

# *Commonwealth of Pennsylvania*



## *Department of State*

### *Bureau of Corporations and Charitable Organizations*

### *Certificate of Registration*

*No. 4041*

*This is to certify that **GARDEN CLUB FEDERATION OF PENNSYLVANIA** is registered as a **Charitable Organization** with the Department of State, Bureau of Corporations and Charitable Organizations under The Solicitation of Funds for Charitable Purposes Act, 10 P.S. § 162.1 et seq., and is authorized to solicit charitable contributions under the conditions and limitations set forth under the Act.*

*This certificate issued on 03/17/2022 and expires on 03/15/2023. Expiration date includes 180-day automatic extension.*

*This certificate is not to be used as identification nor does it constitute an endorsement.*

A handwritten signature in cursive script that reads "Leigh M. Chapman".

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*Acting Secretary of the Commonwealth*