



## INDIANA LABORERS WELFARE FUND

P.O. BOX 1587 TERRE HAUTE, INDIANA 47808-1587

Telephone (812) 238-2551 Toll Free 1-800-962-3158

Fax (812) 238-2553 [www.indianalaborers.org](http://www.indianalaborers.org)

### Class A – Active Coverage Opt Out Form for Spouse and Adult Dependent Children (Age 18-26)

**This form MUST be completed and signed by the Participant in the presence of a Notary Public.**

Participant Name: \_\_\_\_\_

Participant SSN or Member ID: \_\_\_\_\_

In the table below,\* please list who you would like to remove from your health coverage:

Name	Date of Birth	Spouse or Child?

\* If you wish to remove more than 3 individuals, please use the back of this form.

**\*\*\*You MUST submit proof of other health coverage for the spouse/child(ren) listed above with this form, or else it will be considered invalid.\*\*\***

I hereby request that health coverage under the Indiana Laborers Welfare Fund be terminated for the individual(s) listed above. The individual(s) have other health coverage through a policy or group health plan other than Medicaid or Medicare. I understand that the Indiana Laborers Welfare Fund will not be responsible for payment of any claims denied by Medicaid or Medicare based on a false representation to Medicaid or Medicare that coverage under the Indiana Laborers Welfare Fund was unavailable.

I understand that the individual(s) listed will no longer be eligible to receive any healthcare benefits available through the Indiana Laborers Welfare Fund, effective the 1<sup>st</sup> day of the month after the Fund Office approves this request. The Fund will provide written notice of the removal to each of the individual(s).

#### Officers-Board of Trustees

James O. McDonald, II  
Chairman

Brian C. Short  
Secretary-Treasurer

Somer Taylor  
Administrative Manager

**RE-ENROLLMENT:** I understand the individual(s) may only reenroll for health coverage under the Indiana Laborers Welfare Fund, the earliest of December 1<sup>st</sup> of any Plan Year, or after experiencing a Qualifying Event as defined in Section 3.06 of the Summary Plan Description.

Participant: \_\_\_\_\_  
(Member)                      Signature                      Date

I, \_\_\_\_\_ Notary Public, hereby certify that the signature above is of the person appearing before me and have executed the foregoing document of their own free will.

STATE OF )  
 ) SS:  
COUNTY OF ) Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

Fund Office Use Only

Coordination of Benefits Other health coverage shows active: ☐ Yes ☐ No

Date approved by Plan: \_\_\_\_\_ Effective date of termination: \_\_\_\_\_

Date notice provided to individual(s): \_\_\_\_\_

Signature of Plan Representative	Date
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