

## NAACP ACT-SO COMPETITION APPLICATION

Contest Year 2023/24

Name of Sponsoring Unit								
Unit Name				Unit #				
This section to be complet	ed by st	udent applicant. Please pr	int legibly.					
First Name				Last Name				
Address								
City			State	e Zip				
Home Phone	()			Cell Phone ( )	-			
E-mail Address				and the second states in the second				
Graduating Seniors: Are you planning to attend college Yes No			D.O.B. / /					
Returning Competitor	Yes	5 🗌 No 🗌		NAACP Membe	r Yes	No D		
	le F	emale 🗌 Other 🗌		U.S. Citizen	Yes	□ No □		
High School Name	_			Grade				
High School City				HS State				
Parent/ Guardian(s) Name								
Parent/Guardian(s) Cell Phone	( )		Parent E-r	nail Address				
drums, saxophone, etc) STEM		HUMANITIES		PERFORMING ARTS		VISUAL ARTS		
<ul> <li>Architecture</li> <li>Biology/Microbiology</li> <li>Chemistry/Biochemistry</li> <li>Computer Science</li> <li>Earth &amp; Space Sciences</li> <li>Engineering</li> <li>Mathematics</li> <li>Medicine &amp; Health</li> <li>Physics</li> </ul>	(01) (02) (03) (04) (05) (06) (07) (08) (09)	<ul> <li>Music Composition</li> <li>Original Essay</li> <li>Playwriting</li> <li>Poetry—Written</li> <li>Short Story</li> </ul>	(10) (11) (12) (13) (14)	<ul> <li>Dance: Ballet</li> <li>Dance: Contemporary</li> <li>Dance: Modern</li> <li>Dance: Traditional</li> <li>Dramatics</li> <li>Music: Instr.—Classical</li> </ul>	<ul> <li>(15)</li> <li>(16)</li> <li>(17)</li> <li>(18)</li> <li>(19)</li> <li>(20)</li> </ul>	Filmmaking     (27       Painting     (28       Photography     (29	(26) (27) (28) (29) (30)	
		BUSINESS	Music: Instr.—	Music: Instr.—Contemp.	(21)			
		Entrepreneurship     Hospitality Management     CULINARY     Culinary Arts	(31) (32) (33)	Music: Vocal—Classical Music: Vocal—Contemp. Oratory Poetry—Performance	(22) (23) (24) (25)			
Competition 1 & Instrument/V	/oice:							
Competition 2 & Instrument/V								
Competition 3 & Instrument/V								
Student Signature					Date	e / /		
Parent/ Guardian(s) Signature					Date	e / /		
arciny oddruidin(s) Signature		THE SECTION TO BE	-					
		THIS SECTION TO BE	CONPLE	TED BY ACT-SO CHAIRPERS				
ACT-SO Chairperson								
Chairperson Signature					Date	. / /		