin, T. J. Ramsey, W. A. Franks. The blessings of the Lord be with these dear families. I notice that the Conference is soon to meet at Ft. Smith. May this be a great conference. I often think how kind our old presiding elders were to us over there. Bros. Wm. Sherman, G. G. Davidson, W. L. Oliver and H. L. Wade were all kind and good to us and we love them all. We have at present a very fine elder, Rev. Gaston Hartsfield.

Well, I had better ring off for this time.

J. C. GIBBONS.

THE ORPHANAGE

It was my recent privilege to visit our Methodist Orphanage, and so favorable was my impression of the new matron, Mrs. Ritter, and her assistant, Mrs. Young, that I want to write a few words to the Methodist to that effect.

Mrs. Ritter is an efficient business woman as well as a "born mother," a most happy combination of qualities. While she has been matron but a short time, she seems to have a clear conception of every detail of the management, and will no doubt be wonderfully successful in this work. Let us be thankful that these orphan children are in such good hands.

A VISITOR.

EAST VAN BUREN

On the night of October 28 was held the ceremony for the laying of the cornerstone of the new East Van Buren Church. As the weather was cool and threatening, the most of the program was given in the old church, which was filled to its capacity. Rev. G. G. Davidson, presiding elder, took charge of the service, congratulating the members of the church on their magnificent undertaking, and expressing his interest in the work, and his appreciation of their spirit and success.

After songs, invocation and a well rendered solo by Brother A. M. Hutton, an excellent history, prepared and read by Mrs. W. C. Lea, traced the development of the church from its organization in 1893 with nine members to the present stage of progress of the new building and a membership of 168. Of the nine original members five are still living in the community and are taking active interest in the work of the church.

Rev. B. L. Wilford spoke of the growth of this church and the erection of the new building as the beginning of the realization of his vision that, besides the First Church down town, Van Buren should have substantial and self-supporting churches at this point and at City Heights, and a mission church in Riverside.

Rev. A. N. Evans of First Church, Fort Smith, gave an inspiring and appreciated address on the object of the church, emphasizing the truth that, no matter what the equipment or accomplishments, that church is a failure which is not a spiritual and evangelistic force in the community.

The congregation then adjourned to the site of the new church, where Bro. Davidson fittingly conducted the ritualistic service for the laying of the cornerstone.

The building of this church is a gigantic undertaking for these people for they are building for the future without the resources of the future. Situated in a growing part of town, with no other church except a small "Apostolic" chapel nearer than a mile this church has a large and needy field to serve. The doubling of the membership at our revival service last spring impressed all with the necessity for adequate quarters for continuing the work. A building committee was early appointed, and in spite of discouragements and difficulties, plans have been made and carried out with a commendable spirit of courage, optimism, and cooperation. Lots, which all agree, are the most desirable and suitable in location, were secured and ground was broken about the middle of August. Work has progressed steadily since. Much of the labor is donated and largely is given at night after a hard day's work has already been done by the laborer. To encourage the workers and aid in sustaining the morale the women of the community show their interest by gathering to watch the progress and distribute sandwich-

es and other refreshments when work ceases. Sunday school classes and other church organization take turns giving entertainments and the proceeds are placed in the hands of the building committee to be used where needed.

The siding, outside of which the brick veneer is to be laid, is now being put on, and we hope by Conference time to have the roof on the building, and we extend to all in attendance at Fort Smith, collectively or individually, or both, a hearty invitation to come over and see us, and rejoice with us in our actual and contemplated achievement.

MRS. M. R. LARK,

SIMPSON.—William Washington Simpson answered the call of his divine Father on October 21, 1921, and his spirit passed into the great beyond. While he had been in poor health for some time, had been confined to his bed three months and eight days, everything was done for him that loving hands could do. He was born June 8, 1855, in Bradley County, and moved to Arkansas County at an early day. He leaves a wife, three children, four brothers, one sister, several grand children, four great-grandchildren and a host of relatives and friends to mourn his death. He was a member of the Methodist Church. He had lived a Christian life for many years, and was a great worker for both Sunday school and church.—Etta Simpson.

PELOUBET'S SELECT NOTES

On the International Uniform Sunday School Lessons for 1922.

The 1922 volume of Peloubet's Select Notes on the International Uniform Sunday School Lessons is the 48th annual publication of this remarkable Commentary. It has stood the test of almost half a century and to Biblical scholars and Sunday School workers the world over it has become indispensable.

The Lessons for 1922 take up for nine months the history of later Leaders and Prophets of Israel and Judah, while the last three months are devoted to the Life of Christ as by Luke.

Dr. Amos R. Wells, who succeeded Dr. Peloubet upon his death, was for twenty years associated with him in editing the volume, so that in its method, breadth and fullness in the treatment of the lessons, it remains the same.

But there is no commentary which contains the wealth of usable information as does this volume. It is full of striking illustrations and its treatment of doctrinal questions is careful and judicial. It brings out the best points and teachings in a manner that will commend itself to every thoughtful man and woman.

Its suggestions to teachers, its maps and pictures are comprehensive and thorough and all this material is presented in a form which can be easily and profitably utilized.

To every student its study is an inspiration, and for those who wish to obtain the most for themselves and in turn pass it along, this commentary is invaluable.

Great study and pains are put into its mechanical appearance, for it is helpfully illustrated by over 150 pictures, comprehensive maps and colored full page illustrations.

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